

ELIZABETH BARRETT BROWNING'S  
POETICAL WORKS

VOL. VI.





*Catherine Boscawen, Esq.*

1711, 1712

*Engraved by J. Smith, from a Drawing*



THE POETICAL WORKS

OF

ELIZABETH BARRETT BROWNING

*IN SIX VOLUMES*

VOL. VI.

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# AURORA LEIGH

*A POEM IN NINE BOOKS*



## Dedication

TO

JOHN KENYON, ESQ.

*The words "cousin" and "friend" are constantly recurring in this poem, the last pages of which have been finished under the hospitality of your roof, my own dearest consin and friend;—cousin and friend, in a scense of less equality and greater disinterestedness than "Romney"'s.*

*Ending, therefore, and preparing once more to quit England, I venture to leave in your hands this book, the most mature of my works, and the one into which my highest convictions upon Life and Art have entered; that as, through my various efforts in Literature and steps in life, you have believed in me, borne with me, and been generous to me, far beyond the common uses of mere relationship or sympathy of mind, so you may kindly accept, in sight of the publiic, this poor sign of esteem, gratitude, and affection from*

*Your unforgetting*

*E. B. B.*

39 DEVONSHIRE PLACE:

October 17, 1856.



# AURORA LEIGH.

---

## FIRST BOOK.

Of writing many books there is no end ;  
And I who have written much in prose and verse  
For others' uses, will write now for mine,—  
Will write my story for my better self,  
As when you paint your portrait for a friend,  
Who keeps it in a drawer and looks at it  
Long after he has ceased to love you, just  
To hold together what he was and is.

I, writing thus, am still what men call young ;  
I have not so far left the coasts of life  
To travel inland, that I cannot hear  
That murmur of the outer Infinite  
Which unweaned babies smile at in their sleep  
When wondered at for smiling ; not so far,  
But still I catch my mother at her post  
Beside the nursery door, with finger up,  
“ Hush, hush—here 's too much noise ! ” while her  
    sweet eyes  
Leap forward, taking part against her word



In the child's riot. Still I sit and feel  
My father's slow hand, when she had left us both,  
Stroke out my childish curls across his knee,  
And hear Assunta's daily jest (she knew  
He liked it better than a better jest)  
Inquire how many golden scudi went  
To make such ringlets. O my father's hand,  
Stroke heavily, heavily the poor hair down,  
Draw, press the child's head closer to thy knee!  
I'm still too young, too young, to sit alone.

I write. My mother was a Florentine,  
Whose rare blue eyes were shut from seeing me  
When scarcely I was four years old, my life  
A poor spark snatched up from a failing lamp  
Which went out therefore. She was weak and frail;  
She could not bear the joy of giving life,  
The mother's rapture slew her. If her kiss  
Had left a longer weight upon my lips  
It might have steadied the uneasy breath,  
And reconciled and fraternized my soul  
With the new order. As it was, indeed,  
I felt a mother-want about the world,  
And still went seeking, like a bleating lamb  
Left out at night in shutting up the fold,—  
As restless as a nest-deserted bird  
Grown chill through something being away, though  
what

It knows not. I, Aurora Leigh, was born  
To make my father sadder, and myself  
Not overjoyous, truly. Women know  
The way to rear up children (to be just),



They know a simple, merry, tender knack  
 Of tying sashes, fitting baby-shoes,  
 And stringing pretty words that make no sense,  
 And kissing full sense into empty words,  
 Which things are corals to cut life upon,  
 Although such trifles : children learn by such,  
 Love's holy earnest in a pretty play  
 And get not over-early solemnized,  
 But seeing, as in a rose-bush, Love's Divine  
 Which burns and hurts not,—not a single bloom,—  
 Become aware and unafraid of Love.  
 Such good do mothers. Fathers love as well  
 —Mine did, I know,—but still with heavier brains,  
 And wills more consciously responsible,  
 And not as wisely, since less foolishly ;  
 So mothers have God's license to be missed.

My father was an austere Englishman,  
 Who, after a dry lifetime spent at home  
 In college-learning, law, and parish talk,  
 Was flooded with a passion unaware,  
 His whole provisioned and complacent past  
 Drowned out from him that moment. As he stood  
 In Florence, where he had come to spend a month  
 And note the secret of Da Vinci's drains,  
 He musing somewhat absently perhaps  
 Some English question . . . whether men should pay  
 The unpopular but necessary tax  
 With left or right hand—in the alien sun  
 In that great square of the Santissima  
 There drifted past him (scarcely marked enough  
 To move his comfortable island scorn)



A train of priestly banners, cross and psalm,  
The white-veiled rose-crowned maidens holding up  
Tall tapers, weighty for such wrists, aslant  
To the blue luminous tremor of the air,  
And letting drop the white wax as they went  
To eat the bishop's wafer at the church ;  
From which long trail of chanting priests and girls,  
A face flashed like a cymbal on his face  
And shook with silent clangour brain and heart,  
Transfiguring him to music. Thus, even thus,  
He too received his sacramental gift  
With eucharistic meanings ; for he loved.

And thus beloved, she died. I've heard it said  
That but to see him in the first surprise  
Of widower and father, nursing me,  
Unmothered little child of four years old,  
His large man's hands afraid to touch my curls,  
As if the gold would tarnish,—his grave lips  
Contriving such a miserable smile  
As if he knew needs must, or I should die,  
And yet 't was hard,—would almost make the stones  
Cry out for pity. There 's a verse he set  
In Santa Croce to her memory,—  
“Weep for an infant too young to weep much  
When death removed this mother”—stops the mirth  
To-day on women's faces when they walk  
With rosy children hanging on their gowns,  
Under the cloister to escape the sun  
That scorches in the piazza. After which  
He left our Florence and made haste to hide  
Himself, his prattling child, and silent grief,



Among the mountains above Pelago ;  
Because unmothered babes, he thought, had need  
Of mother nature more than others use,  
And Pan's white goats, with udders warm and full  
Of mystic contemplations, come to feed  
Poor milkless lips of orphans like his own—  
Such scholar-scrap he talked, I've heard from friends,  
For even prosaic men who wear grief long  
Will get to wear it as a hat aside  
With a flower stuck in 't. Father, then, and child,  
We lived among the mountains many years,  
God's silence on the outside of the house,  
And we who did not speak too loud within,  
And old Assunta to make up the fire,  
Crossing herself whene'er a sudden flame  
Which lightened from the firewood, made alive  
That picture of my mother on the wall.

The painter drew it after she was dead,  
And when the face was finished, throat and hands,  
Her cameriera carried him, in hate  
Of the English-fashioned shroud, the last brocade  
She dressed in at the Pitti ; "he should paint  
No sadder thing than that," she swore, "to wrong  
Her poor signora." Therefore very strange  
The effect was. I, a little child, would crouch  
For hours upon the floor with knees drawn up,  
And gaze across them, half in terror, half  
In adoration, at the picture there,—  
That swan-like supernatural white life  
Just sailing upward from the red stiff silk  
Which seemed to have no part in it nor power



To keep it from quite breaking out of bounds.  
For hours I sat and stared. Assunta's awe  
And my poor father's melancholy eyes  
Still pointed that way. That way went my thoughts  
When wandering beyond sight. And as I grew  
In years, I mixed, confused, unconsciously,  
Whatever I last read or heard or dreamed,  
Abhorrent, admirable, beautiful,  
Pathetical, or ghastly, or grotesque,  
With still that face . . . which did not therefore change,  
But kept the mystic level of all forms,  
Hates, fears, and admirations, was by turns  
Ghost, fiend, and angel, fairy, witch, and sprite,  
A dauntless Muse who eyes a dreadful Fate,  
A loving Psyche who loses sight of Love,  
A still Medusa with mild milky brows  
All curdled and all clothed upon with snakes  
Whose slime falls fast as sweat will ; or anon  
Our Lady of the Passion, stabbed with swords  
Where the Babe sucked ; or Lamia in her first  
Moonlighted pallor, ere she shrunk and blinked  
And shuddering wriggled down to the unclean ;  
Or my own mother, leaving her last smile  
In her last kiss upon the baby-mouth  
My father pushed down on the bed for that,—  
Or my dead mother, without smile or kiss,  
Buried at Florence. All which images,  
Concentred on the picture, glassed themselves  
Before my meditative childhood, as  
The incoherencies of change and death  
Are represented fully, mixed and merged,  
In the smooth fair mystery of perpetual Life.



And while I stared away my childish wits  
Upon my mother's picture (ah, poor child!),  
My father, who through love had suddenly  
Thrown off the old conventions, broken loose  
From chin-bands of the soul, like Lazarus,  
Yet had no time to learn to talk and walk  
Or grow anew familiar with the sun,—  
Who had reached to freedom, not to action, lived,  
But lived as one entranced, with thoughts, not  
aims,—

Whom love had unmade from a common man  
But not completed to an uncommon man,—  
My father taught me what he had learnt the best  
Before he died and left me,—grief and love.  
And, seeing we had books among the hills,  
Strong words of counselling souls confederate  
With vocal pines and waters,—out of books  
He taught me all the ignorance of men,  
And how God laughs in heaven when any man  
Says "Here I 'm learned ; this, I understand ;  
In that, I am never caught at fault or doubt."  
He sent the schools to school, demonstrating  
A fool will pass for such through one mistake,  
While a philosopher will pass for such,  
Through said mistakes being ventured in the gross  
And heaped up to a system.

I am like,  
They tell me, my dear father. Broader brows  
Howbeit, upon a slenderer undergrowth  
Of delicate features,—paler, near as grave ;  
But then my mother's smile breaks up the whole,  
And makes it better sometimes than itself.



So, nine full years, our days were hid with God  
Among his mountains : I was just thirteen,  
Still growing like the plants from unseen roots  
In tongue-tied Springs,—and suddenly awoke  
To full life and life's needs and agonies  
With an intense, strong, struggling heart beside  
A stone-dead father. } Life, struck sharp on death,  
Makes awful lightning. His last word was " Love—"   
" Love, my child, love, love !"—(then he had done with  
grief)  
" Love, my child." Ere I answered he was gone,  
And none was left to love in all the world.

There, ended childhood. What succeeded next  
I recollect as, after fevers, men  
Thread back the passage of delirium,  
Missing the turn still, baffled by the door ;  
Smooth endless days, notched here and there with knives,  
A weary, wormy darkness, spurred i' the flank  
With flame, that it should eat and end itself  
Like some tormented scorpion. Then at last  
I do remember clearly how there came  
A stranger with authority, not right  
(I thought not), who commanded, caught me up  
From old Assunta's neck ; how, with a shriek,  
She let me go,—while I, with cars too full  
Of my father's silence to shriek back a word,  
In all a child's astonishment at grief  
Stared at the wharf-edge where she stood and moaned,  
My poor Assunta, where she stood and moaned !  
The white walls, the blue hills, my Italy,  
Drawn backward from the shuddering steamer-deck,



Like one in anger drawing back her skirts  
Which suppliants catch at. Then the bitter sea  
Inexorably pushed between us both  
And, sweeping up the ship with my despair,  
Threw us out as a pasture to the stars.

Ten nights and days we voyaged on the deep ;  
Ten nights and days without the common face  
Of any day or night ; the moon and sun  
Cut off from the green reconciling earth,  
To starve into a blind ferocity  
And glare unnatural ; the very sky  
(Dropping its bell-net down upon the sea,  
As if no human heart should 'scape alive)  
Bedraggled with the desolating salt,  
Until it seemed no more that holy heaven  
To which my father went. All new and strange ;  
The universe turned stranger, for a child.

Then, land !—then, England ! oh, the frosty cliffs  
Looked cold upon me. Could I find a home  
Among those mean red houses through the fog ?  
And when I heard my father's language first  
From alien lips which had no kiss for mine  
I wept aloud, then laughed, then wept, then wept,  
And someone near me said the child was mad  
Through much sea-sickness. The train swept us on :  
Was this my father's England ? the great isle ?  
The ground seemed cut up from the fellowship  
Of verdure, field from field, as man from man ;  
The skies themselves looked low and positive,  
As almost you could touch them with a hand,



And dared to do it they were so far off  
From God's celestial crystals ; all things blurred  
And dull and vague. Did Shakespeare and his mates  
Absorb the light here?—not a hill or stone  
With heart to strike a radiant colour up  
Or active outline on the indifferent air.

I think I see my father's sister stand  
Upon the hall-step of her country-house  
To give me welcome. She stood straight and calm,  
Her somewhat narrow forehead braided tight  
As if for taming accidental thoughts  
From possible pulses ; brown hair pricked with gray  
By frigid use of life (she was not old,  
Although my father's elder by a year),  
A nose drawn sharply, yet in delicate lines ;  
A close mild mouth, a little soured about  
The ends, through speaking unrequited loves  
Or peradventure niggardly half-truths ;  
Eyes of no colour,—once they might have smiled,  
But never, never have forgot themselves  
In smiling ; cheeks, in which was yet a rose  
Of perished summers, like a rose in a book,  
Kept more for ruth than pleasure,—if past bloom,  
Past fading also.

She had lived, we 'll say,  
A harmless life, she called a virtuous life,  
A quiet life, which was not life at all  
(But that, she had not lived enough to know),  
Between the vicar and the county squires,  
The lord-lieutenant looking down sometimes  
From the empyrean to assure their souls



Against chance vulgarisms, and, in the abyss,  
The apothecary, looked on once a year  
To prove their soundness of humility.  
The poor-club exercised her Christian gifts  
Of knitting stockings, stitching petticoats,  
Because we are of one flesh, after all,  
And need one flannel (with a proper sense  
Of difference in the quality) — and still  
The book-club, guarded from your modern trick  
Of shaking dangerous questions from the crease,  
Preserved her intellectual. She had lived  
A sort of cage-bird life, born in a cage,  
Accounting that to leap from perch to perch  
Was act and joy enough for any bird.  
Dear heaven, how silly are the things that live  
In thickets, and eat berries !

I, alas,  
A wild bird scarcely fledged, was brought to her cage.  
And she was there to meet me. Very kind.  
Bring the clean water, give out the fresh seed.

She stood upon the steps to welcome me,  
Calm, in black garb. I clung about her neck,—  
Young babes, who catch at every shred of wool  
To draw the new light closer, catch and cling  
Less blindly. In my ears my father's word  
Hummed ignorantly, as the sea in shells,  
"Love, love, my child." She, black there with my grief.  
Might feel my love—she was his sister once—  
I clung to her. A moment she seemed moved,  
Kissed me with cold lips, suffered me to cling,  
And drew me feebly through the hall into



The room she sat in.

There, with some strange spasm  
Of pain and passion, she wrung loose my hands  
Imperiously, and held me at arm's length,  
And with two grey-steel naked-bladed eyes  
Searched through my face,—ay, stabbed it through and  
through,  
Through brows and cheeks and chin, as if to find  
A wicked murderer in my innocent face,  
If not here, there perhaps. Then, drawing breath,  
She struggled for her ordinary calm—  
And missed it rather,—told me not to shrink,  
As if she had told me not to lie or swear,—  
“She loved my father and would love me too  
As long as I deserved it.” Very kind.

I understood her meaning afterward ;  
She thought to find my mother in my face,  
And questioned it for that. For she, my aunt,  
Had loved my father truly, as she could,  
And hated, with the gall of gentle souls,  
My Tuscan mother who had fooled away  
A wise man from wise courses, a good man  
From obvious duties, and, depriving her,  
His sister, of the household precedence,  
Had wronged his tenants, robbed his native land,  
And made him mad, alike by life and death,  
In love and sorrow. She had pored for years  
What sort of woman could be suitable  
To her sort of hate, to entertain it with,  
And so, her very curiosity  
Became hate too, and all the idealism



She ever used in life was used for hate,  
Till hate, so nourished, did exceed at last  
The love from which it grew, in strength and heat,  
And wrinkled her smooth conscience with a sense  
Of disputable virtue (say not, sin)  
When Christian doctrine was enforced at church.

And thus my father's sister was to me  
My mother's hater. From that day she did  
Her duty to me (I appreciate it  
In her own word as spoken to herself),  
Her duty, in large measure, well pressed out,  
But measured always. She was generous, bland,  
More courteous than was tender, gave me still  
The first place,—as if fearful that God's saints  
Would look down suddenly and say "Herein  
You missed a point, I think, through lack of love."  
Alas, a mother never is afraid  
Of speaking angerly to any child,  
Since love, she knows, is justified of love.

And I, I was a good child on the whole,  
A meek and manageable child. Why not?  
I did not live, to have the faults of life:  
There seemed more true life in my father's grave  
Than in all England. Since *that* threw me off  
Who fain would cleave (his latest will, they say,  
Consigned me to his land), I only thought  
Of lying quiet there where I was thrown  
Like sea-weed on the rocks, and suffering her  
To prick me to a pattern with her pin,  
Fibre from fibre, delicate leaf from leaf,



And dry out from my drowned anatomy  
The last sea-salt left in me.

So it was.

I broke the copious curls upon my head  
In braids, because she liked smooth-ordered hair.  
I left off saying my sweet Tuscan words  
Which still at any stirring of the heart  
Came up to float across the English phrase  
As lilies (*Bene* or *Che che*), because  
She liked my father's child to speak his tongue.  
I learnt the collects and the catechism,  
The creeds, from Athanasius back to Nice,  
The Articles, the Tracts *against* the times  
(By no means Buonaventure's "Prick of Love"),  
And various popular synopses of  
Inhuman doctrines never taught by John,  
Because she liked instructed piety.  
I learnt my complement of classic French  
(Kept pure of Balzac and neologism)  
And German also, since she liked a range  
Of liberal education,—tongues, not books.  
I learnt a little algebra, a little  
Of the mathematics,—brushed with extreme flounce  
The circle of the sciences, because  
She misliked women who are frivolous.  
I learnt the royal genealogies  
Of Oviedo, the internal laws  
Of the Burmese empire,—by how many feet  
Mount Chimborazo outsoars Teneriffe,  
What navigable river joins itself  
To Lara, and what census of the year five  
Was taken at Klagenfurt,—because she liked



general insight into useful facts.  
learnt much music,—such as would have been  
s quite impossible in Johnson's day  
s still it might be wished—fine sleights of hand  
and unimagined fingering, shuffling off  
The hearer's soul through hurricanes of notes  
To a noisy Tophet ; and I drew . . . costumes  
From French engravings, nereids neatly draped  
(With smirks of simmering godship) : I washed in  
Landscapes from nature (rather say, washed out).  
I danced the polka and Cellarius,  
Spun glass, stuffed birds, and modelled flowers in wax,  
Because she liked accomplishments in girls.  
I read a score of books on womanhood  
To prove, if women do not think at all,  
They may teach thinking (to a maiden aunt  
Or else the author),—books that boldly assert  
Their right of comprehending husband's talk  
When not too deep, and even of answering  
With pretty “ may it please you,” or “ so it is,”—  
Their rapid insight and fine aptitude,  
Particular worth and general missionariness,  
As long as they keep quiet by the fire  
And never say “ no ” when the world says “ ay,”  
For that is fatal,—their angelic reach  
~~Of virtue~~, chiefly used to sit and darn,  
And fatten household sinners,—their, in brief,  
Potential faculty in everything  
Of abdicating power in it : she owned  
She liked a woman to be womanly,  
And English women, she thanked God and sighed  
(Some people always sigh in thanking God),



Were models to the universe. And last  
 I learnt cross-stitch, because she did not like  
 To see me wear the night with empty hands  
 A-doing nothing. So, my shepherdess  
 Was something after all (the pastoral saints  
 Be praised for 't), leaning lovelorn with pink eyes  
 To match her shoes, when I mistook the silks ;  
 Her head uncrushed by that round weight of hat  
 So strangely similar to the tortoise-shell  
 Which slew the tragic poet.

By the way,

The works of women are symbolical.  
 We sew, sew, prick our fingers, dull our sight,  
 Producing what? A pair of slippers, sir,  
 To put on when you're weary—or a stool  
 To stumble over and vex you . . . "curse that stool!"  
 Or else at best, a cushion, where you lean  
 And sleep, and dream of something we are not  
 But would be for your sake. Alas, alas!  
 This hurts most, this—that, after all, we are paid  
 The worth of our work, perhaps.

In looking down

Those years of education (to return)  
 I wonder if Brinvilliers suffered more  
 In the water-torture . . . flood succeeding flood  
 To drench the incapable throat and split the veins  
 Than I did. Certain of your feebler souls  
 Go out in such a process ; many pine  
 To a sick, inodorous light ; my own endured :  
 I had relations in the Unseen, and drew  
 The elemental nutriment and heat  
 From nature, as earth feels the sun at nights,



Or as a babe sucks surely in the dark.  
I kept the life thrust on me, on the outside  
Of the inner life with all its ample room  
For heart and lungs, for will and intellect,  
Inviolable by conventions. God,  
I thank thee for that grace of thine!

At first

I felt no life which was not patience,—did  
The thing she bade me, without heed to a thing  
Beyond it, sat in just the chair she placed,  
With back against the window, to exclude  
The sight of the great lime-tree on the lawn,  
Which seemed to have come on purpose from the woods  
To bring the house a message,—ay, and walked  
Demurely in her carpeted low rooms,  
As if I should not, hearkening my own steps,  
Misdoubt I was alive. I read her books,  
Was civil to her cousin, Romney Leigh,  
Gave ear to her vicar, tea to her visitors,  
And heard them whisper, when I changed a cup  
(I blushed for joy at that),—"The Italian child,  
For all her blue eyes and her quiet ways,  
Thrives ill in England: she is paler yet  
Than when we came the last time; she will die."

"Will die." My cousin, Romney Leigh, blushed too,  
With sudden anger, and approaching me  
Said low between his teeth, "You're wicked now?  
You wish to die and leave the world a-dusk  
For others, with your naughty light blown out?"  
I looked into his face defyingly;  
He might have known that, being what I was,



'T was natural to like to get away  
As far as dead folk can : and then indeed  
Some people make no trouble when they die.  
He turned and went abruptly, slammed the door,  
And shut his dog out.

Romney, Romney Leigh.

I have not named my cousin hitherto,  
And yet I used him as a sort of friend ;  
My elder by few years, but cold and shy  
And absent . . . tender, when he thought of it,  
Which scarcely was imperative, grave betimes,  
As well as early master of Leigh Hall,  
Whereof the nightmare sat upon his youth,  
Repressing all its seasonable delights,  
And agonizing with a ghastly sense  
Of universal hideous want and wrong  
To incriminate possession. When he came  
From college to the country, very oft  
He crossed the hill on visits to my aunt,  
With gifts of blue grapes from the hothouses,  
A book in one hand,—mere statistics (if  
I chanced to lift the cover), count of all  
The goats whose beards grow sprouting down toward hell  
Against God's separative judgment-hour.  
And she, she almost loved him,—even allowed  
That sometimes he should seem to sigh my way ;  
It made him easier to be pitiful,  
And sighing was his gift. So, undisturbed,  
At whiles she let him shut my music up  
And push my needles down, and lead me out  
To see in that south angle of the house  
The figs grow black as if by a Tuscan rock,



On some light pretext. She would turn her head  
At other moments, go to fetch a thing,  
And leave me breath enough to speak with him,  
For his sake ; it was simple

Sometimes too

He would have saved me utterly, it seemed,  
He stood and looked so.

Once, he stood so near,

He dropped a sudden hand upon my head  
Bent down on woman's work, as soft as rain—  
But then I rose and shook it off as fire,  
The stranger's touch that took my father's place  
Yet dared seem soft.

I used him for a friend

Before I ever knew him for a friend.

'T was better, 't was worse also, afterward :

We came so close, we saw our differences  
Too intimately. Always Romney Leigh  
Was looking for the worms, I for the gods  
A godlike nature his ; the gods look down,  
Incurious of themselves ; and certainly  
'T is well I should remember, how, those days,  
I was a worm too, and he looked on me.

A little by his act perhaps, yet more  
By something in me, surely not my will,  
I did not die. But slowly, as one in swoon,  
To whom life creeps back in the form of death,  
With a sense of separation, a blind pain  
Of blank obstruction, and a roar i' the ears  
Of visionary chariots which retreat  
As earth grows clearer . . . slowly, by degrees,



I woke, rose up . . . where was I ? in the world ;  
For uses therefore I must count worth while.

I had a little chamber in the house,  
As green as any privet-hedge a bird  
Might choose to build in, though the nest itself  
Could show but dead-brown sticks and straws ; the walls  
Were green, the carpet was pure green, the straight  
Small bed was curtained greenly, and the folds  
Hung green about the window which let in  
The out-door world with all its greenery.  
You could not push your head out and escape  
A dash of dawn-dew from the honeysuckle,  
But so you were baptized into the grace  
And privilege of seeing. . . .

First, the lime

(I had enough there, of the lime, be sure,—  
My morning-dream was often hummed away  
By the bees in it) ; past the lime, the lawn,  
Which, after sweeping broadly round the house,  
Went trickling through the shrubberies in a stream  
Of tender turf, and wore and lost itself  
Among the acacias, over which you saw  
The irregular line of elms by the deep lane  
Which stopped the grounds and dammed the overflow  
Of arbutus and laurel. Out of sight  
The lane was ; sunk so deep, no foreign tramp  
Nor drover of wild ponies out of Wales  
Could guess if lady's hall or tenant's lodge  
Dispensed such odours,— though his stick well-crooked  
Might reach the lowest trail of blossoming briar  
Which dipped upon the wall. Behind the elms,



And through their tops, you saw the folded hills  
 Striped up and down with hedges (burly oaks  
 Projecting from the line to show themselves),  
 Through which my cousin Romney's chimneys smoked  
 As still as when a silent mouth in frost  
 Breathes, showing where the woodlands hid Leigh Hall ;  
 While, far above, a jut of table-land,  
 A promontory without water, stretched,—  
 You could not catch it if the days were thick,  
 Or took it for a cloud ; but, otherwise,  
 The vigorous sun would catch it up at eve  
 And use it for an anvil till he had filled  
 The shelves of heaven with burning thunderbolts,  
 Protesting against night and darkness :—then,  
 When all his setting trouble was resolved  
 To a trance of passive glory, you might see  
 In apparition on the golden sky  
 (Alas, my Giotto's background !) the sheep run  
 Along the fine clear outline, small as mice  
 That run along a witch's scarlet thread.

Not a grand nature. Not my chestnut-woods  
 Of Vallombrosa, cleaving by the spurs  
 To the precipices. Not my headlong leaps  
 Of waters, that cry out for joy or fear  
 In leaping through the palpitating pines,  
 Like a white soul tossed out to eternity  
 With thrills of time upon it. Not indeed  
 My multitudinous mountains, sitting in  
 The magic circle, with the mutual touch  
 Electric, panting from their full deep hearts  
 Beneath the influent heavens, and waiting for



Communion and commission. Italy  
Is one thing, England one.

On English ground

You understand the letter,—ere the fall  
How Adam lived in a garden. All the fields  
Are tied up fast with hedges, nosegay-like ;  
The hills are crumpled plains, the plains parterres,  
The trees, round, woolly, ready to be clipped,  
And if you seek for any wilderness  
You find, at best, a park. A nature tamed  
And grown domestic like a barn-door fowl,  
Which does not awe you with its claws and beak,  
Nor tempt you to an eyrie too high up,  
But which, in cackling, sets you thinking of  
Your eggs to-morrow at breakfast; in the pause  
Of finer meditation.

Rather say,

A sweet familiar nature, stealing in  
As a dog might, or child, to touch your hand  
Or pluck your gown, and humbly mind you so  
Of presence and affection, excellent  
For inner uses, from the things without.

I could not be unthankful, I who was  
Entreated thus and holpen. In the room  
I speak of, ere the house was well awake,  
And also after it was well asleep,  
I sat alone, and drew the blessing in  
Of all that nature. With a gradual step,  
A stir among the leaves, a breath, a ray,  
It came in softly, while the angels made  
A place for it beside me. The moon came,



And swept my chamber clean of foolish thoughts.  
The sun came, saying, "Shall I lift this light  
Against the lime-tree, and you will not look?  
I make the birds sing—listen! but, for you,  
God never hears your voice, excepting when  
You lie upon the bed at nights and weep."

Then, something moved me. Then, I wakened up  
More slowly than I verily write now,  
But wholly, at last, I wakened, opened wide  
The window and my soul, and let the airs  
And out-door sights sweep gradual gospels in,  
Regenerating what I was. O Life,  
How oft we throw it off and think,—“Enough,  
Enough of life in so much!—here’s a cause  
For rupture;—herein we must break with Life,  
Or be ourselves unworthy; here we are wronged,  
Maimed, spoiled for aspiration: farewell, Life!”  
And so, as froward babes, we hide our eyes  
And think all ended.—Then, Life calls to us  
In some transformed, apocalyptic voice,  
Above us, or below us, or around: —  
Perhaps we name it Nature’s voice, or Love’s,  
Tricking ourselves, because we are more ashamed  
To own our compensations than our griefs:  
Still, Life’s voice!—still, we make our peace with Life.

And I, so young then, was not sullen. · Soon  
I used to get up early, just to sit  
And watch the morning quicken in the gray,  
And hear the silence open like a flower  
Leaf after leaf,—and stroke with listless hand



The woodbine through the window, till at last  
I came to do it with a sort of love,  
At foolish unaware : whereat I smiled,—  
A melancholy smile, to catch myself  
Smiling for joy.

Capacity for joy  
Admits temptation. It seemed, next, worth while  
To dodge the sharp sword set against my life ;  
To slip down stairs through all the sleepy house,  
As mute as any dream there, and escape  
As a soul from the body, out of doors,  
Glide through the shrubberies, drop into the lane,  
And wander on the hills an hour or two,  
Then back again before the house should stir.

Or else I sat on in my chamber green,  
And lived my life, and thought my thoughts, and prayed  
My prayers without the vicar ; read my books,  
Without considering whether they were fit  
To do me good. Mark, there. We get no good  
By being ungenerous, even to a book,  
And calculating profits,—so much help  
By so much reading. It is rather when  
We gloriously forget ourselves and plunge  
Soul-forward, headlong, into a book's profound,  
Impassioned for its beauty and salt of truth—  
'T is then we get the right good from a book.

I read much. What my father taught before  
From many a volume, Love re-emphasized  
Upon the self-same pages : Theophrast  
Grew tender with the memory of his eyes,



And Ælian made mine wet. The trick of Greek  
And Latin he had taught me, as he would  
Have taught me wrestling or the game of fives  
If such he had known,—most like a shipwrecked man  
Who heaps his single platter with goats' cheese  
And scarlet berries; or like any man  
Who loves but one, and so gives all at once,  
Because he has it, rather than because  
He counts it worthy. Thus, my father gave;  
And thus, as did the women formerly  
By young Achilles, when they pinned a veil  
Across the boy's audacious front, and swept  
With tuneful laughs the silver-fretted rocks,  
He wrapt his little daughter in his large  
Man's doublet; careless did it fit or no.

But, after I had read for memory,  
I read for hope. The path my father's foot  
Had trod me out (which suddenly broke off  
What time he dropped the wallet of the flesh  
And passed), alone I carried on, and set  
My child-heart 'gainst the thorny underwood,  
To reach the grassy shelter of the trees.  
Ah babe i' the wood, without a brother-babe!  
My own self-pity, like the red-breast bird,  
Flies back to cover all that past with leaves.

Sublimest danger, over which none weeps,  
When any young wayfaring soul goes forth  
Alone, unconscious of the perilous road,  
The day-sun dazzling in his limpid eyes,  
To thrust his own way, he an alien, through



The world of books ! Ah, you !—you think it fine,  
You clap hands—“ A fair day ! ”—you cheer him on,  
As if the worst, could happen, were to rest  
Too long beside a fountain. Yet, behold,  
Behold !—the world of books is still the world,  
And worldlings in it are less merciful  
And more puissant. For the wicked there—  
Are winged like angels ; every knife that strikes  
Is edged from elemental fire to assail  
A spiritual life ; the beautiful seems right  
By force of beauty, and the feeble wrong  
Because of weakness ; power is justified  
Though armed against Saint Michael ; many a crown  
Covers bald foreheads. In the book-world, true,  
There 's no lack, neither, of God's saints and kings,  
That shake the ashes of the grave aside  
From their calm locks and undiscomfited  
Look steadfast truths against Time's changing mask.  
True, many a prophet teaches in the roads ;  
True, many a seer pulls down the flaming heavens  
Upon his own head in strong martyrdom  
In order to light men a moment's space.  
But stay !—who judges ?—who distinguishes  
'Twixt Saul and Nahash justly, at first sight,  
And leaves king Saul precisely at the sin,  
To serve king David ? who discerns at once  
The sound of the trumpets, when the trumpets blow  
For Alaric as well as Charlemagne ?  
Who judges wizards, and can tell true seers  
From conjurers ? the child, there ? Would you leave  
That child to wander in a battle-field  
And push his innocent smile against the guns ;



Or even in a catacomb,—his torch  
Grown ragged in the fluttering air, and all  
The dark a-mutter round him? not a child.

I read books bad and good—some bad and good  
At once (good aims not always make good books:  
Well-tempered spades turn up ill-smelling soils  
In digging vineyards even); books that prove  
God's being so definitely, that man's doubt  
Grows self-defined the other side the line,  
Made atheist by suggestion; moral books,  
Exasperating to license; genial books,  
Discounting from the human dignity;  
And merry books, which set you weeping when  
The sun shines,—ay, and melancholy books,  
Which make you laugh that anyone should weep  
In this disjointed life for one wrong more.

The world of books is still the world, I write,  
And both worlds have God's providence, thank God,  
To keep and hearten: with some struggle, indeed,  
Among the breakers, some hard swimming through  
The deeps—I lost breath in my soul sometimes  
And cried "God save me if there's any God,"  
But, even so, God saved me; and, being dashed  
From error on to error, every turn  
Still brought me nearer to the central truth.

I thought so. All this anguish in the thick  
Of men's opinions . . . press and counterpress,  
Now up, now down, now underfoot, and now  
Emergent . . . all the best of it, perhaps,



But throws you back upon a noble trust  
 And use of your own instinct,—merely proves  
 Pure reason stronger than bare inference  
 At strongest. Try it,—fix against heaven's wall  
 The scaling-ladders of school logic—mount  
 Step by step!—sight goes faster; that still ray  
 Which strikes out from you, how, you cannot tell,  
 And why, you know not (did you eliminate,  
 That such as you indeed should analyse?)  
 Goes straight and fast as light, and high as God.

The cygnet finds the water, but the man - 815  
 Is born in ignorance of his element  
 And feels out blind at first, disorganized  
 By sin i' the blood,—his spirit-insight dulled  
 And crossed by his sensations. Presently  
 He feels it quicken in the dark sometimes,  
 When, mark, be reverent, be obedient,  
 For such dumb motions of imperfect life  
 Are oracles of vital Deity  
 Attesting the Hereafter. Let who says  
 "The soul's a clean white paper," rather say,  
 A palimpsest, a prophet's holograph  
 Defiled, erased and covered by a monk's,—  
 The apocalypse, by a Longus! poring on  
 Which obscene text, we may discern perhaps  
 Some fair, fine trace of what was written once,  
 Some upstroke of an alpha and omega  
 Expressing the old scripture.

Books, books, books!

I had found the secret of a garret-room  
 Piled high with cases in my father's name,



Piled high, packed large,—where, creeping in and out  
Among the giant fossils of my past,  
Like some small nimble mouse between the ribs  
Of a mastodon, I nibbled here and there  
At this or that box, pulling through the gap,  
In heats of terror, haste, victorious joy,  
The first book first. And how I felt it beat  
Under my pillow, in the morning's dark,  
An hour before the sun would let me read !  
My books ! At last because the time was ripe,  
I chanced upon the poets.

As the earth  
Plunges in fury, when the internal fires  
Have reached and pricked her heart, and, throwing flat  
The marts and temples, the triumphal gates  
And towers of observation, clears herself  
To elemental freedom—thus, my soul,  
At poetry's divine first finger-touch,  
Let go conventions and sprang up surprised,  
Convicted of the great eternities  
Before two worlds.

What's this, Aurora Leigh,  
You write so of the poets, and not laugh ?  
Those virtuous liars, dreamers after dark,  
Exaggerators of the sun and moon,  
And soothsayers in a tea-cup ?

I write so  
Of the only truth-tellers now left to God,  
The only speakers of essential truth,  
Opposed to relative, comparative,  
And temporal truths ; the only holders by  
His sun-skirts, through conventional grey glooms ;



The only teachers who instruct mankind  
From just a shadow on a charnel-wall  
To find man's veritable stature out  
Erect, sublime,—the measure of a man,  
And that's the measure of an angel, says  
The apostle. Ay, and while your common men  
Lay telegraphs, gauge railroads, reign, reap, dine,  
And dust the flaunty carpets of the world  
For kings to walk on, or our president,  
The poet suddenly will catch them up  
With his voice like a thunder,—“This is soul,  
This is life, this word is being said in heaven,  
Here's God down on us! what are you about?”  
How all those workers start amid their work,  
Look round, look up, and feel, a moment's space,  
That carpet-dusting, though a pretty trade,  
Is not the imperative labour after all.

My own best poets, am I one with you,  
That thus I love you,—or but one through love?  
Does all this smell of thyme about my feet  
Conclude my visit to your holy hill  
In personal presence, or but testify  
The rustling of your vesture through my dreams  
With influent odours? When my joy and pain,  
My thought and aspiration, like the stops  
Of pipe or flute, are absolutely dumb  
Unless melodious, do you play on me  
My pipers,—and if, sooth, you did not blow,  
Would no sound come? or is the music mine,  
As a man's voice or breath is called his own,  
Inbreathed by the Life-breather? There's a doubt



For cloudy seasons !

But the sun was high  
When first I felt my pulses set themselves  
For concord ; when the rhythmic turbulence  
Of blood and brain swept outward upon words,  
As wind upon the alders, blanching them  
By turning up their under-natures till  
They trembled in dilation. O delight  
And triumph of the poet, who would say  
A man's mere "yes," a woman's common "no,"  
A little human hope of that or this,  
And says the word so that it burns you through  
With a special revelation, shakes the heart  
Of all the men and women in the world,  
As if one came back from the dead and spoke,  
With eyes too happy, a familiar thing  
Become divine ! the utterance ! while for him  
The poet, speaker, he expands with joy ;  
The palpitating angel in his flesh  
Thrills inly with consenting fellowship  
To those innumerable spirits who sun themselves  
Outside of time.

O life, O poetry,  
—Which means life in life ! cognizant of life  
Beyond this blood-beat, passionate for truth  
Beyond these senses !—poetry, my life,  
My eagle, with both grappling feet still hot  
From Zeus's thunder, who hast ravished me  
Away from all the shepherds, sheep, and dogs,  
And set me in the Olympian roar and round  
Of luminous faces for a cup-bearer,  
To keep the mouths of all the godheads moist



For everlasting laughters,—I myself  
Half drunk across the beaker with their eyes!  
How those gods look!

Enough so, Ganymede,  
We shall not bear above a round or two.  
We drop the golden cup at Heré's foot  
And swoon back to the earth,—and find ourselves  
Face-down among the pine-cones, cold with dew,  
While the dogs bark, and many a shepherd scoffs,  
“What's come now to the youth?” Such ups and downs  
Have poets.

Am I such indeed? The name  
Is royal, and to sign it like a queen  
Is what I dare not,—though some royal blood  
Would seem to tingle in me now and then,  
With sense of power and ache,—with imposthumes  
And manias usual to the race. Howbeit  
I dare not: 't is too easy to go mad  
And ape a Bourbon in a crown of straws;  
The thing's too common.

Many fervent souls  
Strike rhyme on rhyme, who would strike steel on steel.  
If steel had offered, in a restless heat  
Of doing something. Many tender souls  
Have strung their losses on a rhyming thread,  
As children cowslips:—the more pains they take,  
The work more withers. Young men, ay, and maids,  
Too often sow their wild oats in tame verse,  
Before they sit down under their own vine  
And live for use. Alas, near all the birds  
Will sing at dawn,—and yet we do not take  
The chaffering swallow for the holy lark.



In those days, though, I never analysed,  
Not even myself. Analysis comes late.  
You catch a sight of Nature, earliest,  
In full front sun-face, and your eyelids wink  
And drop before the wonder of 't; you miss  
The form, through seeing the light. I lived, those days,  
And wrote because I lived—unlicensed else;  
My heart beat in my brain. Life's violent flood  
Abolished bounds,—and, which my neighbour's field,  
Which mine, what mattered? it is thus in youth!  
We play at leap-frog over the god Term;  
The love within us and the love without  
Are mixed, confounded; if we are loved or love,  
We scarce distinguish: thus, with other power;  
Being acted on and acting seem the same:  
In that first onrush of life's chariot-wheels,  
We know not if the forests move or we.

And so, like most young poets, in a flush  
Of individual life I poured myself  
Along the veins of others, and achieved  
Mere lifeless imitations of live verse,  
And made the living answer for the dead,  
Profaning nature. "Touch not, do not taste,  
Nor handle,"—we're too legal, who write young:  
We beat the phorminx till we hurt our thumbs,  
As if still ignorant of counterpoint;  
We call the Muse,—“O Muse, benignant Muse,”—  
As if we had seen her purple-braided head,  
With the eyes in it, start between the boughs  
As often as a stag's. What make-believe,  
With so much earnest! what effete results



From virile efforts ! what cold wire-drawn odes  
From such white heats !—bucolics, where the cows  
Would scare the writer if they splashed the mud  
In lashing off the flies,—didactics, driven  
Against the heels of what the master said ;  
And counterfeiting epics, shrill with trumps  
A babe might blow between two straining cheeks  
Of bubbled rose, to make his mother laugh ;  
And elegiac griefs, and songs of love,  
Like cast-off nosegays picked up on the road,  
The worse for being warm : all these things, writ  
On happy mornings, with a morning heart,  
That leaps for love, is active for resolve,  
Weak for art only. Oft, the ancient forms  
Will thrill, indeed, in carrying the young blood.  
The wine-skins, now and then, a little warped,  
Will crack even, as the new wine gurgles in.  
Spare the old bottles !—spill not the new wine.

By Keats's soul, the man who never stepped  
In gradual progress like another man,  
But, turning grandly on his central self,  
Ensphered himself in twenty perfect years  
And died, not young (the life of a long life  
Distilled to a mere drop, falling like a tear  
Upon the world's cold cheek to make it burn  
For ever) ; by that strong excepted soul,  
I count it strange and hard to understand  
That nearly all young poets should write old,  
That Pope was sexagenary at sixteen,  
And beardless Byron academical,  
And so with others. It may be perhaps



Such have not settled long and deep enough  
In trance, to attain to clairvoyance,—and still  
The memory mixes with the vision, spoils,  
And works it turbid.

Or perhaps, again,  
In order to discover the Muse-Sphinx,  
The melancholy desert must sweep round,  
Behind you as before.—

For me, I wrote  
False poems, like the rest, and thought them true  
Because myself was true in writing them.  
I peradventure have writ true ones since  
With less complacence.

But I could not hide  
My quickening inner life from those at watch.  
They saw a light at a window, now and then,  
They had not set there : who had set it there ?  
My father's sister started when she caught  
My soul agaze in my eyes. She could not say  
I had no business with a sort of soul,  
But plainly she objected,—and demurred  
That souls were dangerous things to carry straight  
Through all the spilt saltpetre of the world.  
She said sometimes "Aurora, have you done  
Your task this morning? have you read that book?  
And are you ready for the crochet here?"—  
As if she said "I know there's something wrong;  
I know I have not ground you down enough  
To flatten and bake you to a wholesome crust  
For household uses and proprieties,  
Before the rain has got into my barn  
And set the grains a-sprouting. What, you're green



With out-door impudence? you almost grow?"  
To which I answered, "Would she hear my task,  
And verify my abstract of the book?  
Or should I sit down to the crochet work?  
Was such her pleasure?" Then I sat and teased  
The patient needle till it spilt the thread,  
Which oozed off from it in meandering lace  
From hour to hour. I was not, therefore, sad;  
My soul was singing at a work apart  
Behind the wall of sense, as safe from harm  
As sings the lark when sucked up out of sight  
In vortices of glory and blue air.

And so, through forced work and spontaneous work,  
The inner life informed the outer life,  
Reduced the irregular blood to a settled rhythm,  
Made cool the forehead with fresh-sprinkling dreams,  
And, rounding to the spheric soul the thin,  
Pined body, struck a colour up the cheeks  
Though somewhat faint. I clenched my brows across  
My blue eyes greatening in the looking-glass,  
And said "We'll live, Aurora! we'll be strong.  
The dogs are on us—but we will not die."

Whoever lives true life will love true love.  
I learnt to love that England. Very oft,  
Before the day was born, or otherwise  
Through secret windings of the afternoons,  
I threw my hunters off and plunged myself  
Among the deep hills, as a hunted stag  
Will take the waters, shivering with the fear  
And passion of the course. And when at last



Escaped, so many a green slope built on slope  
Betwixt me and the enemy's house behind,  
I dared to rest, or wander, in a rest  
Made sweeter for the step upon the grass,  
And view the ground's most gentle dimplement  
(As if God's finger touched but did not press  
In making England), such an up and down  
Of verdure,—nothing too much up or down,  
A ripple of land; such little hills, the sky  
Can stoop to tenderly and the wheatfields climb;  
Such nooks of valleys lined with orchises,  
Fed full of noises by invisible streams;  
And open pastures where you scarcely tell  
White daisies from white dew,—at intervals  
The mythic oaks and elm-trees standing out  
Self-poised upon their prodigy of shade,—  
I thought my father's land was worthy too  
Of being my Shakespeare's.

Very oft alone,  
Unlicensed; not unfrequently with leave  
To walk the third with Romney and his friend  
The rising painter, Vincent Carrington,  
Whom men judge hardly as bee-bonneted,  
Because he holds that, paint a body well,  
You paint a soul by implication, like  
The grand first Master. Pleasant walks! for if  
He said "When I was last in Italy,"  
It sounded as an instrument that's played  
Too far off for the tune—and yet it's fine  
To listen.

Often we walked only two  
If cousin Romney pleased to walk with me.



We read, or talked, or quarrelled, as it chanced.  
We were not lovers, nor even friends well-matched :  
Say rather, scholars upon different tracks,  
And thinkers disagreed : he, overfull  
Of what is, and I, haply, overbold  
For what might be.

But then the thrushes sang,  
And shook my pulses and the elms' new leaves ;  
At which I turned, and held my finger up,  
And bade him mark that, howsoe'er the world  
Went ill, as he related, certainly  
The thrushes still sang in it. At the word  
His brow would soften,—and he bore with me  
In melancholy patience, not unkind,  
While breaking into voluble ecstasy  
I flattered all the beauteous country round,  
As poets use, the skies, the clouds, the fields,  
The happy violets hiding from the roads  
The primroses run down to, carrying gold ;  
The tangled hedgerows, where the cows push out  
Impatient horns and tolerant churning mouths  
"Twixt dripping ash-boughs,—hedgerows all alive  
With birds and gnats and large white butterflies  
Which look as if the May-flower had caught life  
And palpitated forth upon the wind ;  
Hills, vales, woods, netted in a silver mist,  
Farms, granges, doubled up among the hills ;  
And cattle grazing in the watered vales,  
And cottage-chimneys smoking from the woods,  
And cottage-gardens smelling everywhere,  
Confused with smell of orchards. "See," I said,  
"And see ! is God not with us on the earth ?



And shall we put Him down by aught we do ?  
Who says there 's nothing for the poor and vile  
Save poverty and wickedness ? behold ! ”  
And ankle-deep in English grass I leaped  
And clapped my hands, and called all very fair.

In the beginning when God called all good,  
Even then was evil near us, it is writ ;  
But we indeed who call things good and fair,  
The evil is upon us while we speak ;  
Deliver us from evil, let us pray.



## SECOND BOOK.

TIMES followed one another. Came a morn  
I stood upon the brink of twenty years,  
And looked before and after, as I stood  
Woman and artist,—either incomplete,  
Both credulous of completion. There I held  
The whole creation in my little cup,  
And smiled with thirsty lips before I drank  
“Good health to you and me, sweet neighbour mine,  
And all these peoples.”

I was glad, that day ;  
The June was in me, with its multitudes  
Of nightingales all singing in the dark,  
And rosebuds reddening where the calyx split.  
I felt so young, so strong, so sure of God !  
So glad, I could not choose be very wise !  
And, old at twenty, was inclined to pull  
My childhood backward in a childish jest  
To see the face of’t once more, and farewell !  
In which fantastic mood I bounded forth  
At early morning,—would not wait so long  
As even to snatch my bonnet by the strings,  
But, brushing a green trail across the lawn  
With my gown in the dew, took will and way  
Among the acacias of the shrubberies,



To fly my fancies in the open air  
And keep my birthday, till my aunt awoke  
To stop good dreams. Meanwhile I murmured on  
As honeyed bees keep humming to themselves,  
“The worthiest poets have remained uncrowned  
Till death has bleached their foreheads to the bone ;  
And so with me it must be unless I prove  
Unworthy of the grand adversity,  
And certainly I would not fail so much.  
What, therefore, if I crown myself to-day  
In sport, not pride, to learn the feel of it,  
Before my brows be numbed as Dante’s own  
To all the tender pricking of such leaves ?  
Such leaves ! what leaves ?”

I pulled the branches down  
To choose from.

“Not the bay ! I choose no bay  
(The fates deny us if we are overbold),  
Nor myrtle—which means chiefly love ; and love  
Is something awful which one dares not touch  
So early o’ mornings. This verbenā strains  
The point of passionate fragrance ; and hard by,  
This guelder-rose, at far too slight a beck  
Of the wind, will toss about her flower-apples.  
Ah—there’s my choice,—that ivy on the wall,  
That headlong ivy ! not a leaf will grow  
But thinking of a wreath. Large leaves, smooth leaves,  
Serrated like my vines, and half as green.  
I like such ivy, bold to leap a height - 50  
’T was strong to climb ; as good to grow on graves  
As twist about a thyrsus ; pretty too  
(And that’s not ill) when twisted round a comb.”



Thus speaking to myself, half singing it,  
 Because some thoughts are fashioned like a bell  
 To ring with once being touched, I drew a wreath  
 Drenched, blinding me with dew, across my brow,  
 And fastening it behind so, turning faced  
 . . . My public!—cousin Romney—with a mouth  
 Twice graver than his eyes.

I stood there fixed,—  
 My arms up, like the caryatid, sole  
 Of some abolished temple, helplessly  
 Persistent in a gesture which derides  
 A former purpose. Yet my blush was flame,  
 As if from flax, not stone.

“Aurora Leigh,  
 The earliest of Auroras!”

Hand stretched out  
 I clasped, as shipwrecked men will clasp a hand,  
 Indifferent to the sort of palm. The tide  
 Had caught me at my pastime, writing down  
 My foolish name too near upon the sea  
 Which drowned me with a blush as foolish. “You,  
 My cousin!”

The smile died out in his eyes  
 And dropped upon his lips, a cold dead weight,  
 For just a moment, “Here’s a book I found!  
 No name writ on it—poems, by the form;  
 Some Greek upon the margin,—lady’s Greek  
 Without the accents. Read it? Not a word.”  
 I saw at once the thing had witchcraft in’t,  
 Whereof the reading calls up dangerous spirits:  
 I rather bring it to the witch.”

“My book.



You found it" . . .

"In the hollow by the stream  
That beech leans down into—of which you said  
The Oread in it has a Naiad's heart  
And pines for waters."

"Thank you."

"Thanks to *you*

My cousin! that I have seen you not too much  
Witch, scholar, poet, dreamer, and the rest,  
To be a woman also."

With a glance

The smile rose in his eyes again and touched  
The ivy on my forehead, light as air.  
I answered gravely "Poets needs must be  
Or men or women—more's the pity."

"Ah,

But men, and still less women, happily,  
Scarce need be poets. Keep to the green wreath,  
Since even dreaming of the stone and bronze  
Brings headaches, pretty cousin, and defiles  
The clean white morning dresses."

"So you judge!

Because I love the beautiful I must  
Love pleasure chiefly, and be overcharged  
For ease and whiteness! well, you know the world.  
And only miss your cousin, 't is not much.  
But learn this; I would rather take my part  
With God's Dead, who afford to walk in white  
Yet spread His glory, than keep quiet here  
And gather up my feet from even a step  
For fear to soil my gown in so much dust.  
I choose to walk at all risks.—Here, if heads



That hold a rhythmic thought, must ache perforce,  
For my part I choose headaches,—and to-day's  
My birthday."

"Dear Aurora, choose instead  
To cure them. You have balsams."

"I perceive.  
The headache is too noble for my sex.  
You think the heartache would sound decenter,  
Since that's the woman's special, proper ache,  
And altogether tolerable, except  
To a woman."

Saying which, I loosed my wreath,  
And swinging it beside me as I walked,  
Half-petulant, half-playful, as we walked,  
I sent a sidelong look to find his thought,—  
As falcon set on falconer's finger may,  
With sidelong head, and startled, braving eye,  
Which means, "You 'll see—you 'll see! I 'll soon  
take flight,  
You shall not hinder." He, as shaking out  
His hand and answering "Fly then," did not speak,  
Except by such a gesture. Silently  
We paced, until, just coming into sight  
Of the house-windows, he abruptly caught  
At one end of the swinging wreath, and said  
"Aurora!" There I stopped short, breath and all.

"Aurora, let's be serious, and throw by  
This game of head and heart. Life means, be sure,  
Both heart and head,—both active, both complete,  
And both in earnest. Men and women make  
The world, as head and heart make human life.



Work man, work woman, since there's work to do  
In this beleaguered earth, for head and heart,  
And thought can never do the work of love :  
But work for ends, I mean for uses, not  
For such sleek fringes (do you call them ends,  
Still less God's glory?) as we sew ourselves  
Upon the velvet of those baldaquins  
Held 'twixt us and the sun. That book of yours,  
I have not read a page of ; but I toss  
A rose up—it falls calyx down, you see !  
The chances are that, being a woman, young  
And pure, with such a' pair of large, calm eyes,  
You write as well . . . and ill . . . upon the whole,  
As other women. If as well, what then?  
If even a little better, . . . still, what then?  
We want the Best in art now, or no art.  
The time is done for facile settings up  
Of minnow gods, nymphs here and tritons there ;  
The polytheists have gone out in God,  
That unity of Bests. No best, no God !  
And so with art, we say. Give art's divine,  
Direct, indubitable, real as grief,  
Or leave us to the grief we grow ourselves  
Divine by overcoming with mere hope  
And most prosaic patience. You, you are young  
As Eve with nature's daybreak on her face,  
But this same world you are come to dearest coz,  
Has done with keeping birthdays, saves her wreaths  
To hang upon her ruins,—and forgets  
To rhyme the cry with which she still beats back  
Those savage, hungry dogs that hunt her down  
To the empty grave of Christ. The world's hard pressed :



The sweat of labour in the early curse  
Has (turning acrid in six thousand years)  
Become the sweat of torture. Who has time,  
An hour's time . . . think!—to sit upon a bank  
And hear the cymbal tinkle in white hands?  
When Egypt's slain, I say, let Miriam sing!—  
Before—where's Moses?"

“Ah, exactly that.  
Where's Moses?—is a Moses to be found?  
You'll seek him vainly in the bulrushes,  
While I in vain touch cymbals. Yet concede,  
Such sounding brass has done some actual good  
(The application in a woman's hand,  
If that were credible, being scarcely spoilt,)  
In colonising beehives.”

“There it is!—  
You play beside a death-bed like a child,  
Yet measure to yourself a prophet's place  
To teach the living. None of all these things  
Can women understand. You generalize  
Oh, nothing,—not even grief! Your quick-breath  
          hearts,  
So sympathetic to the personal pang,  
Close on each separate knife-stroke, yielding up  
A whole life at each wound, incapable  
Of deepening, widening a large lap of life  
To hold the world-full woe. The human race  
To you means, such a child, or such a man,  
You saw one morning waiting in the cold,  
Beside that gate, perhaps. You gather up  
A few such cases, and when strong sometimes  
Will write of factories and of slaves, as if



Your father were a negro, and your son  
A spinner in the mills All 's yours and you,  
All, coloured with your blood, or otherwise  
Just nothing to you. Why, I call you hard  
To general suffering. Here's the world half-blind  
With intellectual light, half-brutalized.  
With civilization, having caught the plague  
In silks from Tarsus, shrieking east and west  
Along a thousand railroads, mad with pain  
And sin too! . . . does one woman of you all  
(You who weep easily) grow pale to see  
This tiger shake his cage?—does one of you  
Stand still from dancing, stop from stringing pearls,  
And pine and die because of the great sum  
Of universal anguish?—Show me a tear  
Wet as Cordelia's, in eyes bright as yours,  
Because the world is mad. You cannot count,  
That you should weep for this account, not you!  
You weep for what you know. A red-haired child  
Sick in a fever, if you touch him once,  
Though but so little as with a finger-tip,  
Will set you weeping; but a million sick . . .  
You could as soon weep for the rule of three  
Or compound fractions. Therefore, this same  
world,  
Uncomprehended by you, must remain  
Uninfluenced by you. † Women as you are,  
Mere women, personal and passionate,  
You give us doating mothers, and perfect wives,  
Sublime Madonnas, and enduring saints!  
We get no Christ from you,—and verily  
We shall not get a poet, in my mind."



"With which conclusion you conclude" . . .

"But this,"

That you, Aurora, with the large live brow  
And steady eyelids, cannot condescend  
To play at art, as children play at swords,  
To show a pretty spirit, chiefly admired  
Because true action is impossible.  
You never can be satisfied with praise  
Which men give women when they judge a book  
Not as mere work but as mere woman's work,  
Expressing the comparative respect  
Which means the absolute scorn. "Oh, excellent,"  
"What grace, what facile turns, what fluent sweeps,  
"What delicate discernment . . . almost thought!  
"The book does honour to the sex, we hold.  
"Among our female authors we make room  
"For this fair writer, and congratulate  
"The country that produces in these times  
"Such women, competent to" . . . spell.

"Stop there,"

I answered, burning through his thread of talk  
With a quick flame of emotion,—“You have read  
My soul, if not my book, and argue well  
I would not condescend . . . we will not say  
To such a kind of praise (a worthless end  
Is praise of all kinds), but to such a use  
Of holy art and golden life. I am young,  
And peradventure weak—you tell me so—  
Through being a woman. And, for all the rest,  
Take thanks for justice. I would rather dance  
At fairs on tight-rope, till the babies dropped  
Their gingerbread for joy,—than shift the types



For tolerable verse, intolerable  
To men who act and suffer. Better far  
Pursue a frivolous trade by serious means,  
Than a sublime art frivolously."

"You,  
Choose nobler work than either, O moist eyes  
And hurrying lips and heaving heart! We are young,  
Aurora, you and I. The world,—look round,—  
The world, we've come to late, is swollen hard  
With perished generations and their sins:  
The civiliser's spade grinds horribly  
On dead men's bones, and cannot turn up soil  
That's otherwise than fetid. All success  
Proves partial failure; all advance implies  
What's left behind; all triumph, something crushed  
At the chariot-wheels; all government, some wrong:  
And rich men make the poor, who curse the rich,  
Who agonize together, rich and poor,  
Under and over, in the social spasm  
And crisis of the ages. Here's an age  
That makes its own vocation! here we have stepped  
Across the bounds of time! here's nought to see,  
But just the rich man and just Lazarus,  
And both in torments, with a mediate gulf,  
Though not a hint of Abraham's bosom. Who  
Being man, Aurora, can stand calmly by  
And view these things, and never tease his soul  
For some great cure? No physic for this grief,  
In all the earth and heavens too?"

"You believe  
In God, for your part?—ay? that He who makes  
Can make good things from ill things, best from worst,



As men plant tulips upon dunghills when  
They wish them finest ? ”

“ True. A death-heat  
The same as life-heat, to be accurate,  
And in all nature is no death at all,  
As men account of death, so long as God  
Stands witnessing for life perpetually,  
By being just God. That’s abstract truth, I know  
Philosophy, or sympathy with God :  
But I, I sympathize with man, not God  
(I think I was a man for chiefly this),  
And when I stand beside a dying bed,  
’T is death to me. Observe,—it had not much  
Consoled the race of mastodons to know,  
Before they went to fossil, that anon  
Their place would quicken with the elephant.  
They were not elephants but mastodons ;  
And I, a man, as men are now and not  
As men may be hereafter, feel with men  
In the agonizing present.”

“ Is it so,”  
I said, “ my cousin ? is the world so bad,  
While I hear nothing of it through the trees ?  
The world was always evil,—but so bad ? ”

“ So bad, Aurora. Dear, my soul is grey  
With poring over the long sum of ill ;  
So much for vice, so much for discontent,  
So much for the necessities of power,  
So much for the connivances of fear,  
Coherent in statistical despairs  
With such a total of distracted life, . . .



To see it down in figures on a page,  
Plain, silent, clear, as God sees through the earth  
The sense of all the graves,—that 's terrible  
For one who is not God, and cannot right  
The wrong he looks on. May I choose indeed,  
But vow away my years, my means, my aims,  
Among the helpers, if there 's any help  
In such a social strait? The common blood  
That swings along my veins is strong enough  
To draw me to this duty."

Then I spoke.

"I have not stood long on the strand of life,  
And these salt waters have had scarcely time  
To creep so high up as to wet my feet :  
I cannot judge these tides—I shall, perhaps.  
A woman 's always younger than a man  
At equal years, because she is disallowed  
Maturing by the outdoor sun and air,  
And kept in long-clothes past the age to walk.  
Ah well, I know you men judge otherwise !  
You think a woman ripens, as a peach,  
In the cheeks chiefly. Pass it to me now ;  
I 'm young in age, and younger still, I think,  
As a woman. But a child may say amen  
To a bishop's prayer and feel the way it goes,  
And I, incapable to loose the knot  
Of social questions, can approve, applaud  
August compassion, Christian thoughts that shoot  
Beyond the vulgar white of personal aims.  
Accept my reverence."

There he glowed on me  
With all his face and eyes. "No other help?"



Said he—"no more than so?"

"What help?" I asked.

"You'd scorn my help,—as Nature's self, you say,  
Has scorned to put her music in my mouth  
Because a woman's. Do you now turn round  
And ask for what a woman cannot give?"

"For what she only can, I turn and ask,"  
He answered, catching up my hands in his,  
And dropping on me from his high-eaved brow  
The full weight of his soul,—“I ask for love,  
And that, she can; for life in fellowship  
Through bitter duties—that, I know she can;  
For wifehood—will she?"

"Now," I said, "may God  
Be witness 'twixt us two!" and with the word,  
Meseemed I floated into a sudden light  
Above his stature,—“am I proved too weak  
To stand alone, yet strong enough to bear  
Such leaners on my shoulder? poor to think,  
Yet rich enough to sympathize with thought?  
Incompetent to sing, as blackbirds can,  
Yet competent to love, like HIM?"

I paused;  
Perhaps I darkened, as the lighthouse will  
That turns upon the sea. "It's always so.  
Anything does for a wife."

"Aurora, dear,  
And dearly honoured,"—he pressed in at once  
With eager utterance,—“you translate me ill.  
I do not contradict my thought of you  
Which is most reverent, with another thought



Found less so. If your sex is weak for art  
(And I, who said so, did but honour you  
By using truth in courtship), it is strong  
For life and duty. Place your fecund heart  
In mine, and let us blossom for the world  
That wants love's colour in the grey of time.  
My talk, meanwhile, is arid to you, ay,  
Since all my talk can only set you where  
You look down coldly on the arena-heaps  
Of headless bodies, shapeless, indistinct !  
The Judgment-Angel scarce would find his way  
Through such a heap of generalized distress  
To the individual man with lips and eyes,  
Much less Aurora. Ah, my sweet, come down,  
And hand in hand we'll go where yours shall touch  
These victims, one by one ! till, one by one,  
The formless, nameless trunk of every man  
Shall seem to wear a head with hair you know,  
And every woman catch your mother's face  
To melt you into passion."

"I am a girl,"

I answered slowly ; "you do well to name  
My mother's face. Though far too early, alas,  
God's hand did interpose 'twixt it and me,  
I know so much of love as used to shine  
In that face and another. Just so much ;  
No more indeed at all. I have not seen  
So much love since, I pray you pardon me,  
As answers even to make a marriage with  
In this cold land of England. What you love  
Is not a woman, Romney, but a cause :  
You want a helpmate, not a mistress, sir,



A wife to help your ends,—in her no end.  
Your cause is noble, your ends excellent,  
But I, being most unworthy of these and that,  
Do otherwise conceive of love. Farewell."

"Farewell, Aurora? you reject me thus?"  
He said.

"Sir, you were married long ago.  
You have a wife already whom you love,  
Your social theory. Bless you both, I say.  
For my part, I am scarcely meek enough  
To be the handmaid of a lawful spouse.  
Do I look a Hagar, think you?"  
"So you jest."

"Nay, so, I speak in earnest," I replied.  
"You treat of marriage too much like, at least,  
A chief apostle: you would bear with you  
A wife . . . a sister . . . shall we speak it out?  
A sister of charity."

"Then, must it be  
Indeed farewell? And was I so far wrong  
In hope and in illusion, when I took  
The woman to be nobler than the man,  
Yourself the noblest woman, in the use  
And comprehension of what love is,—love,  
That generates the likeness of itself  
Through all heroic duties? so far wrong,  
In saying bluntly, venturing truth on love,  
'Come, human creature, love and work with me,'—  
Instead of 'Lady, thou art wondrous fair,  
'And, where the Graces walk before, the Muse  
'Will follow at the lightning of their eyes,



‘And where the Muse walks, lovers need to creep :  
‘Turn round and love me, or I die of love.’ ”

With quiet indignation I broke in.  
“You misconceive the question like a man,  
Who sees a woman as the complement  
Of his sex merely. You forget too much  
That every creature, female as the male,  
Stands single in responsible act and thought  
As also in birth and death. Whoever says  
To a loyal woman, ‘Love and work with me,’  
Will get fair answers if the work and love,  
Being good themselves, are good for her—the best  
She was born for. Women of a softer mood,  
Surprised by men when scarcely awake to life,  
Will sometimes only hear the first word, love,  
And catch up with it any kind of work,  
Indifferent, so that dear love go with it.  
I do not blame such women, though, for love,  
They pick much oakum ; earth’s fanatics make  
Too frequently heaven’s saints. But *me* your work  
Is not the best for,—nor your love the best,  
Nor able to commend the kind of work  
For love’s sake merely. Ah, you force me, sir,  
To be overbold in speaking of myself :  
I too have my vocation,—work to do,  
The heavens and earth have set me since I changed  
My father’s face for theirs, and, though your world  
Were twice as wretched as you represent,  
Most serious work, most necessary work  
As any of the economists’. Reform,  
Make trade a Christian possibility,



And individual right no general wrong ;  
Wipe out earth's furrows of the Thine and Mine,  
And leave one green for men to play at bowls,  
With innings for them all ! . . . What then, indeed,  
If mortals are not greater by the head  
Than any of their prosperities ? what then,  
Unless the artist keep up open roads  
Betwixt the seen and unseen,—bursting through  
The best of your conventions with his best,  
The speakable, imaginable best  
God bids him speak, to prove what lies beyond  
Both speech and imagination ? A starved man  
Exceeds a fat beast : we'll not barter, sir,  
The beautiful for barley.—And, even so,  
I hold you will not compass your poor ends  
Of barley-feeding and material ease,  
Without a poet's individualism  
To work your universal. It takes a soul,  
To move a body : it takes a high-souled man,  
To move the masses, even to a cleaner sty :  
It takes the ideal, to blow a hair's-breadth off  
The dust of the actual.—Ah, your Fouriers failed,  
Because not poets enough to understand  
That life develops from within.—For me,  
Perhaps I am not worthy, as you say,  
Of work like this : perhaps a woman's soul  
Aspires, and not creates : yet we aspire,  
And yet I'll try out your perhapses, sir,  
And if I fail . . . why, burn me up my straw  
Like other false works—I'll not ask for grace ;  
Your scorn is better, cousin Romney. I  
Who love my art, would never wish it lower



To suit my stature. I may love my art.  
You'll grant that even a woman may love art,  
Seeing that to waste true love on anything  
Is womanly, past question."

I retain

The very last word which I said that day,  
As you the creaking of the door, years past,  
Which let upon you such disabling news  
You ever after have been graver. He,  
His eyes, the motions in his silent mouth,  
Were fiery points on which my words were caught,  
Transfixed for ever in my memory  
For his sake, not their own. And yet I know  
I did not love him . . . nor he me . . . that's sure . . .  
And what I said is unrepented of,  
As truth is always. Yet . . . a princely man!—  
If hard to me, heroic for himself!  
He bears down on me through the slanting years,  
The stronger for the distance. If he had loved,  
Ay, loved me, with that retributive face, . . .  
I might have been a common woman now  
And happier, less known and less left alone,  
Perhaps a better woman after all,  
With chubby children hanging on my neck  
To keep me low and wise. Ah me, the vines  
That bear such fruit are proud to stoop with it.  
The palm stands upright in a realm of sand.

And I, who spoke the truth then, stand upright,  
Still worthy of having spoken out the truth,  
By being content I spoke it though it set  
Him there, me here.—O woman's vile remorse,



To hanker after a mere name, a show,  
A supposition, a potential love !  
Does every man who names love in our lives  
Become a power for that? is love's true thing  
So much best to us, that what personates love  
Is next best? A potential love, forsooth !  
I'm not so vile. No, no—he cleaves, I think,  
This man, this image,—chiefly for the wrong  
And shock he gave my life, in finding me  
Precisely where the devil of my youth  
Had set me, on those mountain-peaks of hope  
All glittering with the dawn-dew, all erect  
And famished for the noon,—exclaiming, while  
I looked for empire and much tribute, “Come,  
I have some worthy work for thee below.  
Come, sweep my barns and keep my hospitals,  
And I will pay thee with a current coin  
Which men give women.”

As we spoke, the grass  
Was trod in haste beside us, and my aunt,  
With smile distorted by the sun,—face, voice  
As much at issue with the summer-day  
As if you brought a candle out of doors,  
Broke in with “Romney, here !—My child, entreat  
Your cousin to the house, and have your talk,  
If girls must talk upon their birthdays. Come.”

He answered for me calmly, with pale lips  
That seemed to motion for a smile in vain,  
“The talk is ended, madam, where we stand.  
Your brother's daughter has dismissed me here ;  
And all my answer can be better said



Beneath the trees, than wrong by such a word  
Your house's hospitalities. Farewell."

With that he vanished. I could hear his heel  
Ring bluntly in the lane, as down he leapt  
The short way from us.—Then a measured speech  
Withdrew me. "What means this, Aurora Leigh?  
My brother's daughter has dismissed my guests?"

The lion in me felt the keeper's voice  
Through all its quivering dewlaps; I was quelled  
Before her,—meekened to the child she knew:  
I prayed her pardon, said "I had little thought  
To give dismissal to a guest of hers,  
In letting go a friend of mine who came  
To take me into service as a wife,—  
No more than that, indeed."

"No more, no more?"  
Pray Heaven," she answered, "that I was not mad.  
I could not mean to tell her to her face  
That Romney Leigh had asked me for a wife,  
And I refused him?"

"Did he ask?" I said;  
"I think he rather stooped to take me up  
For certain uses which he found to do  
For something called a wife. He never asked."

"What stuff!" she answered; "are they queens, these  
girls?  
They must have mantles, stitched with twenty silks,  
Spread out upon the ground, before they'll step  
One footstep for the noblest lover horn."



"But I am born," I said with firmness, "I,  
To walk another way than his, dear aunt."

"You walk, you walk! A babe at thirteen months  
Will walk as well as you," she cried in haste,  
"Without a steady finger. Why, you child,  
God help you, you are groping in the dark,  
For all this sunlight. You suppose, perhaps,  
That you, sole offspring of an opulent man,  
Are rich and free to choose a way to walk?  
You think, and it's a reasonable thought,  
That I, beside, being well to do in life,  
Will leave my handful in my niece's hand  
When death shall paralyse these fingers? Pray,  
Pray, child, albeit I know you love me not,  
As if you loved me, that I may not die!  
For when I die and leave you, out you go  
(Unless I make room for you in my grave),  
Unhoused, unfed, my dear poor brother's lamb  
(Ah heaven!—that pains!)—without a right to crop  
A single blade of grass beneath these trees,  
Or cast a lamb's small shadow on the lawn,  
Unfed, unfolded! Ah, my brother, here's  
The fruit you planted in your foreign loves!—  
Ay, there's the fruit he planted! never look  
Astonished at me with your mother's eyes,  
For it was they who set you where you are,  
An undowered orphan. Child, your father's choice  
Of that said mother disinherited  
His daughter, his and hers. Men do not think  
Of sons and daughters, when they fall in love,  
So much more than of sisters; otherwise



He would have paused to ponder what he did,  
And shrunk before that clause in the entail  
Excluding offspring by a foreign wife  
(The clause set up a hundred years ago  
By a Leigh who wedded a French dancing-girl  
And had his heart danced over in return);  
But this man shrank at nothing, never thought  
Of you, Aurora, any more than me—  
Your mother must have been a pretty thing,  
For all the coarse Italian blacks and browns,  
To make a good man, which my brother was,  
Unchary of the duties to his house;  
But so it fell indeed. Our cousin Vane,  
Vane Leigh, the father of this Romney, wrote  
Directly on your birth, to Italy,  
'I ask your baby daughter for my son,  
In whom the entail now merges by the law.  
Betroth her to us out of love, instead  
Of colder reasons, and she shall not lose  
By love or law from henceforth'—so he wrote;  
A generous cousin was my cousin Vane.  
Remember how he drew you to his knee  
The year you came here, just before he died,  
And hollowed out his hands to hold your cheeks,  
And wished them redder,—you remember Vane.  
And now his son, who represents our house,  
And holds the fiefs and manors in his place,  
To whom reverts my pittance when I die  
(Except a few books and a pair of shawls),  
The boy is generous like him, and prepared  
To carry out his kindest word and thought  
To you, Aurora. Yes, a fine young man



Is Romney Leigh ; although the sun of youth  
 Has shone too straight upon his brain, I know,  
 And fevered him with dreams of doing good  
 To good-for-nothing people. But a wife  
 Will put all right, and stroke his temples cool  
 With healthy touches." . . .

I broke in at that.

I could not lift my heavy heart to breathe  
 Till then, but then I raised it, and it fell  
 In broken words like these—"No need to wait :  
 The dream of doing good to . . . me, at least,  
 Is ended, without waiting for a wife  
 To cool the fever for him. We've escaped  
 That danger,—thank Heaven for it."

"You," she cried

"Have got a fever. What, I talk and talk  
 An hour long to you,—I instruct you how  
 You cannot eat or drink or stand or sit  
 Or even die, like any decent wretch  
 In all this unroofed and unfurnished world,  
 Without your cousin,—and you still maintain  
 There's room 'twixt him and you for flirting fans  
 And running knots in eyebrows? You must have  
 A pattern lover sighing on his knee?  
 You do not count enough, a noble heart  
 (Above book-patterns) which this very morn  
 Unclosed itself in two dear fathers' names  
 To embrace your orphaned life? Fie, fie! But stay  
 I write a word, and counteract this sin."

She would have turned to leave me, but I clung.

"O sweet my father's sister, hear my word



Before you write yours. Cousin Vane did well,  
 And cousin Romney well,—and I well too,  
 In casting back with all my strength and will  
 The good they meant me. O my God, my God !  
 God meant me good, too, when He hindered me  
 From saying 'yes' this morning. If you write  
 A word, it shall be 'no.' I say no, no !  
 I tie up 'no' upon His altar-horns,  
 Quite out of reach of perjury ! At least  
 My soul is not a pauper ; I can live  
 At least my soul's life, without alms from men ;  
 And if it must be in heaven instead of earth,  
 Let heaven look to it,—I am not afraid."

She seized my hands with both hers, strained them fast,  
 And drew her probing and unscrupulous eyes  
 Right through me, body and heart. "Yet, foolish Sweet,  
 You love this man. I've watched you when he came,  
 And when he went, and when we've talked of him :  
 I am not old for nothing ; I can tell  
 The weather-signs of love : you love this man."

Girls blush sometimes because they are alive,  
 Half wishing they were dead to save the shame.  
 The sudden blush devours them, neck and brow ;  
 They have drawn too near the fire of life, like gnats,  
 And flare up bodily, wings and all. What then ?  
 Who's sorry for a gnat . . . or girl ?

I blushed.

I feel the brand upon my forehead now  
 Strike hot, sear deep, as guiltless men may feel  
 The felon's iron, say, and scorn the mark



Of what they are not. Most illogical  
 Irrational nature of our womanhood,  
 That blushes one way, feels another way,  
 And prays, perhaps, another ! After all,  
 We cannot be the equal of the male  
 Who rules his blood a little.

For although  
 I blushed indeed, as if I loved the man,  
 And her incisive smile, accrediting  
 That treason of false witness in my blush,  
 Did bow me downward like a swathe of grass  
 Below its level that struck me,—I attest  
 The conscious skies and all their daily suns,  
 I think I loved him not,—nor then, nor since,  
 Nor ever. Do we love the schoolmaster,  
 Being busy in the woods ? much less, being poor,  
 The overseer of the parish ? Do we keep  
 Our love to pay our debts with ?

White and cold  
 I grew next moment. As my blood recoiled  
 From that imputed ignominy, I made  
 My heart great with it. Then, at last, I spoke,  
 Spoke veritable words but passionate,  
 Too passionate perhaps . . . ground up with sobs  
 To shapeless endings. She let fall my hands  
 And took her smile off, in sedate disgust,  
 As peradventure she had touched a snake,—  
 A dead snake, mind !—and, turning round, replied,  
 “We’ll leave Italian manners, if you please.  
 I think you had an English father, child,  
 And ought to find it possible to speak  
 A quiet ‘yes’ or ‘no,’ like English girls,



Without convulsions. In another month  
We'll take another answer—no, or yes.”  
With that, she left me in the garden-walk.

I had a father ! yes, but long ago—  
How long it seemed that moment. Oh, how far,  
How far and safe, God, dost thou keep thy saints  
When once gone from us ! We may call against  
The lighted windows of thy fair June-heaven  
Where all the souls are happy,—and not one,  
Not even my father, look from work or play  
To ask, “ Who is it that cries after us,  
Below there, in the dusk ? ” Yet formerly  
He turned his face upon me quick enough,  
If I said “ father.” Now I might cry loud ;  
The little lark reached higher with his song  
Than I with crying. Oh, alone, alone,—  
Not troubling any in heaven, nor any on earth,  
I stood there in the garden, and looked up  
The deaf blue sky that brings the roses out  
On such June mornings.

You who keep account  
Of crisis and transition in this life,  
Set down the first time Nature says plain “ no ”  
To some “ yes ” in you, and walks over you  
In gorgeous sweeps of scorn. We all begin  
By singing with the birds, and running fast  
With June-days, hand in hand : but once, for all,  
The birds must sing against us, and the sun  
Strike down upon us like a friend's sword caught  
By an enemy to slay us, while we read  
The dear name on the blade which bites at us !—



That's bitter and convincing: after that,  
We seldom doubt that something in the large  
Smooth order of creation, though no more  
Than haply a man's footstep, has gone wrong.  
Some tears fell down my cheeks, and then I smiled,  
As those smile who have no face in the world  
To smile back to them. I had lost a friend  
In Romney Leigh; the thing was sure—a friend,  
Who had looked at me most gently now and then,  
And spoken of my favourite books, "our books,"  
With such a voice! Well, voice and look were now  
More utterly shut out from me I felt,  
Than even my father's. Romney now was turned  
To a benefactor, to a generous man,  
Who had tied himself to marry . . . me, instead  
Of such a woman, with low timorous lids  
He lifted with a sudden word one day,  
And left, perhaps, for my sake.—Ah, self-tied  
By a contract, male Iphigenia bound  
At a fatal Aulis for the winds to change  
(But loose him, they'll not change), he well might seem  
A little cold and dominant in love!  
He had a right to be dogmatical,  
This poor, good Romney. Love, to him, was made  
A simple law-clause. If I married him,  
I should not dare to call my soul my own  
Which so he had bought and paid for: every thought  
And every heart-beat down there in the bill;  
Not one found honestly deductible  
From any use that pleased him! He might cut  
My body into coins to give away  
Among his other paupers; change my sons,



While I stood dumb as Griseld, for black babes  
Or piteous foundlings ; might unquestioned set  
My right hand teaching in the Ragged Schools,  
My left hand washing in the Public Baths,  
What time my angel of the Ideal stretched  
Both his to me in vain. I could not claim  
The poor right of a mouse in a trap, to squeal,  
And take so much as pity from myself.

Farewell, good Romney ! if I loved you even,  
I could but ill afford to let you be  
So generous to me. Farewell, friend, since friend  
Betwixt us two, forsooth, must be a word  
So heavily overladen. And, since help  
Must come to me from those who love me not,  
Farewell, all helpers—I must help myself,  
And am alone from henceforth.—Then I stooped  
And lifted the soiled garland from the earth,  
And set it on my head as bitterly  
As when the Spanish monarch crowned the bones  
Of his dead love. So be it. I preserve  
That crown still,—in the drawer there ! 't was the  
first,

The rest are like it ;—those Olympian crowns,  
We run for, till we lose sight of the sun  
In the dust of the racing chariots !

After that,

Before the evening fell, I had a note,  
Which ran,—“ Aurora, sweet Chaldean, you read  
My meaning backward like your eastern books,  
While I am from the west, dear. Read me now  
A little plainer. Did you hate me quite



But yesterday? I loved you for my part;  
I love you. If I spoke untenderly  
This morning, my beloved, pardon it;  
And comprehend me that I loved you so  
I set you on the level of my soul,  
And overwashed you with the bitter brine  
Of some habitual thoughts. Henceforth, my flower,  
Be planted out of reach of any such,  
And lean the side you please, with all your leaves!  
Write woman's verses and dream woman's dreams;  
But let me feel your perfume in my home  
To make my sabbath after working-days.  
Bloom out your youth beside me,—be my wife."

I wrote in answer—"We Chaldeans discern  
Still farther than we read. I know your heart,  
And shut it like the holy book it is,  
Reserved for mild-eyed saints to pore upon  
Betwixt their prayers at vespers. Well, you're right,  
I did not surely hate you yesterday;  
And yet I do not love you enough to-day  
To wed you, cousin Romney. Take this word,  
And let it stop you as a generous man  
From speaking farther. You may tease, indeed,  
And blow about my feelings, or my leaves,  
And here's my aunt will help you with east winds  
And break a stalk, perhaps, tormenting me;  
But certain flowers grow near as deep as trees,  
And, cousin, you'll not move my root, not you,  
With all your confluent storms. Then let me grow  
Within my wayside hedge, and pass your way!  
This flower has never as much to say to you



As the antique tomb which said to travellers, 'Pause,  
'Siste, viator.' " Ending thus, I sighed.

The next week passed in silence, so the next,  
And several after : Romney did not come  
Nor my aunt chide me. I lived on and on,  
As if my heart were kept beneath a glass,  
And everybody stood, all eyes and ears,  
To see and hear it tick. I could not sit,  
Nor walk, nor take a book, nor lay it down,  
Nor sew on steadily, nor drop a stitch,  
And a sigh with it, but I felt her looks  
Still cleaving to me, like the sucking asp  
To Cleopatra's breast, persistently  
Through the intermittent pantings. Being observed,  
When observation is not sympathy,  
Is just being tortured. If she said a word,  
A "thank you," or an "if it please you, dear,"  
She meant a commination, or, at best,  
An exorcism against the devildom  
Which plainly held me. So with all the house.  
Susannah could not stand and twist my hair  
Without such glancing at the looking-glass  
To see my face there, that she missed the plait.  
And John,—I never sent my plate for soup,  
Or did not send it, but the foolish John  
Resolved the problem, 'twixt his napkined thumbs,  
Of what was signified by taking soup  
Or choosing mackerel. Neighbours who dropped in  
On morning visits, feeling a joint wrong,  
Smiled admonition, sat uneasily,  
And talked, with measured, emphasized reserve,



Of parish news, like doctors to the sick,  
When not called in,—as if, with leave to speak,  
They might say something. Nay, the very dog  
Would watch me from his sun-patch on the floor,  
In alternation with the large black fly  
Not yet in reach of snapping. So I lived.

A Roman died so ; smeared with honey, teased  
By insects, stared to torture by the noon :  
And many patient souls 'neath English roofs  
Have died like Romans. I, in looking back,  
Wish only, now, I had borne the plague of all  
With meeker spirits than were rife at Rome.

For, on the sixth week, the dead sea broke up,  
Dashed suddenly through beneath the heel of Him  
Who stands upon the sea and earth and swears  
Time shall be nevermore. The clock struck nine  
That morning too,—no lark was out of tune,  
The hidden farms among the hills breathed straight  
Their smoke toward heaven, the lime-tree scarcely  
                  stirred

Beneath the blue weight of the cloudless sky,  
Though still the July air came floating through  
The woodbine at my window, in and out,  
With touches of the out-door country news  
For a bending forehead. There I sat, and wished  
That morning-truce of God would last till eve,  
Or longer. "Sleep," I thought, "late sleepers,—slee  
And spare me yet the burden of your eyes."

Then. suddenly, a single ghastly shriek



Tore upward from the bottom of the house.  
Like one who wakens in a grave and shrieks,  
The still house seemed to shriek itself alive,  
And shudder through its passages and stairs  
With slam of doors and clash of bells.—I sprang,  
I stood up in the middle of the room,  
And there confronted at my chamber-door  
A white face,—shivering, ineffectual lips.

“Come, come,” they tried to utter, and I went :  
As if a ghost had drawn me at the point  
Of a fiery finger through the uneven dark,  
I went with reeling footsteps down the stair,  
Nor asked a question.

There she sat, my aunt,—  
Bolt upright in the chair beside her bed,  
Whose pillow had no dint ! she had used no bed  
For that night’s sleeping, yet slept well. My God,  
The dumb derision of that grey, peaked face  
Concluded something grave against the sun,  
Which filled the chamber with its July burst  
When Susan drew the curtains ignorant  
Of who sat open-eyed behind her. There  
She sat . . . it sat . . . we said “she” yesterday . . .  
And held a letter with unbroken seal  
As Susan gave it to her hand last night :  
All night she had held it. If its news referred  
To duchies or to dunghills, not an inch  
She’d budge, ’t was obvious, for such worthless odds :  
Nor, though the stars were suns and overburned  
Their spheric limitations, swallowing up  
Like wax the azure spaces, could they force



Those open eyes to wink once. What last sight  
Had left them blank and flat so,—drawing out  
The faculty of vision from the roots,  
As nothing more, worth seeing, remained behind?

Were those the eyes that watched me, worried me?  
That dogged me up and down the hours and days,  
A beaten, breathless, miserable soul?  
And did I pray, a half-hour back, but so,  
To escape the burden of those eyes . . . those eyes!  
“Sleep late” I said?—

Why, now, indeed, they sleep.  
God answers sharp and sudden on some prayers,  
And thrusts the thing we have prayed for in our face  
A gauntlet with a gift in ’t. Every wish  
Is like a prayer, with God.

I had my wish,  
To read and meditate the thing I would,  
To fashion all my life upon my thought,  
And marry or not marry. Henceforth none  
Could disapprove me, vex me, hamper me.  
Full ground-room, in this desert newly made,  
For Babylon or Baalbec,—when the breath,  
Now choked with sand, returns for building towns.

The heir came over on the funeral day,  
And we two cousins met before the dead,  
With two pale faces. Was it death or life  
That moved us? When the will was read and done,  
The official guests and witnesses withdrawn,  
We rose up in a silence almost hard,  
And looked at one another. Then I said,



"Farewell, my cousin."

But he touched, just touched  
My hatstrings, tied for going (at the door  
The carriage stood to take me), and said low,  
His voice a little unsteady through his smile,  
"Siste, viator."

"Is there time," I asked,  
"In these last days of railroads, to stop short  
Like Cæsar's chariot (weighing half a ton)  
On the Appian road, for morals?"

"There is time,"

He answered grave, "for necessary words,  
Inclusive, trust me, of no epitaph  
On man or act, my cousin. We have read  
A will, which gives you all the personal goods  
And funded moneys of your aunt."

"I thank  
Her memory for it. With three hundred pounds  
We buy, in England even, clear standing-room  
To stand and work in. Only two hours since,  
I fancied I was poor."

"And, cousin, still  
You're richer than you fancy. The will says,  
*Three hundred pounds, and any other sum  
Of which the said testatrix dies possessed.*  
I say she died possessed of other sums."

"Dear Romney, need we chronicle the pence?  
I'm richer than I thought—that's evident.  
Enough so."

"Listen rather. You've to do  
With business and a cousin," he resumed,



"And both, I fear, need patience. Here's the fact.  
The other sum (there *is* another sum,  
Unspecified in any will which dates  
After possession, yet bequeathed as much  
And clearly as those said three hundred pounds)  
Is thirty thousand. You will have it paid  
When? . . . where? My duty troubles you with words."

He struck the iron when the bar was hot ;  
No wonder if my eyes sent out some sparks.  
"Pause there ! I thank you. You are delicate  
In glosing gifts ;—but I, who share your blood,  
Am rather made for giving, like yourself,  
Than taking, like your pensioners. Farewell."

He stopped me with a gesture of calm pride.  
"A Leigh," he said, "gives largesse and gives love,  
But gloses never : if a Leigh could glose,  
He would not do it, moreover, to a Leigh,  
With blood trained up along nine centuries  
To hound and hate a lie from eyes like yours.  
And now we'll make the rest as clear : your aunt  
Possessed these moneys."

"You will make it clear,

My cousin, as the honour of us both,  
Or one of us speaks vainly ! that's not I.  
My aunt possessed this sum,—inherited  
From whom, and when ? bring documents, prove dates."

"Why now indeed you throw your bonnet off  
As if you had time left for a logarithm !  
The faith's the want. Dear cousin, give me faith,



And you shall walk this road with silken shoes,  
As clean as any lady of our house  
Supposed the proudest. Oh, I comprehend  
The whole position from your point of sight.  
I oust you from your father's halls and lands  
And make you poor by getting rich—that's law ;  
Considering which, in common circumstance,  
You would not scruple to accept from me  
Some compensation, some sufficiency  
Of income—that were justice ; but, alas,  
I love you,—that's mere nature ; you reject  
My love,—that's nature also ; and at once,  
You cannot, from a suitor disallowed,  
A hand thrown back as mine is, into yours  
Receive a doit, a farthing,—not for the world !  
That's woman's etiquette, and obviously  
Exceeds the claim of nature, law, and right,  
Unanswerable to all. I grant, you see,  
The case as you conceive it,—leave you room  
To sweep your ample skirts of womanhood,  
While, standing humbly squeezed against the  
wall,

I own myself excluded from being just,  
Restrained from paying indubitable debts,  
Because denied from giving you my soul.  
That's my misfortune !—I submit to it  
As if, in some more reasonable age,  
'T would not be less inevitable. Enough.  
You'll trust me, cousin, as a gentleman,  
To keep your honour, as you count it, pure,  
Your scruples (just as if I thought them wise)  
Safe and inviolate from gifts of mine."



I answered mild but earnest. "I believe  
In no one's honour which another keeps,  
Nor man's nor woman's. As I keep, myself,  
My truth and my religion, I depute  
No father, though I had one this side death,  
Nor brother, though I had twenty, much less you,  
Though twice my cousin, and once Romney Leigh  
To keep my honour pure. You face, to-day,  
A man who wants instruction, mark me, not  
A woman who wants protection. As to a man,  
Show manhood, speak out plainly, be precise  
With facts and dates. My aunt inherited  
This sum, you say——"

"I said she died possessed  
Of this, dear cousin."

"Not by heritage.

Thank you : we're getting to the facts at last.  
Perhaps she played at commerce with a ship  
Which came in heavy with Australian gold ?  
Or touched a lottery with her finger-end,  
Which tumbled on a sudden into her lap  
Some old Rhine tower or principality ?  
Perhaps she had to do with a marine  
Sub-transatlantic railroad, which pre-pays  
As well as pre-supposes ? or perhaps  
Some stale ancestral debt was after-paid,  
By a hundred years, and took her by surprise ?—  
You shake your head my cousin ; I guess ill."

"You need not guess, Aurora, nor deride ;  
The truth is not afraid of hurting you.  
You'll find no cause, in all your scruples, why



Your aunt should cavil at a deed of gift  
'Twixt her and me."

"I thought so—ah! a gift."

"You naturally thought so," he resumed.

"A very natural gift."

"A gift, a gift!

Her individual life being stranded high  
Above all want, approaching opulence,  
Too haughty was she to accept a gift  
Without some ultimate aim: ah, ah, I see,—  
A gift intended plainly for her heirs,  
And so accepted . . . if accepted . . . ah,  
Indeed that might be; I am snared perhaps  
Just so. But, cousin, shall I pardon you,  
If thus you have caught me with a cruel springe?"

He answered gently, "Need you tremble and pant  
Like a netted lioness? is't my fault, mine,  
That you're a grand wild creature of the woods  
And hate the stall built for you? Any way,  
Though triply netted, need you glare at me?  
I do not hold the cords of such a net;  
You're free from me, Aurora!"

"Now may God  
Deliver me from this strait! This gift of yours  
Was tendered . . . when? accepted . . . when?" I asked.  
"A month . . . a fortnight since? Six weeks ago  
It was not tendered; by a word she dropped  
I know it was not tendered nor received.  
When was it? bring your dates."

"What matters when?"



A half-hour ere she died, or a half-year,  
 Secured the gift, maintains the heritage  
 Inviolable with law. As easy pluck  
 The golden stars from heaven's embroidered stole  
 To pin them on the grey side of this earth,  
 As make you poor again, thank God."

"Not poor  
 Nor clean again from henceforth, you thank God?  
 Well, sir—I ask you—I insist at need,—  
 Vouchsafe the special date, the special date."

"The day before her death-day," he replied,  
 "The gift was in her hands. We'll find that deed,  
 And certify that date to you."

As one

Who has climbed a mountain-height and carried up  
 His own heart climbing, panting in his throat  
 With the toil of the ascent, takes breath at last,  
 Looks back in triumph—so I stood and looked.  
 "Dear cousin Romney, we have reached the top  
 Of this steep question, and may rest, I think.  
 But first,—I pray you pardon, that the shock  
 And surge of natural feeling and event  
 Has made me oblivious of acquainting you  
 That this, this letter (unread, mark, still sealed),  
 Was found enfolded in the poor dead hand:  
 That spirit of hers had gone beyond the address,  
 Which could not find her though you wrote it clear,—  
 I know your writing, Romney,—recognize  
 The open-hearted *A*, the liberal sweep  
 Of the *G*. Now listen,—let us understand:  
 You will not find that famous deed of gift,



Unless you find it in the letter here,  
Which, not being mine, I give you back.—Refuse  
To take the letter? well then—you and I,  
As writer and as heiress, open it  
Together, by your leave.—Exactly so :  
The words in which the noble offering's made  
Are nobler still, my cousin ; and, I own,  
The proudest and most delicate heart alive,  
Distracted from the measure of the gift  
By such a grace in giving, might accept  
Your largesse without thinking any more  
Of the burthen of it, than King Solomon  
Considered, when he wore his holy ring  
Charactered over with the ineffable spell,  
How many carats of fine gold made up  
Its money-value : so, Leigh gives to Leigh !  
Or rather, might have given, observe,—for that's  
The point we come to. Here's a proof of gift,  
But here's no proof, sir, of acceptancy,  
But, rather, disproof. Death's black dust, being blown,  
Infiltrated through every secret fold  
Of this sealed letter by a puff of fate,  
Dried up for ever the fresh-written ink,  
Annulled the gift, disutilized the grace,  
And left these fragments.”

As I spoke, I tore  
The paper up and down, and down and up  
And crosswise, till it fluttered from my hands,  
As forest-leaves, stripped suddenly and rapt  
By a whirlwind on Valdarno, drop again,  
Drop slow, and strew the melancholy ground  
Before the amazed hills . . . why, so, indeed,



I'm writing like a poet, somewhat large  
 In the type of the image, and exaggerate  
 A small thing with a great thing, topping it:—  
 But then I'm thinking how his eyes looked, his,  
 With what despondent and surprised reproach !  
 I think the tears were in them as he looked ;  
 I think the manly mouth just trembled. Then  
 He broke the silence.

“I may ask, perhaps,  
 Although no stranger . . . only Romney Leigh,  
 Which means still less . . . than Vincent Carrington,  
 Your plans in going hence, and where you go.  
 This cannot be a secret.”

“All my life  
 Is open to you, cousin. I go hence  
 To London, to the gathering-place of souls,  
 To live mine straight out, vocally, in books ;  
 Harmoniously for others, if indeed  
 A woman's soul, like man's, be wide enough  
 To carry the whole octave (that's to prove),  
 Or, if I fail, still purely for myself.  
 Pray God be with me, Romney.”

“Ah, poor child,  
 Who fight against the mother's 'tiring hand,  
 And choose the headsman's ! May God change his world  
 For your sake, sweet, and make it mild as heaven,  
 And juster than I have found you.”

But I paused.

“And you, my cousin ?”—

“I,” he said,—“you ask ?  
 You care to ask ? Well, girls have curious minds  
 And fain would know the end of everything,



Of cousins therefore with the rest. For me,  
Aurora, I've my work; you know my work;  
And, having missed this year some personal hope,  
I must beware the rather that I miss  
No reasonable duty. While you sing  
Your happy pastorals of the meads and trees,  
Bethink you that I go to impress and prove  
On stifled brains and deafened ears, stunned deaf,  
Crushed dull with grief, that nature sings itself,  
And needs no mediate poet, lute or voice,  
To make it vocal. While you ask of men  
Your audience, I may get their leave perhaps  
For hungry orphans to say audibly  
'We're hungry, see,'—for beaten and bullied wives  
To hold their unweaned babies up in sight,  
Whom orphanage would better, and for all  
To speak and claim their portion . . . by no means  
Of the soil, . . . but of the sweat in tilling it;  
Since this is nowadays turned privilege,  
To have only God's curse on us, and not man's.  
Such work I have for doing, elbow-deep  
In social problems,—as you tie your rhymes,  
To draw my uses to cohere with needs  
And bring the uneven world back to its round,  
Or, failing so much, fill up, bridge at least  
To smoother issues some abysmal cracks  
And feuds of earth, intestine heats have made  
To keep men separate,—using sorry shifts  
Of hospitals, almshouses, infant schools,  
And other practical stuff of partial good  
You lovers of the beautiful and whole  
Despise by system."



"*I* despise? The scorn  
Is yours, my cousin. Poets become such  
Through scorning nothing. You decry them for  
The good of beauty sung and taught by them,  
While they respect your practical partial good  
As being a part of beauty's self. Adieu!  
When God helps all the workers for his world,  
The singers shall have help of Him, not last."

He smiled as men smile when they will not speak  
Because of something bitter in the thought;  
And still I feel his melancholy eyes  
Look judgment on me. It is seven years since:  
I know not if 't was pity or 't was scorn  
Has made them so far-reaching: judge it ye  
Who have had to do with pity more than love  
And scorn than hatred. I am used, since then,  
To other ways, from equal men. But so,  
Even so, we let go hands, my cousin and I,  
And in between us rushed the torrent-world  
To blanch our faces like divided rocks,  
And bar for ever mutual sight and touch  
Except through swirl of spray and all that roar.



## THIRD BOOK.

"TO-DAY thou girdest up thy loins thyself  
And goest where thou wouldest: presently  
Others shall gird thee," said the Lord, "to go  
Where thou wouldest not." He spoke to Peter thus,  
To signify the death which he should die  
When crucified head downward.

If He spoke

To Peter then, He speaks to us the same;  
The word suits many different martyrdoms,  
And signifies a multiform of death,  
Although we scarcely die apostles, we,  
And have mislaid the keys of heaven and earth.

For 't is not in mere death that men die most,  
And, after our first girding of the loins  
In youth's fine linen and fair broidery  
To run up hill and meet the rising sun,  
We are apt to sit tired, patient as a fool,  
While others gird us with the violent bands  
Of social figments, feints, and formalisms,  
Reversing our straight nature, lifting up  
Our base needs, keeping down our lofty thoughts,  
Head downward on the cross-sticks of the world.



Yet He can pluck us from that shameful cross.  
God, set our feet low and our forehead high,  
And show us how a man was made to walk !

Leave the lamp, Susan, and go up to bed.  
The room does very well ; I have to write  
Beyond the stroke of midnight. Get away ;  
Your steps, for ever buzzing in the room,  
Tease me like gnats. Ah, letters ! throw them down  
At once, as I must have them, to be sure,  
Whether I bid you never bring me such  
At such an hour, or bid you. No excuse ;  
You choose to bring them, as I choose perhaps  
To throw them in the fire. Now get to bed,  
And dream, if possible, I am not cross.

Why what a pettish, petty thing I grow,—  
A mere mere woman, a mere flaccid nerve,  
A kerchief left out all night in the rain,  
Turned soft so,—overtasked and overstrained  
And overlived in this close London life !  
And yet I should be stronger.

Never burn  
Your letters, poor Aurora ! for they stare  
With red seals from the table, saying each,  
“ Here’s something that you know not.” Out, alas,  
’T is scarcely that the world’s more good and wise  
Or even straighter and more consequent  
Since yesterday at this time—yet, again,  
If but one angel spoke from Ararat  
I should be very sorry not to hear :  
So open all the letters ! let me read.



Blanche Ord, the writer in the "Lady's Fan,"  
Requests my judgment on . . . that, afterwards.  
Kate Ward desires the model of my cloak,  
And signs "Elisha to you." Pringle Sharpe  
Presents his work on "Social Conduct," craves  
A little money for his pressing debts . . .  
From me, who scarce have money for my needs ;  
Art's fiery chariot which we journey in  
Being apt to singe our singing-ropes to holes,  
Although you ask me for my cloak, Kate Ward !  
Here's Rudgely knows it,—editor and scribe ;  
He's "forced to marry where his heart is not,  
Because the purse lacks where he lost his heart."  
Ah,—lost it because no one picked it up ;  
That's really loss,—(and passable impudence).  
My critic Hammond flatters prettily,  
And wants another volume like the last.  
My critic Belfair wants another book  
Entirely different, which will sell (and live?),  
A striking book, yet not a startling book,  
The public blames originalities  
(You must not pump spring-water unawares  
Upon a gracious public full of nerves) :  
Good things, not subtle, new yet orthodox,  
As easy reading as the dog-eared page  
That's fingered by said public fifty years,  
Since first taught spelling by its grandmother,  
And yet a revelation in some sort :  
That's hard, my critic Belfair. So—what next ?  
My critic Stokes objects to abstract thoughts ;  
"Call a man John, a woman Joan," says he,  
"And do not prate so of *humanities*."



Whereat I call my critic simply, Stokes.  
My critic Jobson recommends more mirth  
Because a cheerful genius suits the times,  
And all true poets laugh unquenchably  
Like Shakespeare and the gods. That's very hard.  
The gods may laugh, and Shakespeare ; Dante smiled  
With such a needy heart on two pale lips,  
We cry " Weep rather, Dante." Poems are  
Men, if true poems : and who dares exclaim  
At any man's door, " Here, 't is understood  
The thunder fell last week and killed a wife  
And scared a sickly husband—what of that?  
Get up, be merry, shout and clap your hands,  
Because a cheerful genius suits the times—" ?  
None says so to the man, and why indeed  
Should any to the poem ? A ninth seal ;  
The apocalypse is drawing to a close.  
Ha,—this from Vincent Carrington,—“ Dear friend,  
I want good counsel. Will you lend me wings  
To raise me to the subject, in a sketch  
I'll bring to-morrow—may I? at eleven?  
A poet's only born to turn to use :  
So save you ! for the world . . . and Carrington.”  
“(Writ after.) Have you heard of Romney Leigh,  
Beyond what's said of him in newspapers,  
His phalansteries there, his speeches here,  
His pamphlets, pleas, and statements, everywhere?  
He dropped *me* long ago, but no one drops  
A golden apple—though indeed one day  
You hinted that, but jested. Well, at least  
You know Lord Howe who sees him . . . whom he sees  
And *you* see and I hate to see,—for Howe



Stands high upon the brink of theories,  
Observes the swimmers and cries 'Very fine,'  
But keeps dry linen equally,—unlike  
That gallant breaster, Romney. Strange it is,  
Such sudden madness seizing a young man  
To make earth over again,—while I'm content  
To make the pictures. Let me bring the sketch.  
A tiptoe Danae, overbold and hot,  
Both arms a-flame to meet her wishing Jove  
Halfway, and burn him faster down; the face  
And breasts upturned and straining, the loose locks  
All glowing with the anticipated gold.  
Or here's another on the self-same theme.  
She lies here—flat upon her prison-floor,  
The long hair swathed about her to the heel  
Like wet seaweed. You dimly see her through  
The glittering haze of that prodigious rain,  
Half blotted out of nature by a love  
As heavy as fate. I'll bring you either sketch.  
I think, myself, the second indicates  
More passion."

Surely. Self is put away,  
And calm with abdication. She is Jove,  
And no more Danae—greater thus. Perhaps  
The painter symbolizes unaware  
Two states of the recipient artist-soul,  
One, forward, personal, wanting reverence,  
Because aspiring only. We'll be calm,  
And know that, when indeed our Joves come down,  
We all turn stiller than we have ever been.

Kind Vincent Carrington. I'll let him come.



He talks of Florence,—and may say a word  
Of something as it chanced seven years ago,  
A hedgehog in the path, or a lame bird,  
In those green country walks, in that good time  
When certainly I was so miserable . . .  
I seem to have missed a blessing ever since.

The music soars within the little lark,  
And the lark soars. It is not thus with men.  
We do not make our places with our strains,—  
Content, while they rise, to remain behind  
Alone on earth instead of so in heaven.  
No matter ; I bear on my broken tale.

When Romney Leigh and I had parted thus,  
I took a chamber up three flights of stairs  
Not far from being as steep as some larks climb,  
And there, in a certain house in Kensington,  
Three years I lived and worked. Get leave to wor  
In this world—'t is the best you get at all ;  
For God, in cursing, gives us better gifts  
Than men in benediction. God says, "Sweat  
For foreheads," men say "crowns," and so we ar  
crowned,  
Ay, gashed by some tormenting circle of steel  
Which snaps with a secret spring. Get work, g  
work ;  
Be sure 't is better than what you work to get.

Serene and unafraid of solitude,  
I worked the short days out,—and watched the su  
On lurid morns or monstrous afternoons



(Like some Druidic idol's fiery brass  
With fixed unflickering outline of dead heat,  
From which the blood of wretches pent inside  
Seems oozing forth to incarnadine the air)  
Push out through fog with his dilated disk,  
And startle the slant roofs and chimney-pots  
With splashes of fierce colour. Or I saw  
Fog only, the great tawny weltering fog,  
Involve the passive city, strangle it  
Alive, and draw it off into the void,  
Spires, bridges, streets, and squares, as if a sponge  
Had wiped out London,—or as noon and night  
Had clapped together and utterly struck out  
The intermediate time, undoing themselves  
In the act. Your city poets see such things  
Not despicable. Mountains of the south,  
When drunk and mad with elemental wines  
They rend the seamless mist and stand up bare,  
Make fewer singers, haply. No one sings,  
Descending Sinai: on Parnassus mount  
You take a mule to climb and not a muse  
Except in fable and figure: forests chant  
Their anthems to themselves, and leave you dumb.  
But sit in London at the day's decline,  
And view the city perish in the mist  
Like Pharaoh's armaments in the deep Red Sea,  
The chariots, horsemen, footmen, all the host,  
Sucked down and choked to silence—then, surprised  
By a sudden sense of vision and of tune,  
You feel as conquerors though you did not fight,  
And you and Israel's other singing girls,  
Ay, Miriam with them, sing the song you choose.



I worked with patience, which means almost power :  
I did some excellent things indifferently,  
Some bad things excellently. Both were praised,  
The latter loudest. And by such a time  
That I myself had set them down as sins  
Scarce worth the price of sackcloth, week by week  
Arrived some letter through the sedulous post,  
Like these I've read, and yet dissimilar,  
With pretty maiden seals,—initials twined  
Of lilies, or a heart marked *Emily*  
(Convicting Emily of being all heart) ;  
Or rarer tokens from young bachelors,  
Who wrote from college with the same goosequill,  
Suppose, they had just been plucked of, and a snatch  
From Horace, "*Collegisse juvat*," set  
Upon the first page. Many a letter, signed  
Or unsigned, showing the writers at eighteen  
Had lived too long, although a muse should help  
Their dawn by holding candles,—compliments  
To smile or sigh at. Such could pass with me  
No more than coins from Moscow circulate  
At Paris : would ten roubles buy a tag  
Of ribbon on the boulevard, worth a sou ?  
I smiled that all this youth should love me,—sighed  
That such a love could scarcely raise them up  
To love what was more worthy than myself ;  
Then sighed again, again, less generously,  
To think the very love they lavished so  
Proved me inferior. The strong loved me not,  
And he . . . my cousin Romney . . . did not write.  
I felt the silent finger of his scorn  
Prick every bubble of my frivolous fame



As my breath blew it, and resolve it back  
To the air it came from. Oh, I justified  
The measure he had taken of my height :  
The thing was plain—he was not wrong a line ;  
I played at art, made thrusts with a toy-sword,  
Amused the lads and maidens.

Came a sigh

Deep, hoarse with resolution,—I would work  
To better ends, or play in earnest. “Heavens,  
I think I should be almost popular  
If this went on !”—I ripped my verses up,  
And found no blood upon the rapier’s point ;  
The heart in them was just an embryo’s heart  
Which never yet had beat, that it should die ;  
Just gasps of make-believe galvanic life ;  
Mere tones, inorganized to any tune.

And yet I felt it in me where it burnt,  
Like those hot fire-seeds of creation held  
In Jove’s clenched palm before the worlds were sown,—  
But I—I was not Juno even ! my hand  
Was shut in weak convulsion, woman’s ill,  
And when I yearned to loose a finger—lo,  
The nerve revolted. ’T is the same even now :  
This hand may never, haply, open large,  
Before the spark is quenched, or the palm charred,  
To prove the power not else than by the pain.

It burnt, it burns—my whole life burnt with it,  
And light, not sunlight and not torchlight, flashed  
My steps out through the slow and difficult road.  
I had grown distrustful of too forward Springs,



The season's books in drear significance  
Of morals, dropping round me. Lively books?  
The ash has livelier verdure than the yew;  
And yet the yew's green longer, and alone  
Found worthy of the holy Christmas time:  
We'll plant more yews if possible, albeit  
We plant the graveyards with them.

Day and night

I worked my rhythmic thought, and furrowed up  
Both watch and slumber with long lines of life  
Which did not suit their season. The rose fell  
From either cheek, my eyes globed luminous  
Through orbits of blue shadow, and my pulse  
Would shudder along the purple-veined wrist  
Like a shot bird. Youth's stern, set face to face  
With youth's ideal: and when people came  
And said "You work too much, you are looking ill,"  
I smiled for pity of them who pitied me,  
And thought I should be better soon perhaps  
For those ill looks. Observe—"I," means in youth  
Just *I*, the conscious and eternal soul  
With all its ends, and not the outside life,  
The parcel-man, the doublet of the flesh,  
The so much liver, lung, integument,  
Which make the sum of "I" hereafter when  
World-talkers talk of doing well or ill.  
*I* prosper if I gain a step, although  
A nail then pierced my foot: although my brain  
Embracing any truth froze paralysed,  
*I* prosper: I but change my instrument;  
I break the spade off, digging deep for gold,  
And catch the mattock up.



I worked on, on.  
Through all the bristling fence of nights and days  
Which hedges time in from the eternities,  
I struggled,—never stopped to note the stakes  
Which hurt me in my course. The midnight oil  
Would stink sometimes ; there came some vulgar needs :  
I had to live that therefore I might work,  
And, being but poor, I was constrained, for life,  
To work with one hand for the booksellers  
While working with the other for myself  
And art : you swim with feet as well as hands,  
Or make small way. I apprehended this,—  
In England no one lives by verse that lives ;  
And, apprehending, I resolved by prose  
To make a space to sphere my living verse.  
I wrote for cyclopædias, magazines,  
And weekly papers, holding up my name  
To keep it from the mud. I learnt the use  
Of the editorial “ we ” in a review  
As courtly ladies the fine trick of trains,  
And swept it grandly through the open doors  
As if one could not pass through doors at all  
Save so encumbered. I wrote tales beside,  
Carved many an article on cherry-stones  
To suit light readers,—something in the lines  
Revealing, it was said, the mallet-hand,  
But that, I ’ll never vouch for : what you do  
For bread will taste of common grain, not grapes,  
Although you have a vineyard in Champagne ;  
Much less in *Nephelococcylia*  
As mine was, peradventure.

Having bread



For just so many days, just breathing-room  
For body and verse, I stood up straight and worked  
My veritable work. And as the soul  
Which grows within a child makes the child grow,—  
Or as the fiery sap, the touch from God,  
Careering through a tree, dilates the bark  
And roughs with scale and knob, before it strikes  
The summer foliage out in a green flame—  
So life, in deepening with me, deepened all  
The course I took, the work I did. Indeed  
The academic law convinced of sin ;  
The critics cried out on the falling off,  
Regretting the first manner. But I felt  
My heart's life throbbing in my verse to show  
It lived, it also—certes incomplete,  
Disordered with all Adam in the blood,  
But even its very tumours, warts and wens  
Still organized by and implying life.

A lady called upon me on such a day.  
She had the low voice of your English dames,  
Unused, it seems, to need rise half a note  
To catch attention,—and their quiet mood,  
As if they lived too high above the earth  
For that to put them out in anything :  
So gentle, because verily so proud ;  
So wary and afraid of hurting you,  
By no means that you are not really vile,  
But that they would not touch you with their foot  
To push you to your place ; so self-possessed  
Yet gracious and conciliating, it takes  
An effort in their presence to speak truth :



You know the sort of woman,—brilliant stuff,  
And out of nature. “Lady Waldemar.”  
She said her name quite simply, as if it meant  
Not much indeed, but something,—took my hands,  
And smiled as if her smile could help my case,  
And dropped her eyes on me and let them melt.  
“Is this,” she said, “the Muse”?

“No sybil even,”

I answered, “since she fails to guess the cause  
Which taxed you with this visit, madam.”

“Good,”

She said; “I value what’s sincere at once.  
Perhaps if I had found a literal Muse,  
The visit might have taxed me. As it is,  
You wear your blue so chiefly in your eyes,  
My fair Aurora, in a frank good way,  
It comforts me entirely for your fame,  
As well as for the trouble of ascent  
To this Olympus.”

There, a silver laugh  
Ran rippling through her quickened little breaths  
The steep stair somewhat justified.

“But still

Your ladyship has left me curious why  
You dared the risk of finding the said Muse?”

“Ah,—keep me, notwithstanding, to the point,  
Like any pedant? Is the blue in eyes  
As awful as in stockings after all,  
I wonder, that you’d have my business out  
Before I breathe—exact the epic plunge  
In spite of gasps? Well, naturally you think



I've come here, as the lion-hunters go  
 To deserts, to secure you with a trap  
 For exhibition in my drawing-rooms  
 On zoologic soirées? Not in the least.  
 Roar softly at me; I am frivolous,  
 I dare say; I have played at wild-beast shows  
 Like other women of my class,—but now  
 I meet my lion simply as Androcles  
 Met his . . . when at his mercy."

So, she bent  
 Her head, as queens may mock,—then lifting up  
 Her eyelids with a real grave queenly look,  
 Which ruled and would not spare, not even herself,—  
 "I think you have a cousin:—Romney Leigh."

"You bring a word from *him*?"—my eyes leapt up  
 To the very height of hers,—“a word from *him*?”

"I bring a word about him, actually.  
 But first" (she pressed me with her urgent eyes),  
 "You do not love him,—you?"

"You're frank at least."  
 In putting questions, madam," I replied;  
 "I love my cousin cousinly—no more."

"I guessed as much. I'm ready to be frank  
 In answering also, if you'll question me,  
 Or even for something less. You stand outside,  
 You artist women, of the common sex;  
 You share not with us, and exceed us so  
 Perhaps by what you're mulcted in, your hearts  
 Being starved to make your heads: so run the old



Traditions of you. I can therefore speak  
Without the natural shame which creatures feel  
When speaking on their level, to their like.  
There's many a papist she, would rather die  
Than own to her maid she put a ribbon on  
To catch the indifferent eye of such a man,  
Who yet would count adulteries on her beads  
At holy Mary's shrine and never blush;  
Because the saints are so far off, we lose  
All modesty before them. Thus, to-day.  
"T is I, love Romney Leigh."

"Forbear," I cried.

"If here's no Muse, still less is any saint;  
Nor even a friend, that Lady Waldemar  
Should make confessions" . . .

"That's unkindly said:

If no friend, what forbids to make a friend  
To join to our confession ere we have done?  
I love your cousin. If it seems unwise  
To say so, it's still foolisher (we're frank)  
To feel so. My first husband left me young,  
And pretty enough, so please you, and rich enough,  
To keep my booth in Mayfair with the rest  
To happy issues. There are marquises  
Would serve seven years to call me wife, I know,  
And, after seven, I might consider it,  
For there's some comfort in a marquise  
When all's said,—yes, but after the seven years;  
I, now, love Romney. You put up your lip,  
So like a Leigh! so like him!—Pardon me,  
I'm well aware I do not derogate  
In loving Romney Leigh. The name is good,



The means are excellent, but the man, the man—  
Heaven help us both,—I am near as mad as he,  
In loving such an one.”

She slowly swung  
Her heavy ringlets till they touched her smile,  
As reasonably sorry for herself,  
And thus continued.

“Of a truth, Miss Leigh,  
I have not, without struggle, come to this.  
I took a master in the German tongue,  
I gamed a little, went to Paris twice;  
But, after all, this love! . . . you eat of love,  
And do as vile a thing as if you ate  
Of garlic—which, whatever else you eat,  
Tastes uniformly acrid, till your peach  
Reminds you of your onion. Am I coarse?  
Well, love’s coarse, nature’s coarse—ah, there’s the rub.  
We fair fine ladies, who park out our lives  
From common sheep-paths, cannot help the crows  
From flying over,—we’re as natural still  
As Blowsalinda. Drape us perfectly  
In Lyons velvet,—we are not, for that,  
Lay-figures, look you: we have hearts within,  
Warm, live, improvident, indecent hearts,  
As ready for outrageous ends and acts  
As any distressed sempstress of them all  
That Romney groans and toils for. We catch love,  
And other fevers, in the vulgar way:  
Love will not be outwitted by our wit,  
Nor outrun by our equipages:—mine  
Persisted, spite of efforts. All my cards  
Turned up but Romney Leigh; my German stopped



At germane Wertherism ; my Paris rounds  
Returned me from the Champs Elysées just  
A ghost, and sighing like Dido's. I came home  
Uncured,—convicted rather to myself  
Of being in love . . . in love ! That 's coarse, you 'll  
say,  
I 'm talking garlic."

Coldly I replied :

" Apologise for atheism, not love !  
For me, I do believe in love, and God.  
I know my cousin : Lady Waldemar  
I know not : yet I say as much as this,—  
Whoever loves him, let her not excuse  
But cleanse herself, that, loving such a man,  
She may not do it with such unworthy love  
He cannot stoop and take it."

" That is said

Austerely, like a youthful prophetess,  
Who knits her brows across her pretty eyes  
To keep them back from following the grey flight  
Of doves between the temple-columns. Dear,  
Be kinder with me ; let us two be friends.  
I 'm a mere woman,—the more weak perhaps  
Through being so proud ; you 're better ; as for him,  
He 's best. Indeed he builds his goodness up  
So high, it topples down to the other side  
And makes a sort of badness ; there 's the worst  
I have to say against your cousin's best !  
And so be mild, Aurora, with my worst  
For his sake, if not mine."

" I own myself

Incredulous of confidence like this



Availing him or you."

"And I, myself,  
Of being worthy of him with any love :  
In your sense I am not so—let it pass.  
And yet I save him if I marry him ;  
Let that pass too."

"Pass, pass ! we play police  
Upon my cousin's life, to indicate  
What may or may not pass ?" I cried. "He knows  
What's worthy of him ; the choice remains with *him* ;  
And what he chooses, act or wife, I think  
I shall not call unworthy, I, for one."

"'T is somewhat rashly said," she answered slow ;  
"Now let's talk reason, though we talk of love.  
Your cousin Romney Leigh's a monster ; there,  
The word's out fairly, let me prove the fact.  
We'll take, say, that most perfect of antiques  
They call the Genius of the Vatican  
(Which seems too beautiful to endure itself  
In this mixed world), and fasten it for once  
Upon the torso of the Dancing Faun  
(Who might limp surely, if he did not dance),  
Instead of Buonarroti's mask : what then ?  
We show the sort of monster Romney is,  
With godlike virtues and heroic aims  
Subjoined to limping possibilities  
Of mismade human nature. Grant the man  
Twice godlike, twice heroic,—still he limps,  
And here's the point we come to."

"Pardon me,  
But, Lady Waldemar, the point's the thing



"We never come to."

"Caustic, insolent  
At need! I like you"—(there, she took my hands)  
"And now, my lioness, help Androcles,  
For all your roaring. Help me! for myself  
I would not say so—but for him. He limps  
So certainly, he'll fall into the pit  
A week hence,—so I lose him—so he is lost!  
For when he's fairly married, he a Leigh,  
To a girl of doubtful life, undoubtful birth,  
Starved out in London till her coarse-grained hands  
Are whiter than her morals,—even you  
May call his choice unworthy."

"Married! lost!

He . . . Romney!"

"Ah, you're moved at last," she said.

"These monsters, set out in the open sun,  
Of course throw monstrous shadows: those who think  
Awry, will scarce act straightly. Who but he?  
And who but you can wonder? He has been mad,  
The whole world knows, since first, a nominal man,  
He soured the proctors, tried the gownsmen's wits,  
With equal scorn of triangles and wine,  
And took no honours, yet was honourable.  
They'll tell you he lost count of Homer's ships  
In Melbourne's poor-bills, Ashley's factory bills,—  
Ignored the Aspasia we all dare to praise,  
For other women, dear, we could not name  
Because we're decent. Well, he had some right  
On his side probably; men always have  
Who go absurdly wrong. The living boor  
Who brews your ale exceeds in vital worth



Dead Cæsar who 'stops bungholes' in the cask ;  
And also, to do good is excellent,  
For persons of his income, even to boors :  
I sympathise with all such things. But he  
Went mad upon them . . . madder and more mad  
From college times to these,—as, going down hill,  
The faster still, the farther. You must know  
Your Leigh by heart : he has sown his black young curls  
With bleaching cares of half a million men  
Already. If you do not starve, or sin,  
You're nothing to him : pay the income-tax  
And break your heart upon 't, he'll scarce be touched ;  
But come upon the parish, qualified  
For the parish stocks, and Romney will be there  
To call you brother, sister, or perhaps  
A tenderer name still. Had I any chance  
With Mister Leigh, who am Lady Waldemar  
And never committed felony ? ”

“ You speak  
Too bitterly,” I said, “ for the literal truth.”

“ The truth is bitter. Here's a man who looks  
For ever on the ground ! you must be low,  
Or else a pictured ceiling overhead,  
Good painting thrown away. For me, I've done  
What women may—we're somewhat limited,  
We modest women—but I've done my best.  
—How men are perjured when they swear our eyes  
Have meaning in them ! they're just blue or brown,  
They just can drop their lids a little. And yet  
Mine did more, for I read half Fourier through,  
Proudhon, Considérant, and Louis Blanc,



With various others of his socialists,  
And, if I had been a fathom less in love,  
Had cured myself with gaping. As it was,  
I quoted from them prettily enough,  
Perhaps, to make them sound half rational  
To a saner man than he whene'er we talked  
(For which I dodged occasion)—learnt by heart  
His speeches in the Commons and elsewhere  
Upon the social question ; heaped reports  
Of wicked women and penitentiaries  
On all my tables (with a place for Sue),  
And gave my name to swell subscription lists  
Toward keeping up the sun at nights in heaven,  
And other possible ends. All things I did,  
Except the impossible . . . such as wearing gowns  
Provided by the Ten Hours' movement : there  
I stopped—we must stop somewhere. He, meanwhile  
Unmoved as the Indian tortoise 'neath the world,  
Let all that noise go on upon his back :  
He would not disconcert or throw me out,  
'T was well to see a woman of my class  
With such a dawn of conscience. For the heart,  
Made firewood for his sake, and flaming up  
To his face,—he merely warmed his feet at it :  
Just deigned to let my carriage stop him short  
In park or street,—he leaning on the door  
With news of the committee which sat last  
On pickpockets at suck."

" You jest—you jest."

" As martyrs jest, dear (if you read their lives),  
Upon the axe which kills them. When all's done



By me, . . . for him—you'll ask him presently  
 The colour of my hair—he cannot tell,  
 Or answers 'dark' at random ; while, be sure,  
 He's absolute on the figure, five or ten,  
 Of my last subscription. Is it bearable,  
 And I a woman ? ”

“ Is it reparable,  
 Though *I* were a man ? ”

“ I know not. That's to prove.  
 But, first, this shameful marriage ? ”

“ Ay ? ” I cried.

“ Then really there's a marriage ? ”

“ Yesterday

I held him fast upon it. ‘ Mister Leigh,’  
 Said I, ‘ shut up a thing, it makes more noise.  
 ‘ The boiling town keeps secrets ill ; I've known  
 ‘ Yours since last week. Forgive my knowledge so :  
 ‘ You feel I'm not the woman of the world  
 ‘ The world thinks ; you have borne with me before  
 ‘ And used me in your noble work, our work,  
 ‘ And now you shall not cast me off because  
 ‘ You're at the difficult point, the *join*. ’T is true  
 ‘ Even I can scarce admit the cogency  
 ‘ Of such a marriage . . . where you do not love  
 ‘ (Except the class), yet marry and throw your name  
 ‘ Down to the gutter, for a fire-escape  
 ‘ To future generations ! ’t is sublime,  
 ‘ A great example, a true Genesis  
 ‘ Of the opening social era. But take heed,  
 ‘ This virtuous act must have a patent weight,  
 ‘ Or loses half its virtue. Make it tell,  
 ‘ Interpret it, and set it in the light,



‘And do not muffle it in a winter-cloak  
‘As a vulgar bit of shame,—as if, at best,  
‘A Leigh had made a misalliance and blushed  
‘A Howard should know it.’ Then, I pressed him  
more :

‘He would not choose,’ I said, ‘that even his kin, . . .  
‘Aurora Leigh, even . . . should conceive his act  
‘Less sacrifice, more fantasy.’ At which  
He grew so pale, dear, . . . to the lips, I knew  
I had touched him. ‘Do you know her,’ he inquired,  
‘My cousin Aurora?’ ‘Yes,’ I said, and lied  
(But truly we all know you by your books),  
And so I offered to come straight to you,  
Explain the subject, justify the cause,  
And take you with me to Saint Margaret’s Court  
To see this miracle, this Marian Erle,  
This drover’s daughter (she’s not pretty, he swears),  
Upon whose finger, exquisitely pricked  
By a hundred needles, we’re to hang the tie  
’Twixt class and class in England,—thus indeed  
By such a presence, yours and mine, to lift  
The match up from the doubtful place. At once  
He thanked me sighing, murmured to himself  
‘She’ll do it perhaps, she’s noble,’—thanked me twice,  
And promised, as my guerdon, to put off  
His marriage for a month.”

I answered then.

“I understand your drift imperfectly.  
You wish to lead me to my cousin’s betrothed,  
To touch her hand if worthy, and hold her hand  
If feeble, thus to justify his match.  
So be it then. But how this serves your ends,



And how the strange confession of your love  
Serves this, I have to learn—I cannot see.”

She knit her restless forehead. “Then, despite,  
Aurora, that most radiant morning name,  
You’re dull as any London afternoon.  
I wanted time, and gained it,—wanted *you*,  
And gain you! you will come and see the girl  
In whose most prodigal eyes the lineal pearl  
And pride of all your lofty race of Leighs  
Is destined to solution. Authorized  
By sight and knowledge, then, you’ll speak your mind,  
And prove to Romney, in your brilliant way,  
He’ll wrong the people and posterity  
(Say such a thing is bad for me and you,  
And you fail utterly), by concluding thus  
An execrable marriage. Break it up,  
Disroot it—peradventure presently  
We’ll plant a better fortune in its place.  
Be good to me, Aurora, scorn me less  
For saying the thing I should not. Well I know  
I should not. I have kept, as others have,  
The iron rule of womanly reserve  
In lip and life, till now: I wept a week  
Before I came here.”—Ending, she was pale;  
The last words, haughtily said, were tremulous.  
This palfrey pranced in harness, arched her neck,  
And, only by the foam upon the bit,  
You saw she champ’d against it.

Then I rose.

“I love love: truth’s no cleaner thing than love.  
I comprehend a love so fiery hot



It burns its natural veil of august shame,  
And stands sublimely in the nude, as chaste  
As Medicean Venus. But I know,  
A love that burns through veils will burn through masks  
And shrivel up treachery. What, love and lie!  
Nay—go to the opera! your love's curable."

"I love and lie?" she said—"I lie, forsooth?"  
And beat her taper foot upon the floor,  
And smiled against the shoe,—“You're hard, Miss Leigh,  
Unversed in current phrases.—Bowling greens  
Of poets are fresher than the world's highways:  
Forgive me that I rashly blew the dust  
Which dims our hedges even, in your eyes,  
And vexed you so much. You find, probably,  
No evil in this marriage,—rather good  
Of innocence, to pastoralize in song:  
You'll give the bond your signature, perhaps,  
Beneath the lady's mark,—indifferent  
That Romney chose a wife could write her name,  
In witnessing he loved her."

“Loved!” I cried;  
“Who tells you that he wants a wife to love?  
He gets a horse to use, not love, I think:  
There's work for wives as well,—and after, straw,  
When men are liberal. For myself, you err  
Supposing power in me to break this match.  
I could not do it to save Romney's life,  
And would not to save mine.”

“You take it so,”  
She said, “farewell then. Write your books in peace,  
As far as may be for some secret stir



Now obvious to me,—for, most obviously,  
 In coming hither I mistook the way.”  
 Whereat she touched my hand and ~~bent her head,~~  
 And floated from me like a silent cloud  
 That leaves the sense of thunder.

I drew breath,  
 Oppressed in my deliverance. After all,  
 This woman breaks her social system up  
 For love, so counted—the love possible  
 To such,—and lilies are still lilies, pulled  
 By smutty hands, though spotted from their white;  
 And thus she is better haply, of her kind,  
 Than Romney Leigh, who lives by diagrams,  
 And crosses out the spontaneities  
 Of all his individual, personal life  
 With formal universals. As if man  
 Were set upon a high stool at a desk  
 To keep God’s books for Him in red and black,  
 And feel by millions! What, if even God  
 Were chiefly God by living out Himself  
 To an individualism of the Infinite,  
 Eterne, intense, profuse,—still throwing up  
 The golden spray of multitudinous worlds  
 In measure to the proclive weight and rush  
 Of His inner nature,—the spontaneous love  
 Still proof and outflow of spontaneous life?  
 Then live, Aurora.

Two hours afterward,  
 Within Saint Margaret’s Court I stood alone,  
 Close-veiled. A sick child, from an ague-fit,  
 Whose wasted right hand gambled ’gainst his left  
 With an old brass button in a blot of sun,



Jeered weakly at me as I passed across  
The uneven pavement ; while a woman, rouged  
Upon the angular cheek-bones, kerchief torn,  
Thin dangling locks, and flat lascivious mouth,  
Cursed at a window both ways, in and out,  
By turns some bed-rid creature and myself,—  
“Lie still there, mother ! liker the dead dog  
You’ll be to-morrow. What, we pick our way,  
Fine madam, with those damnable small feet !  
We cover up our face from doing good,  
As if it were our purse ! What brings you here,  
My lady ? Is ’t to find my gentleman  
Who visits his tame pigeon in the eaves ?  
Our cholera catch you with its cramps and spasms,  
And tumble up your good clothes, veil and all,  
And turn your whiteness dead-blue.” I looked up ;  
I think I could have walked through hell that day,  
And never flinched. “The dear Christ comfort  
you,”

I said, “you must have been most miserable  
To be so cruel,”—and I emptied out  
My purse upon the stones : when, as I had cast  
The last charm in the cauldron, the whole court  
Went boiling, bubbling up, from all its doors  
And windows, with a hideous wail of laughs  
And roar of oaths, and blows perhaps . . . I passed  
Too quickly for distinguishing . . . and pushed  
A little side-door hanging on a hinge,  
And plunged into the dark, and groped and climbed  
The long, steep, narrow stair ’twixt broken rail  
And mildewed wall that let the plaster drop  
To startle me in the blackness. Still, up, up !



So high lived Romney's bride. I paused at last  
Before a low door in the roof, and knocked.  
There came an answer like a hurried dove—  
"So soon? can that be Mister Leigh? so soon?"  
And, as I entered, an ineffable face  
Met mine upon the threshold. "Oh, not you,  
Not you!"—the dropping of the voice implied;  
"Then, if not you, for me not any one."  
I looked her in the eyes, and held her hands,  
And said "I am his cousin,—Romney Leigh's;  
And here I come to see my cousin too."  
She touched me with her face and with her voice,  
This daughter of the people. Such soft flowers  
From such rough roots? The people, under there,  
Can sin so, curse so, look so, smell so . . . faugh!  
Yet have such daughters?

Nowise beautiful  
Was Marian Erle. She was not white nor brown,  
But could look either, like a mist that changed  
According to being shone on more or less:  
The hair, too, ran its opulence of curls  
In doubt 'twixt dark and bright, nor left you clear  
To name the colour. Too much hair perhaps  
(I'll name a fault here) for so small a head,  
Which seemed to droop on that side and on this,  
As a full-blown rose uneasy with its weight  
Though not a wind should trouble it. Again,  
The dimple in the cheek had better gone  
With redder, fuller rounds; and somewhat large  
The mouth was, though the milky little teeth  
Dissolved it to so infantine a smile.  
For soon it smiled at me; the eyes smiled too,



But 't was as if remembering they had wept,  
And knowing they should, some day, weep again.

We talked. She told me all her story out,  
Which I 'll re-tell with fuller utterance,  
As coloured and confirmed in after times  
By others and herself too. Marian Erle  
Was born upon the ledge of Malvern Hill,  
To eastward, in a hut built up at night,  
To evade the landlord's eye, of mud and turf,  
Still liable, if once he looked that way,  
To being straight levelled, scattered by his foot,  
Like any other anthill. Born, I say;  
God sent her to his world, commissioned right,  
Her human testimonials fully signed,  
Not scant in soul—complete in lineaments;  
But others had to swindle her a place  
To wail in when she had come. No place for her,  
By man's law! born an outlaw was this babe;  
Her first cry in our strange and strangling air,  
When cast in spasms out by the shuddering womb,  
Was wrong against the social code,—forced wrong:—  
What business had the baby to cry there?

I tell her story and grow passionate.  
She, Marian, did not tell it so, but used  
Meek words that made no wonder of herself  
For being so sad a creature. "Mister Leigh  
"Considered truly that such things should change.  
"They *will*, in heaven—but meantime, on the earth,  
"There's none can like a nettle as a pink,  
"Except himself. We're nettles, some of us.



“ And give offence by the act of springing up ;  
“ And, if we leave the damp side of the wall,  
“ The hoes, of course, are on us.” So she said.  
Her father earned his life by random jobs  
Despised by steadier workmen—keeping swine  
On commons, picking hops, or hurrying on  
The harvest at wet seasons, or, at need,  
Assisting the Welsh drovers, when a drove  
Of startled horses plunged into the mist  
Below the mountain-road, and sowed the wind  
With wandering neighings. In between the gaps  
Of such irregular work he drank and slept,  
And cursed his wife because, the pence being out,  
She could not buy more drink. At which she turned  
(The worm), and beat her baby in revenge  
For her own broken heart. There’s not a crime  
But takes its proper change out still in crime  
If once rung on the counter of this world :  
Let sinners look to it.

Yet the outcast child,  
For whom the very mother’s face forwent  
The mother’s special patience, lived and grew ;  
Learnt early to cry low, and walk alone,  
With that pathetic vacillating roll  
Of the infant body on the uncertain feet  
(The earth being felt unstable ground so soon),  
At which most women’s arms uncloze at once  
With irrepressive instinct. Thus, at three,  
This poor weaned kid would run off from the fold,  
This babe would steal off from the mother’s chair,  
And, creeping through the golden walls of gorse,  
Would find some keyhole toward the secrecy



Of Heaven's high blue, and, nestling down, peer out—  
Oh, not to catch the angels at their games,—  
She had never heard of angels,—but to gaze  
She knew not why, to see she knew not what,  
A-hungering outward from the barren earth  
For something like a joy. She liked, she said,  
To dazzle black her sight against the sky,  
For then, it seemed, some grand blind Love came down,  
And groped her out, and clasped her with a kiss ;  
She learnt God that way, and was beat for it  
Whenever she went home,—yet came again,  
As surely as the trapped hare, getting free,  
Returns to his form. This grand blind Love, she said,  
This skyey father and mother both in one,  
Instructed her and civilized her more  
That even Sunday-school did afterward,  
To which a lady sent her to learn books  
And sit upon a long bench in a row  
With other children. Well, she laughed sometimes  
To see them laugh and laugh and maul their texts ;  
But oft she was sorrowful with noise  
And wondered if their mothers beat them hard  
That ever they should laugh so. There was one  
She loved indeed,—Rose Bell, a seven years' child,  
So pretty and clever, who read syllables  
When Marian was at letters ; *she* would laugh  
At nothing—hold your finger up, she laughed,  
Then shook her curls down over eyes and mouth  
To hide her make-mirth from the schoolmaster :  
And Rose's pelting glee, as frank as rain  
On cherry-blossoms, brightened Marian too,  
To see another merry whom she loved.



She whispered once (the children side by side,  
With mutual arms entwined about their necks)  
"Your mother lets you laugh so?" "Ay," said Rose,  
"She lets me. She was dug into the ground  
Six years since, I being but a yearling wean.  
Such mothers let us play and lose our time,  
And never scold nor beat us! Don't you wish  
You had one like that?" There, Marian breaking off  
Looked suddenly in my face. "Poor Rose," said she,  
"I heard her laugh last night in Oxford Street.  
I'd pour out half my blood to stop that laugh.  
Poor Rose, poor Rose!" said Marian.

She resumed.

It tried her, when she had learnt at Sunday-school  
What God was, what He wanted from us all,  
And how in choosing sin we vexed the Christ,  
To go straight home and hear her father pull  
The Name down on us from the thunder-shelf,  
Then drink away his soul into the dark  
From seeing judgment. Father, mother, home,  
Were God and heaven reversed to her: the more  
She knew of Right, the more she guessed their wrong:  
Her price paid down for knowledge, was to know  
The vileness of her kindred: through her heart,  
Her filial and tormented heart, henceforth,  
They struck their blows at virtue. Oh, 't is hard  
To learn you have a father up in heaven  
By a gathering certain sense of being, on earth,  
Still worse than orphaned: 't is too heavy a grief,  
The having to thank God for such a joy!

And so passed Marian's life from year to year.



Her parents took her with them when they tramped,  
Dodged lanes and heaths, frequented towns and fairs,  
And once went farther and saw Manchester,  
And once the sea, that blue end of the world,  
That fair scroll-finis of a wicked book,—  
And twice a prison,—back at intervals,  
Returning to the hills. Hills draw like heaven,  
And stronger sometimes, holding out their hands  
To pull you from the vile flats up to them.  
And though perhaps these strollers still strolled back,  
As sheep do, simply that they knew the way,  
They certainly felt bettered unaware  
Emerging from the social smut of towns  
To wipe their feet clean on the mountain turf.  
In which long wanderings, Marian lived and learned,  
Endured and learned. The people on the roads  
Would stop and ask her why her eyes outgrew  
Her cheeks, and if she meant to lodge the birds  
In all that hair ; and then they lifted her,  
The miller in his cart, a mile or twain,  
The butcher's boy on horseback. Often too  
The pedlar stopped, and tapped her on the head  
With absolute forefinger, brown and ringed,  
And asked if peradventure she could read,  
And when she answered "ay," would toss her down  
Some stray odd volume from his heavy pack,  
A Thomson's Seasons, mulcted of the Spring,  
Or half a play of Shakespeare's, torn across  
(She had to guess the bottom of a page  
By just the top sometimes,—as difficult,  
As, sitting on the moon, to guess the earth !),  
Or else a sheaf of leaves (for that small Ruth's



Small gleanings) torn out from the heart of books,  
From Churchyard Elegies and Edens Lost,  
From Burns, and Bunyan, Selkirk, and Tom Jones,—  
'T was somewhat hard to keep the things distinct,  
And oft the jangling influence jarred the child  
Like looking at a sunset full of grace  
Through a pothouse window while the drunken oaths  
Went on behind her. But she weeded out  
Her book-leaves, threw away the leaves that hurt  
(First tore them small, that none should find a word),  
And made a nosegay of the sweet and good  
To fold within her breast, and pore upon  
At broken moments of the noontide glare,  
When leave was given her to untie her cloak  
And rest upon the dusty highway's bank  
From the road's dust: or oft, the journey done,  
Some city friend would lead her by the hand  
To hear a lecture at an institute.  
And thus she had grown, this Marian Erle of ours,  
To no book-learning,—she was ignorant  
Of authors,—not in earshot of the things  
Outspoken o'er the heads of common men  
By men who are uncommon,—but within  
The cadenced hum of such, and capable  
Of catching from the fringes of the wing  
Some fragmentary phrases, here and there,  
Of that fine music,—which, being carried in  
To her soul, had reproduced itself afresh  
In finer motions of the lips and lids.

She said, in speaking of it, "If a flower  
Were thrown you out of heaven at intervals,



You 'd soon attain to a trick of looking up,—  
And so with her." She counted me her years,  
Till *I* felt old ; and then she counted me  
Her sorrowful pleasures, till I felt ashamed.  
She told me she was fortunate and calm  
On such and such a season, sat and sewed,  
With no one to break up her crystal thoughts,  
While rhymes from lovely poems span around  
Their ringing circles of ecstatic tune,  
Beneath the moistened finger of the Hour.  
Her parents called her a strange, sickly child,  
Not good for much, and given to sulk and stare,  
And smile into the hedges and the clouds,  
And tremble if one shook her from her fit  
By any blow, or word even. Out-door jobs  
Went ill with her, and household quiet work  
She was not born to. Had they kept the north,  
They might have had their pennyworth out of her,  
Like other parents, in the factories  
(Your children work for you, not you for them,  
Or else they better had been choked with air  
The first breath drawn) ; but, in this tramping life,  
Was nothing to be done with such a child  
But tramp and tramp. And yet she knitted hose  
Not ill, and was not dull at needlework ;  
And all the country people gave her pence  
For darning stockings past their natural age,  
And patching petticoats from old to new,  
And other light work done for thrifty wives.

One day, said Marian—the sun shone that day—  
Her mother had been badly beat, and felt



The bruises sore about her wretched soul  
(That must have been) : she came in suddenly,  
And snatching in a sort of breathless rage  
Her daughter's headgear comb, let down the hair  
Upon her like a sudden waterfall,  
Then drew her drenched and passive by the arm  
Outside the hut they lived in. When the child  
Could clear her blinded face from all that stream  
Of tresses . . . there, a man stood, with beast's eyes  
That seemed as they would swallow her alive  
Complete in body and spirit, hair and all,—  
And burning stertorous breath that hurt her cheek,  
He breathed so near. The mother held her tight,  
Saying hard between her teeth—"Why wench, why  
    wench,

The squire speaks to you now—the squire's too good :  
He means to set you up, and comfort us.  
Be mannerly at least." The child turned round  
And looked up piteous in the mother's face  
(Be sure that mother's death-bed will not want  
Another devil to damn, than such a look),  
"Oh, mother!" then, with desperate glance to heaven,  
"God, free me from my mother," she shrieked out,  
"These mothers are too dreadful." And, with force  
As passionate as fear, she tore her hands,  
Like lilies from the rocks, from hers and his,  
And sprang down, bounded headlong down the steep,  
Away from both—away, if possible,  
As far as God,—away ! They yelled at her,  
As famished hounds at a hare. She heard them yell ;  
She felt her name hiss after her from the hills,  
Like shot from guns. On, on. And now she had cast



The voices off with the uplands. On. Mad fear  
Was running in her feet and killing the ground;  
The white roads curled as if she burnt them up,  
The green fields melted, wayside trees fell back  
To make room for her. Then her head grew vexed;  
Trees, fields, turned on her and ran after her;  
She heard the quick pants of the hills behind,  
Their keen air pricked her neck: she had lost her feet,  
Could run no more, yet somehow went as fast,  
The horizon red 'twixt steeples in the east  
So sucked her forward, forward, while her heart  
Kept swelling, swelling, till it swelled so big  
It seemed to fill her body,—when it burst  
And overflowed the world and swamped the light;  
“And now I am dead and safe,” thought Marian Erle—  
She had dropped, she had fainted.

As the sense returned,  
The night had passed—not life's night. She was 'ware  
Of heavy tumbling motions, creaking wheels,  
The driver shouting to the lazy team  
That swung their rankling bells against her brain,  
While, through the waggon's coverture and chinks,  
The cruel yellow morning pecked at her  
Alive or dead upon the straw inside,—  
At which her soul ached back into the dark  
And prayed, “no more of that.” A waggoner  
Had found her in a ditch beneath the moon,  
As white as moonshine save for the oozing blood.  
At first he thought her dead; but when he had wiped  
The mouth and heard it sigh, he raised her up,  
And laid her in his waggon in the straw,  
And so conveyed her to the distant town



To which his business called himself, and left  
That heap of misery at the hospital.

She stirred ;— the place seemed new and strange as  
death

The white strait bed, with others strait and white,  
Like graves dug side by side at measured lengths,  
And quiet people walking in and out  
With wonderful low voices and soft steps  
And apparitional equal care for each,  
Astonished her with order, silence, law.  
And when a gentle hand held out a cup,  
She took it, as you do at sacrament,  
Half awed, half melted,—not being used, indeed,  
To so much love as makes the form of love  
And courtesy of manners. Delicate drinks  
And rare white bread, to which some dying eyes  
Were turned in observation. O my God,  
How sick we must be, ere we make men just !  
I think it frets the saints in heaven to see  
How many desolate creatures on the earth  
Have learnt the simple dues of fellowship  
And social comfort, in a hospital,  
As Marian did. She lay there, stunned, half tranced,  
And wished, at intervals of growing sense,  
She might be sicker yet, if sickness made  
The world so marvellous kind, the air so hushed,  
And all her wake-time quiet as a sleep ;  
For now she understood (as such things were)  
How sickness ended very oft in heaven  
Among the unspoken raptures :—yet more sick,  
And surelier happy. Then she dropped her lids,



And, folding up her hands as flowers at night,  
Would lose no moment of the blessed time.

She lay and seethed in fever many weeks,  
But youth was strong and overcame the test ;  
Revolted soul and flesh were reconciled  
And fetched back to the necessary day  
And daylight duties. She could creep about  
The long bare rooms, and stare out drearily  
From any narrow window on the street,  
Till someone who had nursed her as a friend  
Said coldly to her, as an enemy,  
"She had leave to go next week, being well enough,"  
(While only her heart ached). "Go next week," thought  
she :

"Next week ! how would it be with her next week,  
Let out into that terrible street alone  
Among the pushing people, . . . to go . . . where ?"

One day, the last before the dreaded last,  
Among the convalescents, like herself  
Prepared to go next morning, she sat dumb,  
And heard half absently the women talk,—  
How one was famished for her baby's cheeks,  
"The little wretch would know her ! a year old  
And lively, like his father !"—one was keen  
To get to work, and fill some clamorous mouths ;  
And one was tender for her dear goodman  
Who had missed her sorely,—and one, querulous . . .  
"Would pay backbiting neighbours who had dared  
To talk about her as already dead,"—  
And one was proud . . . "and if her sweetheart Luke



Had left her for a ruddier face than hers  
(The gossip would be seen through at a glance),  
Sweet riddance of such sweethearts—let him hang!  
’T were good to have been sick for such an end.”

And while they talked, and Marian felt the worse  
For having missed the worst of all their wrongs,  
A visitor was ushered through the wards  
And paused among the talkers. “When he looked  
It was as if he spoke, and when he spoke  
He sang perhaps,” said Marian; “could she tell?  
She only knew” (so much she had chronicled,  
As seraphs might the making of the sun)  
“That he who came and spake was Romney Leigh,  
And then and there she saw and heard him first.”

And when it was her turn to have the face  
Upon her, all those buzzing pallid lips  
Being satisfied with comfort—when he changed  
To Marian, saying “And *you*? you ’re going, where?”—  
She, moveless as a worm beneath a stone  
Which someone’s stumbling foot has spurned aside,  
Writhed suddenly, astonished with the light,  
And, breaking into sobs, cried “Where I go?  
None asked me till this moment. Can I say  
Where *I* go,—when it has not seemed worth while  
To God Himself, who thinks of everyone,  
To think of me and fix where I shall go?”

“So young,” he gently asked her, “you have lost  
Your father and your mother?”

“Both,” she said,



"Both lost ! my father was burnt up with gin  
Or ever I sucked milk, and so is lost.  
My mother sold me to a man last month,  
And so my mother 's lost, 't is manifest.  
And I, who fled from her for miles and miles,  
As if I had caught sight of the fire of hell  
Through some wild gap (she was my mother, sir)  
It seems I shall be lost too, presently,  
And so we end, all three of us."

"Poor child,"

He said,—with such a pity in his voice,  
It soothed her more than her own tears,—“poor child !  
'T is simple that betrayal by mother's love  
Should bring despair of God's too. Yet be taught,  
He's better to us than many mothers are,  
And children cannot wander beyond reach  
Of the sweep of his white raiment. Touch and hold !  
And if you weep still, weep where John was laid  
While Jesus loved him."

"She could say the words,"

She told me, "exactly as he uttered them  
A year back, since in any doubt or dark  
They came out like the stars, and shone on her  
With just their comfort. Common words, perhaps ;  
The ministers in church might say the same ;  
But *he*, he made the church with what he spoke,—  
The difference was the miracle," said she.

Then catching up her smile to ravishment,  
She added quickly, "I repeat his words,  
But not his tones : can anyone repeat  
The music of an organ, out of church ?



And when he said 'poor child,' I shut my eyes  
To feel how tenderly his voice broke through,  
As the ointment-box broke on the Holy feet  
To let out the rich medicative nard."

She told me how he had raised and rescued her  
With reverent pity, as, in touching grief,  
He touched the wounds of Christ,—and made her feel  
More self-respecting. Hope he called belief  
In God,—work, worship,—therefore let us pray!  
And thus, to snatch her soul from atheism,  
And keep it stainless from her mother's face,  
He sent her to a famous sempstress-house  
Far off in London, there to work and hope.

With that, they parted. She kept sight of Heaven,  
But not of Romney. He had good to do  
To others: through the days and through the nights  
She sewed and sewed and sewed. She drooped some-  
times,  
And wondered, while along the tawny light  
She struck the new thread into her needle's eye,  
How people without mothers on the hills  
Could choose the town to live in!—then she drew  
The stitch, and mused how Romney's face would look,  
And if 't were likely he 'd remember hers  
When they two had their meeting after death.



## FOURTH BOOK.

THEY met still sooner. 'T was a year from thence  
That Lucy Gresham, the sick sempstress girl,  
Who sewed by Marian's chair so still and quick,  
And leant her head upon its back to cough  
More freely, when, the mistress turning round,  
The others took occasion to laugh out,  
Gave up at last. Among the workers, spoke  
A bold girl with black eyebrows and red lips :  
"You know the news? Who's dying, do you think?  
Our Lucy Gresham. I expected it  
As little as Nell Hart's wedding. Blush not, Nell,  
Thy curls be red enough without thy cheeks,  
And, some day, there 'll be found a man to dote  
On red curls.—Lucy Gresham swooned last night,  
Dropped sudden in the street while going home ;  
And now the baker says, who took her up  
And laid her by her grandmother in bed,  
He 'll give her a week to die in. Pass the silk.  
Let's hope he gave her a loaf too, within reach,  
For otherwise they 'll starve before they die,  
That funny pair of bedfellows ! Miss Bell,  
I 'll thank you for the scissors. The old crone  
Is paralytic—that's the reason why



Our Lucy's thread went faster than her breath,  
Which went too quick, we all know. Marian Erle  
Why, Marian Erle, you're not the fool to cry?  
Your tears spoil Lady Waldemar's new dress,  
You piece of pity!"

Marian rose up straight,  
And, breaking through the talk and through the work,  
Went outward, in the face of their surprise,  
To Lucy's home, to nurse her back to life  
Or down to death. She knew, by such an act,  
All place and grace were forfeit in the house,  
Whose mistress would supply the missing hand  
With necessary, not inhuman haste,  
And take no blame. But pity, too, had dues:  
She could not leave a solitary soul  
To founder in the dark, while she sat still  
And lavished stitches on a lady's hem  
As if no other work were paramount.  
"Why, God," thought Marian, "has a missing hand  
This moment; Lucy wants a drink, perhaps.  
Let others miss me! never miss me, God!"

So Marian sat by Lucy's bed, content  
With duty, and was strong, for recompense,  
To hold the lamp of human love arm-high,  
To catch the death-strained eyes and comfort them,  
Until the angels, on the luminous side  
Of death, had got theirs ready. And she said,  
If Lucy thanked her sometimes, called her kind,  
It touched her strangely. "Marian Erle called kind!  
What, Marian, beaten and sold, who could not die!  
'T is verily good fortune to be kind.

•



Ah you," she said, "who are born to such a grace,  
Be sorry for the unlicensed class, the poor,  
Reduced to think the best good fortune means  
That others, simply, should be kind to them."

From sleep to sleep when Lucy had slid away  
So gently, like the light upon a hill,  
Of which none names the moment that it goes  
Though all see when 't is gone,—a man came in  
And stood beside the bed. The old idiot wretch  
Screamed feebly, like a baby overlain,  
"Sir, sir, you won't mistake me for the corpse?  
Don't look at *me*, sir! never bury *me*!  
Although I lie here, I 'm alive as you,  
Except my legs and arms,—I eat and drink  
And understand,—(that you 're the gentleman  
Who fits the funerals up, Heaven speed you, sir),  
And certainly I should be livelier still  
If Lucy here . . . sir, Lucy is the corpse . . .  
Had worked more properly to buy me wine;  
But Lucy, sir, was always slow at work,  
I shan't lose much by Lucy. Marian Erle,  
Speak up and show the gentleman the corpse."

And then a voice said "Marian Erle." She rose;  
It was the hour for angels—there, stood hers!  
She scarcely marvelled to see Romney Leigh.  
As light November snows to empty nests,  
As grass to graves, as moss to mildewed stones,  
As July suns to ruins, through the rents,  
As ministering spirits to mourners, through a loss,  
As Heaven itself to men, through pangs of death,



He came uncalled wherever grief had come.  
"And so," said Marian Erle, "we met anew,"  
And added softly, "so, we shall not part."

He was not angry that she had left the house  
Wherein he placed her. Well—she had feared it might  
Have vexed him. Also, when he found her set  
On keeping, though the dead was out of sight,  
That half-dead, half-live body left behind  
With cankerous heart and flesh, which took your best  
And cursed you for the little good it did  
(Could any leave the bed-ridden wretch alone,  
So joyless she was thankless even to God,  
Much more to you?), he did not say 't was well,  
Yet Marian thought he did not take it ill,—  
Since day by day he came, and every day  
She felt within his utterance and his eyes  
A closer, tenderer presence of the soul,  
Until at last he said "We shall not part."

On that same day was Marian's work complete:  
She had smoothed the empty bed, and swept the floor  
Of coffin sawdust, set the chairs anew  
The dead had ended gossip in, and stood  
In that poor room so cold and orderly,  
The door-key in her hand, prepared to go  
As *they* had, howbeit not their way. He spoke.

"Dear Marian, of one clay God made us all,  
And though men push and poke and paddle in 't  
(As children play at fashioning dirt-pies)  
And call their fancies by the name of facts,



Assuming difference, lordship, privilege,  
When all's plain dirt,—they come back to it at last,  
The first grave-digger proves it with a spade,  
And pats all even. Need we wait for this,  
You, Marian, and I, Romney?"

She, at that,  
Looked blindly in his face, as when one looks  
Through driving autumn-rains to find the sky.  
He went on speaking.

"Marian, I being born  
What men call noble, and you, issued from  
The noble people,—though the tyrannous sword,  
Which pierced Christ's heart, has cleft the world in twain  
'Twixt class and class, opposing rich to poor,  
Shall *we* keep parted? Not so. Let us lean  
And strain together rather, each to each,  
Compress the red lips of this gaping wound  
As far as two souls can,—ay, lean and league,  
I from my superabundance,—from your want  
You,—joining in a protest 'gainst the wrong  
On both sides."

All the rest, he held her hand  
In speaking, which confused the sense of much.  
Her heart against his words beat out so thick,  
They might as well be written on the dust  
Where some poor bird, escaping from hawk's beak,  
Has dropped and beats its shuddering wings,—the  
lines

Are rubbed so,—yet 't was something like to this,  
—"That they two, standing at the two extremes  
Of social classes, had received one seal,  
Been dedicate and drawn beyond themselves



To mercy and ministration,—he, indeed,  
Through what he knew, and she, through what she felt,  
He, by man's conscience, she, by woman's heart,  
Relinquishing their several 'vantage posts  
Of wealthy ease and honourable toil,  
To work with God at love. And since God willed  
That putting out his hand to touch this ark  
He found a woman's hand there, he 'd accept  
The sign too, hold the tender fingers fast,  
And say ' My fellow-worker, be my wife ! ' ”

She told the tale with simple, rustic turns,—  
Strong leaps of meaning in her sudden eyes  
That took the gaps of any imperfect phrase  
Of the unschooled speaker : I have rather writ  
The thing I understood so, than the thing  
I heard so. And I cannot render right  
Her quick gesticulation, wild yet soft,  
Self-startled from the habitual mood she used.  
Half sad, half languid,—like dumb creatures (now  
A rustling bird, and now a wandering deer,  
Or squirrel 'gainst the oak-gloom flashing up  
His sidelong burnished head, in just her way  
Of savage spontaneity), that stir  
Abruptly the green silence of the woods,  
And make it stranger, holier, more profound ;  
As Nature's general heart confessed itself  
Of life, and then fell backward on repose.

I kissed the lips that ended.—“ So indeed  
He loves you, Marian ? ”

“ Loves me ! ” She looked up



With a child's wonder when you ask him first  
Who made the sun—a puzzled blush, that grew,  
Then broke off in a rapid radiant smile  
Of sure solution. "Loves me! he loves all,—  
And me, of course. He had not asked me else  
To work with him for ever and be his wife."

Her words reproved me. This perhaps was love—  
To have its hands too full of gifts to give,  
For putting out a hand to take a gift;  
To love so much, the perfect round of love  
Includes, in strict conclusion, being loved;  
As Eden-dew went up and fell again,  
Enough for watering Eden. Obviously  
She had not thought about his love at all:  
The cataracts of her soul had poured themselves,  
And risen self-crowned in rainbow: would she ask  
Who crowned her?—it sufficed that she was crowned.  
With women of my class 't is otherwise:  
We haggle for the small change of our gold,  
And so much love accord for so much love,  
Rialto-prices. Are we therefore wrong?  
If marriage be a contract, look to it then,  
Contracting parties should be equal, just;  
But if, a simple fealty on one side,  
A mere religion,—right to give, is all,  
And certain brides of Europe duly ask  
To mount the pile as Indian widows do,  
The spices of their tender youth heaped up,  
The jewels of their gracious virtues worn,  
More gems, more glory,—to consume entire  
For a living husband: as the man's alive,



Not dead, the woman's duty by so much,  
Advanced in England beyond Hindostan.

I sat there musing, till she touched my hand  
With hers, as softly as a strange white bird  
She feared to startle in touching. "You are kind,  
But are you, peradventure, vexed at heart  
Because your cousin takes me for a wife?  
I know I am not worthy—nay, in truth,  
I'm glad on 't, since, for that, he chooses me.  
He likes the poor things of the world the best;  
I would not therefore, if I could, be rich.  
It pleasures him to stoop for buttercups;  
I would not be a rose upon the wall  
A queen might stop at, near the palace-door,  
To say to a courtier 'Pluck that rose for me,  
'It's prettier than the rest.' O Romney Leigh!  
I'd rather far be trodden by his foot,  
Than lie in a great queen's bosom."

Out of breath,

She paused.

"Sweet Marian, do you disavow  
The roses with that face?"

She dropped her head  
As if the wind had caught that flower of her  
And bent it in the garden,—then looked up  
With grave assurance. "Well, you think me bold!  
But so we all are, when we're praying God.  
And if I'm bold—yet, lady, credit me,  
That, since I know myself for what I am,  
Much fitter for his handmaid than his wife,  
I'll prove the handmaid and the wife at once,



Serve tenderly, and love obediently,  
And be a worthier mate, perhaps, than some  
Who are wooed in silk among their learned books ;  
While I shall set myself to read his eyes,  
Till such grow plainer to me than the French  
To wisest ladies. Do you think I 'll miss  
A letter, in the spelling of his mind ?  
No more than they do when they sit and write  
Their flying words with flickering wild-fowl tails,  
Nor ever pause to ask how many *t*'s,  
Should that be *y* or *i*, they know 't so well :  
I 've seen them writing, when I brought a dress  
And waited,—floating out their soft white hands  
On shining paper. But they 're hard, sometimes,  
For all those hands !—we 've used out many nights,  
And worn the yellow daylight into shreds  
Which flapped and shivered down our aching eyes  
Till night appeared more tolerable, just  
That pretty ladies might look beautiful,  
Who said at last . . . 'You 're lazy in that house !  
'You 're slow in sending home the work,—I count  
'I 've waited near an hour for 't.' Pardon me,  
I do not blame them, madam, nor misprize ;  
They are fair and gracious ; ay, but not like you,  
Since none but you has Mister Leigh's own blood,  
Both noble and gentle,—and, without it . . . well,  
They are fair, I said ; so fair, it scarce seems strange  
That, flashing out in any looking-glass  
The wonder of their glorious brows and breasts,  
They 're charmed so, they forget to look behind  
And mark how pale we 've grown we pitiful  
Remainders of the world. And so perhaps



If Mister Leigh had chosen a wife from these,  
She might, although he's better than her best  
And dearly she would know it, steal a thought  
Which should be all his, an eye-glance from his face,  
To plunge into the mirror opposite  
In search of her own beauty's pearl; while *I* . . .  
Ah, dearest lady, serge will outweigh silk  
For winter-wear when bodies feel a-cold,  
And I'll be a true wife to your cousin Leigh."

Before I answered he was there himself.  
I think he had been standing in the room  
And listened probably to half her talk,  
Arrested, turned to stone,—as white as stone.  
Will tender sayings make men look so white?  
He loves her then profoundly.

"You are here,  
Aurora? Here I meet you!"—We clasped hands.

"Even so, dear Romney. Lady Waldemar  
Has sent me in haste to find a cousin of mine  
Who shall be."

"Lady Waldemar is good."

"Here's one, at least, who is good," I sighed, and touched  
Poor Marian's happy head, as doglike she,  
Most passionately patient, waited on,  
A-tremble for her turn of greeting words;  
"I've sat a full hour with your Marian Erle,  
And learnt the thing by heart,—and from my heart  
Am therefore competent to give you thanks  
For such a cousin."



“You accept at last  
A gift from me, Aurora, without scorn?  
At last I please you?”—How his voice was changed.

“You cannot please a woman against her will,  
And once you vexed me. Shall we speak of that?  
We’ll say, then, you were noble in it all,  
And I not ignorant—let it pass! And now  
You please me, Romney, when you please yourself;  
So, please you, be fanatical in love,  
And I’m well pleased. Ah, cousin! at the old hall,  
Among the gallery portraits of our Leighs,  
We shall not find a sweeter signory  
Than this pure forehead’s.”

Not a word he said.  
How arrogant men are!—Even philanthropists,  
Who try to take a wife up in the way  
They put down a subscription-cheque,—if once  
She turns and says “I will not tax you so,  
Most charitable sir,”—feel ill at ease  
As though she had wronged them somehow. I suppose  
We women should remember what we are,  
And not throw back an obolus inscribed  
With Cæsar’s image, lightly. I resumed.

“It strikes me, some of those sublime Vandykes  
Were not too proud to make good saints in heaven;  
And if so, then they’re not too proud to-day,  
To bow down (now the ruffs are off their necks)  
And own this good, true, noble Marian, yours,  
And mine, I’ll say!—For poets (bear the word),  
Half-poets even, are still whole democrats,—



Oh, not that we're disloyal to the high,  
But loyal to the low, and cognizant  
Of the less scrutable majesties. For me,  
I comprehend your choice, I justify  
Your right in choosing."

"No, no, no," he sighed,  
With a sort of melancholy, impatient scorn,  
As some grown man who never had a child  
Puts by some child who plays at being a man,  
"You did not, do not, cannot comprehend  
My choice, my ends, my motives, nor myself:  
No matter now; we'll let it pass, you say.  
I thank you for your generous cousinship  
Which helps this present; I accept for her  
Your favourable thoughts. We're fallen on days,  
We two who are not poets, when to wed  
Requires less mutual love than common love  
For two together to bear out at once  
Upon the loveless many. Work in pairs,  
In galley-couplings or in marriage-rings,  
The difference lies in the honour, not the work,—  
And such we're bound to, I and she. But love  
(You poets are benighted in this age,  
The hour's too late for catching even moths,  
You've gnats instead), love!—love's fool-paradise  
Is out of date, like Adam's. Set a swan  
To swim the Trenton, rather than true love  
To float its fabulous plumage safely down  
The cataracts of this loud transition-time,—  
Whose roar for ever henceforth in my ears  
Must keep me deaf to music."

There, I turned



And kissed poor Marian, out of discontent.  
The man had baffled, chafed me, till I flung  
For refuge to the woman,—as, sometimes,  
Impatient of some crowded room's close smell,  
You throw a window open and lean out  
To breathe a long breath in the dewy night  
And cool your angry forehead. She, at least,  
Was not built up as walls are, brick by brick,  
Each fancy squared, each feeling ranged by line,  
The very heat of burning youth applied  
To indurate form and system ! excellent bricks,  
A well-built wall,—which stops you on the road,  
And into which you cannot see an inch  
Although you beat your head against it—pshaw !

“Adieu,” I said, “for this time, cousins both,  
And, cousin Romney, pardon me the word,  
Be happy !—oh, in some esoteric sense  
Of course !—I mean no harm in wishing well.  
Adieu, my Marian :—may she come to me,  
Dear Romney, and be married from my house ?  
It is not part of your philosophy  
To keep your bird upon the blackthorn ?”

“Ay,”

He answered, “but it is. I take my wife .  
Directly from the people,—and she comes,  
As Austria's daughter to imperial France,  
Betwixt her eagles, blinking not her race,  
From Margaret's Court at garret-height, to meet  
And wed me at Saint James's, nor put off  
Her gown of serge for that. The things we do,  
We do : we 'll wear no mask, as if we blushed.”



"Dear Romney, you're the poet," I replied,  
But felt my smile too mournful for my word,  
And turned and went. Ay, masks, I thought,—beware  
Of tragic masks we tie before the glass,  
Uplifted on the cothurn half a yard  
Above the natural stature! we would play  
Heroic parts to ourselves,—and end, perhaps,  
As impotently as Athenian wives  
Who shrieked in fits at the Eumenides.

His foot pursued me down the stair. "At least  
You'll suffer me to walk with you beyond  
These hideous streets, these graves, where men alive  
Packed close with earthworms, burr unconsciously  
About the plague that slew them; let me go,  
The very women pelt their souls in mud  
At any woman who walks here alone.  
How came you here alone?—you are ignorant."

We had a strange and melancholy walk:  
The night came drizzling downward in dark rain,  
And, as we walked, the colour of the time,  
The act, the presence, my hand upon his arm,  
His voice in my ear, and mine to my own sense,  
Appeared unnatural. We talked modern books  
And daily papers, Spanish marriage-schemes  
And English climate—was 't so cold last year?  
And will the wind change by to-morrow morn?  
Can Guizot stand? is London full? is trade  
Competitive? has Dickens turned his hinge  
A-pinch upon the fingers of the great?  
And are potatoes to grow mythical



Like moly? will the apple die out too?  
Which way is the wind to-night? south-east? due  
east?

We talked on fast, while every common word  
Seemed tangled with the thunder at one end,  
And ready to pull down upon our heads  
A terror out of sight. And yet to pause  
Were surelier mortal: we tore greedily up  
All silence, all the innocent breathing-points,  
As if, like pale conspirators in haste,  
We tore up papers where our signatures  
Imperilled us to an ugly shame or death.

I cannot tell you why it was. 'T is plain  
We had not loved nor hated: wherefore dread  
To spill gunpowder on ground safe from fire?  
Perhaps we had lived too closely, to diverge  
So absolutely: leave two clocks, they say,  
Wound up to different hours, upon one shelf,  
And slowly, through the interior wheels of each,  
The blind mechanic motion sets itself  
A-throb to feel out for the mutual time.  
It was not so with us, indeed: while he  
Struck midnight, I kept striking six at dawn;  
While he marked judgment, I, redemption-day;  
And such exception to a general law  
Imperious upon inert matter even,  
Might make us, each to either, insecure,  
A beckoning mystery or a troubling fear.

I mind me, when we parted at the door,  
How strange his good-night sounded,—like good-night



Beside a deathbed, where the morrow's sun  
Is sure to come too late for more good-days :  
And all that night I thought . . . "Good-night," said he.

And so, a month passed. Let me set it down  
At once,—I have been wrong, I have been wrong.  
We are wrong always when we think too much  
Of what we think or are: albeit our thoughts  
Be verily bitter as self-sacrifice,  
We're no less selfish. If we sleep on rocks  
Or roses, sleeping past the hour of noon  
We're lazy. This I write against myself.  
I had done a duty in the visit paid  
To Marian, and was ready otherwise  
To give the witness of my presence and name  
Whenever she should marry.—Which, I thought,  
Sufficed. I even had cast into the scale  
An overweight of justice toward the match ;  
The Lady Waldemar had missed her tool,  
Had broken it in the lock as being too straight  
For a crooked purpose, while poor Marian Erle  
Missed nothing in my accents or my acts :  
I had not been ungenerous on the whole,  
Nor yet untender ; so, enough. I felt  
Tired, overworked: this marriage somewhat jarred ;  
Or, if it did not, all the bridal noise,  
The pricking of the map of life with pins,  
In schemes of . . . "Here we'll go," and "There we'll  
stay,"  
And "Everywhere we'll prosper in our love,"  
Was scarce my business: let them order it ;  
Who else should care? I threw myself aside,



As one who had done her work and shuts her eyes  
To rest the better.

I, who should have known,  
Forereckoned mischief! Where we disavow  
Being keeper to our brother, we 're his Cain.

I might have held that poor child to my heart  
A little longer! 't would have hurt me much  
To have hastened by its beats the marriage day,  
And kept her safe meantime from tampering hands  
Or, peradventure, traps. What drew me back  
From telling Romney plainly the designs  
Of Lady Waldemar, as spoken out  
To me . . . me? Had I any right, ay, right,  
With womanly compassion and reserve,  
To break the fall of woman's impudence?—  
To stand by calmly, knowing what I knew,  
And hear him call her *good*?

Distrust that word.

"There is none good save God," said Jesus Christ.  
If He once, in the first creation-week,  
Called creatures good,—for ever, afterward,  
The Devil only has done it, and his heirs,  
The knaves who win so, and the fools who lose;  
The word's grown dangerous. In the middle age,  
I think they called malignant fays and imps  
Good people. A good neighbour, even in this,  
Is fatal sometimes,—cuts your morning up  
To mincemeat of the very smallest talk,  
Then helps to sugar her bohea at night  
With your reputation. I have known good wives,  
As chaste, or nearly so, as Potiphar's;



And good, good mothers, who would use a child  
To better an intrigue ; good friends, beside  
(Very good), who hung succinctly round your  
neck

And sucked your breath, as cats are fabled to do  
By sleeping infants. And we all have known  
Good critics who have stamped out poet's hope,  
Good statesmen who pulled ruin on the state,  
Good patriots who for a theory risked a cause,  
Good kings who disembowelled for a tax,  
Good popes who brought all good to jeopardy,  
Good Christians who sat still in easy chairs  
And damned the general world for standing up.—  
Now may the good God pardon all good men !

How bitterly I speak,—how certainly  
The innocent white milk in us is turned,  
By much persistent shining of the sun !—  
Shake up the sweetest in us long enough,  
With men, it drops to foolish curd, too sour  
To feed the most untender of Christ's lambs.

I should have thought,—a woman of the world  
Like her I'm meaning, centre to herself,  
Who has wheeled on her own pivot half a life  
In isolated self-love and self-will,  
As a windmill seen at distance radiating  
Its delicate white vans against the sky,  
So soft and soundless, simply beautiful,  
Seen nearer,—what a roar and tear it makes,  
How it grinds and bruises !—if she loves at last,  
Her love's a re-adjustment of self-love,



No more,—a need felt of another's use  
 To her one advantage, as the mill wants grain,  
 The fire wants fuel, the very wolf wants prey,  
 And none of these is more unscrupulous  
 Than such a charming woman when she loves.  
 She'll not be thwarted by an obstacle  
 So trifling as . . . her soul is, . . . much less yours !—  
 Is God a consideration ?—she loves you,  
 Not God ; she will not flinch for Him indeed :  
 She did not for the Marchioness of Perth,  
 When wanting tickets for the fancy ball.  
 She loves you, sir, with passion, to lunacy ;  
 She loves you like her diamonds . . . almost.

Well,

A month passed so, and then the notice came,  
 On such a day the marriage at the church.  
 I was not backward.

Half Saint Giles in frieze  
 Was bidden to meet Saint James in cloth of gold,  
 And, after contract at the altar, pass  
 To eat a marriage-feast on Hampstead Heath.  
 Of course the people came in uncompelled,  
 Lane, blind, and worse—sick, sorrowful, and worse—  
 The humours of the peccant social wound  
 All pressed out, poured down upon Pimlico,  
 Exasperating the unaccustomed air  
 With a hideous interfusion. You'd suppose  
 A finished generation, dead of plague,  
 Swept outward from their graves into the sun,  
 The moil of death upon them. What a sight !  
 A holiday of miserable men  
 Is sadder than a burial-day of kings.



They clogged the streets, they oozed into the church  
In a dark slow stream, like blood. To see that sight,  
The noble ladies stood up in their pews,  
Some pale for fear, a few as red for hate,  
Some simply curious, some just insolent,  
And some in wondering scorn,—“What next? what  
next?”

These crushed their delicate rose-lips from the smile  
That misbecame them in a holy place,  
With broidered hems of perfumed handkerchiefs;  
Those passed the salts, with confidence of eyes  
And simultaneous shiver of *moiré* silk:  
While all the aisles, alive and black with heads,  
Crawled slowly toward the altar from the street,  
As bruised snakes crawl and hiss out of a hole  
With shuddering involution, swaying slow  
From right to left, and then from left to right,  
In pants and pauses. What an ugly crest  
Of faces rose upon you everywhere  
From that crammed mass! you did not usually  
See faces like them in the open day:  
They hide in cellars, not to make you mad  
As Romney Leigh is.—Faces!—O my God,  
We call those, faces? men’s and women’s . . . ay,  
And children’s;—babies, hanging like a rag  
Forgotten on their mother’s neck,—poor mouths,  
Wiped clean of mother’s milk by mother’s blow  
Before they are taught her cursing. Faces? . . . phew,  
We’ll call them vices, festering to despairs,  
Or sorrows, petrifying to vices: not  
A finger-touch of God left whole on them,  
All ruined, lost—the countenance worn out



As the garment, the will dissolute as the act,  
The passions loose and draggling in the dirt  
To trip a foot up at the first free step!  
Those, faces? 't was as if you had stirred up hell  
To heave its lowest dreg-fiends uppermost  
In fiery swirls of slime,—such strangled fronts,  
Such obdurate jaws were thrown up constantly  
To twit you with your race, corrupt your blood,  
And grind to devilish colours all your dreams  
Henceforth,—though, haply, you should drop asleep  
By clink of silver waters, in a muse  
On Raffael's mild Madonna of the Bird.

I've waked and slept through many nights and days  
Since then,—but still that day will catch my breath  
Like a nightmare. There are fatal days, indeed,  
In which the fibrous years have taken root  
So deeply, that they quiver to their tops  
Whene'er you stir the dust of such a day.

My cousin met me with his eyes and hand,  
And then, with just a word, . . . that "Marian Erle  
Was coming with her bridesmaids presently,"  
Made haste to place me by the altar-stair  
Where he and other noble gentlemen  
And high-born ladies waited for the bride.

We waited. It was early: there was time  
For greeting and the morning's compliment,  
And gradually a ripple of women's talk  
Arose and fell and tossed about a spray  
Of English *s's*, soft as a silent hush,



And, notwithstanding, quite as audible

As louder phrases thrown out by the men.

—"Yes, really, if we need to wait in church,  
We need to talk there."—"She? 't is Lady Ayr,  
In blue—not purple! that 's the dowager."

—"She looks as young"—"She flirts as young, you  
mean.

Why, if you had seen her upon Thursday night,  
You'd call Miss Norris modest."—"You again!  
I waltzed with you three hours back. Up at six,  
Up still at ten; scarce time to change one's shoes:  
I feel as white and sulky as a ghost,  
So pray don't speak to me, Lord Belcher."—"No,  
I'll look at you instead, and it's enough  
While you have that face." "In church, my lord! fie,  
fie!"

—"Adair, you stayed for the Division?"—"Lost  
By one." "The devil it is! I'm sorry for't.

And if I had not promised Mistress Grove" . . .

"You might have kept your word to Liverpool."

—"Constituents must remember, after all,  
We're mortal."—"We remind them of it."—"Hark,  
The bride comes! here she comes, in a stream of  
milk!"

—"There? Dear, you are asleep still; don't you know  
The five Miss Granvilles? always dressed in white  
To show they're ready to be married."—"Lower!

The aunt is at your elbow."—"Lady Maud,  
Did Lady Waldemar tell you she had seen  
This girl of Leigh's?" "No,—wait! 't was Mistress  
Brookes,

Who told me Lady Waldemar told her—



No, 't wasn't Mistress Brookes."—"She 's pretty?"—  
"Who?

Mistress Brookes? Lady Waldemar?"—"How hot!

Pray is 't the law to-day we 're not to breathe?

You 're treading on my shawl—I thank you, sir."

—"They say the bride's a mere child, who can't read,

But knows the things she shouldn't, with wide-awake

Great eyes. I 'd go through fire to look at her."

—"You do, I think."—"And Lady Waldemar

(You see her; sitting close to Romney Leigh.

How beautiful she looks, a little flushed!)

Has taken up the girl, and methodized

Leigh's folly. Should I have come here, you suppose,

Except she 'd asked me?"—"She 'd have served him  
more

By marrying him herself."

"Ah—there she comes,

The bride, at last!"

"Indeed, no. Past eleven.

She puts off her patched petticoat to-day

And puts on Mayfair manners, so begins

By setting us to wait."—"Yes, yes, this Leigh

Was always odd; it's in the blood, I think;

His father's uncle's cousin's second son

Was, was . . . you understand me; and for him,

He's stark,—has turned quite lunatic upon

This modern question of the poor—the poor.

An excellent subject when you're moderate;

You've seen Prince Albert's model lodging-house?

Does honour to his Royal Highness. Good!

But would he stop his carriage in Cheapside

To shake a common fellow by the fist



Whose name was . . . Shakespeare? No. We draw  
a line,

And if we stand not by our order, we  
In England, we fall headlong. Here's a sight,—  
A hideous sight, a most indecent sight!  
My wife would come, sir, or I had kept her back.  
By heaven, sir, when poor Damiens' trunk and limbs  
Were torn by horses, women of the court  
Stood by and stared, exactly as to-day  
On this dismembering of society,  
With pretty, troubled faces."

"Now, at last.

She comes now."

"Where? who sees? you push me, sir,  
Beyond the point of what is mannerly.  
You're standing, madam, on my second flounce.  
I do beseech you . . ."

"No—it's not the bride.

Half-past eleven. How late. The bridegroom, mark,  
Gets anxious and goes out."

"And as I said,

These Leighs! our best blood running in the rut!  
It's something awful. We had pardoned him  
A simple misalliance got up aside  
For a pair of sky-blue eyes; the House of Lords  
Has winked at such things, and we've all been young;  
But here's an intermarriage reasoned out,  
A contract (carried boldly to the light  
To challenge observation, pioneer  
Good acts by a great example) 'twixt the extremes  
Of martyred society,—on the left  
The well-born, on the right the merest mob,



To treat as equals !—'t is anarchical ;  
It means more than it says ; 't is damnable.  
Why, sir, we can't have even our coffee good,  
Unless we strain it."

" Here, Miss Leigh ! "

" Lord Howe,  
You're Romney's friend. What's all this waiting for ? "

" I cannot tell. The bride has lost her head  
(And way, perhaps !) to prove her sympathy  
With the bridegroom."

" What,—you also, disapprove ! "

" Oh, *I* approve of nothing in the world,"  
He answered, " not of you, still less of me,  
Nor even of Romney, though he's worth us both.  
We're all gone wrong. The tune in us is lost ;  
And whistling down back alleys to the moon  
Will never catch it."

Let me draw Lord Howe,

A born aristocrat, bred radical,  
And educated socialist, who still  
Goes floating, on traditions of his kind,  
Across the theoretic flood from France,  
Though, like a drenched Noah on a rotten deck,  
Scarce safer for his place there. He, at least,  
Will never land on Ararat, he knows,  
To recommence the world on the new plan :  
Indeed, he thinks, said world had better end,  
He sympathises rather with the fish  
Outside, than with the drowned paired beasts within  
Who cannot couple again or multiply,—



And that's the sort of Noah he is, Lord Howe.  
He never could be anything complete,  
Except a loyal, upright gentleman,  
A liberal landlord, graceful diner-out,  
And entertainer more than hospitable,  
Whom authors dine with and forget the hock.  
Whatever he believes, and it is much,  
But nowise certain, now here and now there,  
He still has sympathies beyond his creed  
Diverting him from action. In the House,  
No party counts upon him, while for all  
His speeches have a noticeable weight.  
Men like his books too (he has written books),  
Which, safe to lie beside a bishop's chair,  
At times outreach themselves with jets of fire  
At which the foremost of the progressists  
May warm audacious hands in passing by.  
Of stature over-tall, lounging for ease ;  
Light hair, that seems to carry a wind in it,  
And eyes that, when they look on you, will lean  
Their whole weight, half in indolence and half  
In wishing you unmitigated good,  
Until you know not if to flinch from him  
Or thank him.—'T is Lord Howe.

“We're all gone wrong,”

Said he ; “and Romney, that dear friend of ours,  
Is nowise right. There's one true thing on earth,  
That's love ! he takes it up, and dresses it,  
And acts a play with it, as Hamlet did,  
To show what cruel uncles we have been,  
And how we should be uneasy in our minds  
While he, Prince Hamlet, weds a pretty maid



(Who keeps us too long waiting, we 'll confess)  
By symbol, to instruct us formally  
To fill the ditches up 'twixt class and class,  
And live together in phalansteries.  
What then?—he's mad, our Hamlet! clap his play,  
And bind him."

"Ah, Lord Howe, this spectacle  
Pulls stronger at us than the Dane's. See there!  
The crammed aisles heave and strain and steam with life.  
Dear Heaven, what life!"

"Why, yes,—a poet sees;  
Which makes him different from a common man.  
I, too, see somewhat, though I cannot sing;  
I should have been a poet, only that  
My mother took fright at the ugly world,  
And bore me tongue-tied. If you'll grant me now  
That Romney gives us a fine actor-piece  
To make us merry on his marriage-morn,  
The fable's worse than Hamlet's I'll concede.  
The terrible people, old and poor and blind,  
Their eyes eat out with plague and poverty  
From seeing beautiful and cheerful sights,  
We'll liken to a brutalized King Lear,  
Led out,—by no means to clear scores with wrongs—  
His wrongs are so far back, he has forgot  
(All's past like youth); but just to witness here  
A simple contract,—he, upon his side,  
And Regan with her sister Goneril  
And all the dappled courtiers and court-fools  
On their side. Not that any of these would say  
They're sorry, neither. What is done, is done,  
And violence is now turned privilege,



As cream turns cheese, if buried long enough.  
What could such lovely ladies have to do  
With the old man there, in those ill-odorous rags,  
Except to keep the wind-side of him? Lear  
Is flat and quiet, as a decent grave;  
He does not curse his daughters in the least:  
*Be* these his daughters? Lear is thinking of  
His porridge chiefly . . . is it getting cold  
At Hampstead? will the ale be served in pots?  
Poor Lear, poor daughters! Bravo, Romney's play!"

A murmur and a movement drew around,  
A naked whisper touched us. Something wrong.  
What's wrong? The black crowd, as an overstrained  
Cord, quivered in vibration, and I saw . . .  
Was that *his* face I saw? . . . his . . . Romney Leigh's . . .  
Which tossed a sudden horror like a sponge  
Into all eyes,—while himself stood white upon  
The topmost altar-stair and tried to speak,  
And failed, and lifted higher above his head  
A letter, . . . as a man who drowns and gasps.

"My brothers, bear with me! I am very weak.  
I meant but only good. Perhaps I meant  
Too proudly, and God snatched the circumstance  
And changed it therefore. There's no marriage—none.  
She leaves me,—she departs,—she disappears,—  
I lose her. Yet I never forced her 'ay,'  
To have her 'no' so cast into my teeth  
In manner of an accusation, thus.  
My friends, you are dismissed. Go, eat and drink  
According to the programme,—and farewell!"



He ended. There was silence in the church.  
We heard a baby sucking in its sleep  
At the farthest end of the aisle. Then spoke a man:  
"Now, look to it, coves, that all the beef and drink  
Be not filched from us like the other fun,  
For beer's spilt easier than a woman's lost!  
This gentry is not honest with the poor;  
They bring us up, to trick us."—"Go it, Jim,"  
A woman screamed back,— "I'm a tender soul,  
I never banged a child at two years old  
And drew blood from him, but I sobbed for it  
Next moment,—and I've had a plague of seven.  
I'm tender; I've no stomach even for beef,  
Until I know about the girl that's lost,  
That's killed, mayhap. I did misdoubt, at first,  
The fine lord meant no good by her or us.  
He, maybe, got the upper hand of her  
By holding up a wedding-ring, and then . . .  
A choking finger on her throat last night,  
And just a clever tale to keep us still,  
As she is, poor lost innocent. 'Disappear!  
Who ever disappears except a ghost?  
And who believes a story of a ghost?  
I ask you,—would a girl go off, instead  
Of staying to be married? a fine tale!  
A wicked man, I say, a wicked man!  
For my part, I would rather starve on gin  
Than make my dinner on his beef and beer."—  
At which a cry rose up—"We'll have our rights.  
We'll have the girl, the girl! Your ladies there  
Are married safely and smoothly every day,  
And *she* shall not drop through into a trap



Because she's poor and of the people : shame  
We'll have no tricks played off by gentlefolk ;  
We'll see her righted."

Through the rage and roar  
I heard the broken words which Romney flung  
Among the turbulent masses, from the ground  
He held still with his masterful pale face, —  
As huntsmen throw the ration to the pack,  
Who, falling on it headlong, dog on dog  
In heaps of fury, rend it, swallow it up  
With yelling hound-jaws,—his indignant words,  
His suppliant words, his most pathetic words,  
Whereof I caught the meaning here and there  
By his gesture . . . torn in morsels, yelled across,  
And so devoured. From end to end, the church  
Rocked round us like the sea in storm, and then  
Broke up like the earth in earthquake. Men cried out  
"Police"—and women stood and shrieked for God,  
Or dropped and swooned ; or, like a herd of deer  
(For whom the black woods suddenly grow alive,  
Unleashing their wild shadows down the wind  
To hunt the creatures into corners, back  
And forward), madly fled, or blindly fell,  
Trod screeching underneath the feet of those  
Who fled and screeched.

The last sight left to me  
Was Romney's terrible calm face above  
The tumult !—the last sound was "Pull him down !  
Strike—kill him !" Stretching my unreasoning arms,  
As men in dreams, who vainly interpose  
"Twixt gods and their undoing, with a cry  
I struggled to precipitate myself



Head-foremost to the rescue of my soul  
In that white face, . . . till someone caught me back,  
And so the world went out,—I felt no more.

What followed was told after by Lord Howe,  
Who bore me senseless from the strangling crowd  
In church and street, and then returned alone  
To see the tumult quelled. The men of law  
Had fallen as thunder on a roaring fire,  
And made all silent,—while the people's smoke  
Passed eddying slowly from the emptied aisles.

Here's Marian's letter, which a ragged child  
Brought running, just as Romney at the porch  
Looked out expectant of the bride. He sent  
The letter to me by his friend Lord Howe  
Some two hours after, folded in a sheet  
On which his well-known hand had left a word.  
Here's Marian's letter.

“Noble friend, dear saint,  
Be patient with me. Never think me vile  
Who might to-morrow morning be your wife  
But that I loved you more than such a name.  
Farewell, my Romney. Let me write it once,—  
My Romney.

“’T is so pretty a coupled word,  
I have no heart to pluck it with a blot.  
We say ‘my God’ sometimes, upon our knees,  
Who is not therefore vexed : so bear with it . . .  
And me. I know I’m foolish, weak, and vain :  
Yet most of all I’m angry with myself  
For losing your last footstep on the stair



That last time of your coming,—yesterday !  
The very first time I lost step of yours  
(Its sweetness comes the next to what you speak),  
But yesterday sobs took me by the throat  
And cut me off from music.

“Mister Leigh,  
You ’ll set me down as wrong in many things.  
You ’ve praised me, sir, for truth,—and now you ’ll learn  
I had not courage to be rightly true.  
I once began to tell you how she came,  
The woman . . . and you stared upon the floor  
In one of your fixed thoughts . . . which put me out  
For that day. After, someone spoke of me,  
So wisely, and of you, so tenderly,  
Persuading me to silence for your sake . . .  
Well, well ! it seems this moment I was wrong  
In keeping back from telling you the truth :  
There might be truth betwixt us two, at least,  
If nothing else. And yet ’t was dangerous.  
Suppose a real angel came from heaven  
To live with men and women ! he ’d go mad,  
If no considerate hand should tie a blind  
Across his piercing eyes. ’T is thus with you :  
You see us too much in your heavenly light ;  
I always thought so, angel,—and indeed  
There ’s danger that you beat yourself to death  
Against the edges of this alien world,  
In some divine and fluttering pity.

“Yes,  
It would be dreadful for a friend of yours,  
To see all England thrust you out of doors  
And mock you from the windows. You might say,



Or think (that's worse) 'There's someone in the house  
I miss and love still.' Dreadful!

"Very kind,

I pray you mark, was Lady Waldemar.  
She came to see me nine times, rather ten—  
So beautiful, she hurts one like the day  
Let suddenly on sick eyes.

"Most kind of all,

Your cousin!—ah, most like you! Ere you came  
She kissed me mouth to mouth: I felt her soul  
Dip through her serious lips in holy fire.  
God help me, but it made me arrogant;  
I almost told her that you would not lose  
By taking me to wife: though ever since  
I've pondered much a certain thing she asked . . .  
'He loves you, Marian?' . . . in a sort of mild  
Derisive sadness . . . as a mother asks  
Her babe, 'You'll touch that star, you think?'

"Farewell!

I know I never touched it.

"This is worst:

Babes grow and lose the hope of things above;  
A silver threepence sets them leaping high—  
But no more stars! mark that.

"I've writ all night

Yet told you nothing. God, if I could die,  
And let this letter break off innocent  
Just here! But no—for your sake.

"Here's the last:

I never could be happy as your wife,  
I never could be harmless as your friend,  
I never will look more into your face



Till God says 'Look !' I charge you, seek me not,  
Nor vex yourself with lamentable thoughts  
That peradventure I have come to grief ;  
Be sure I 'm well, I 'm merry, I 'm at ease,  
But such a long way, long way, long way off,  
I think you 'll find me sooner in my grave,  
And that 's my choice, observe. For what remains,  
An over-generous friend will care for me  
And keep me happy . . . happier . . .

" There 's a blot !

This ink runs thick . . . we light girls lightly weep . . .  
And keep me happier . . . was the thing to say,  
Than as your wife I could be.—O, my star,  
My saint, my soul ! for surely you 're my soul,  
Through whom God touched me ! I am not so lost  
I cannot thank you for the good you did,  
The tears you stopped, which fell down bitterly,  
Like these—the times you made me weep for joy  
At hoping I should learn to write your notes  
And save the tiring of your eyes, at night ;  
And most for that sweet thrice you kissed my lips  
Saying ' Dear Marian.'

" 'T would be hard to read,

This letter, for a reader half as learn'd ;  
But you 'll be sure to master it in spite  
Of ups and downs. My hand shakes, I am blind ;  
I 'm poor at writing at the best,—and yet  
I tried to make my g's the way you showed.  
Farewell. Christ love you.—Say ' poor Marian ' now."

Poor Marian !—wanton Marian !—was it so,  
Or so ? For days, her touching, foolish lines



We mused on with conjectural fantasy,  
As if some riddle of a summer-cloud  
On which one tries unlike similitudes  
Of now a spotted Hydra-skin cast off,  
And now a screen of carven ivory  
That shuts the heavens' conventual secrets up  
From mortals overbold. We sought the sense :  
She loved him so perhaps (such words mean love),  
That, worked on by some shrewd perfidious tongue  
(And then I thought of Lady Waldemar),  
She left him, not to hurt him ; or perhaps  
She loved one in her class,—or did not love,  
But mused upon her wild bad tramping life  
Until the free blood fluttered at her heart,  
And black bread eaten by the roadside hedge  
Seemed sweeter than being put to Romney's school  
Of philanthropical self-sacrifice  
Irrevocably.—Girls are girls, beside,  
Thought I, and like a wedding by one rule.  
You seldom catch these birds except with chaff :  
They feel it almost an immoral thing  
To go out and be married in broad day,  
Unless some winning special flattery should  
Excuse them to themselves for't, . . . "No one  
parts

Her hair with such a silver line as you,  
One moonbeam from the forehead to the crown !"  
Or else . . . "You bite your lip in such a way  
It spoils me for the smiling of the rest,"  
And so on. Then a worthless gaud or two  
To keep for love,—a ribbon for the neck,  
Or some glass pin,—they have their weight with girls.



And Romney sought her many days and weeks :  
He sifted all the refuse of the town,  
Explored the trains, inquired among the ships,  
And felt the country through from end to end ;  
No Marian !—Though I hinted what I knew,—  
A friend of his had reasons of her own  
For throwing back the match—he would not hear :  
The lady had been ailing ever since,  
The shock had harmed her. Something in his tone  
Repressed me ; something in me shamed my doubt  
To a sigh repressed too. He went on to say  
That, putting questions where his Marian lodged,  
He found she had received for visitors,  
Besides himself and Lady Waldemar  
And, that once, me—a dubious woman dressed  
Beyond us both : the rings upon her hands  
Had dazed the children when she threw them pence ;  
“ She wore her bonnet as the queen might hers,  
To show the crown,” they said,—“ a scarlet crown  
Of roses that had never been in bud.”

When Romney told me that,—for now and then  
He came to tell me how the search advanced,  
His voice dropped : I bent forward for the rest :  
The woman had been with her, it appeared,  
At first from week to week, then day by day,  
And last, 't was sure . . .

I looked upon the ground

To escape the anguish of his eyes, and asked  
As low as when you speak to mourners new  
Of those they cannot bear yet to call dead,  
“ If Marian had as much as named to him



A certain Rose, an early friend of hers,  
A ruined creature."

"Never."—Starting up  
He strode from side to side about the room,  
Most like some prisoned lion sprung awake,  
Who has felt the desert sting him through his dreams.  
"What was I to her, that she should tell me aught?  
A friend! was I a friend? I see all clear.  
Such devils would pull angels out of heaven,  
Provided they could reach them; 't is their pride;  
And that's the odds 'twixt soul and body plague!  
The veriest slave who drops in Cairo's street  
Cries 'Stand off from me' to the passengers;  
While these blotched souls are eager to infect,  
And blow their bad breath in a sister's face  
As if they got some ease by it."

I broke through.

'Some natures catch no plagues. I've read of babes  
Found whole and sleeping by the spotted breast  
Of one a full day dead. I hold it true,  
As I'm a woman and know womanhood,  
That Marian Erle, however lured from place,  
Deceived in way, keeps pure in aim and heart  
As snow that's drifted from the garden-bank  
To the open road."

'T was hard to hear him laugh.

"The figure's happy. Well—a dozen carts  
And trampers will secure you presently  
A fine white snow-drift. Leave it there, your snow:  
'T will pass for soot ere sunset. Pure in aim?  
She's pure in aim, I grant you,—like myself,  
Who thought to take the world upon my back



To carry it o'er a chasm of social ill,  
And end by letting slip through impotence  
A single soul, a child's weight in a soul,  
Straight down the pit of hell ! yes, I and she  
Have reason to be proud of our pure aims."  
Then softly, as the last repenting drops  
Of a thunder-shower, he added, "The poor child,  
Poor Marian ! 't was a luckless day for her  
When first she chanced on my philanthropy."

He drew a chair beside me, and sat down ;  
And I, instinctively, as women use  
Before a sweet friend's grief,—when, in his ear,  
They hum the tune of comfort though themselves  
Most ignorant of the special words of such,  
And quiet so and fortify his brain  
And give it time and strength for feeling out  
To reach the availing sense beyond that sound,—  
Went murmuring to him what, if written here,  
Would seem not much, yet fetched him better help  
Than peradventure if it had been more.

I've known the pregnant thinkers of our time,  
And stood by breathless, hanging on their lips,  
When some chromatic sequence of fine thought  
In learned modulation phrased itself  
To an un conjectured harmony of truth :  
And yet I've been more moved, more raised, I  
say,  
By a simple word . . . a broken easy thing  
A three-years' infant might at need repeat,  
A look, a sigh, a touch upon the palm,



Which meant less than "I love you," than by all  
The full-voiced rhetoric of those master-mouths.

"Ah, dear Aurora," he began at last,  
His pale lips fumbling for a sort of smile,  
"Your printer's devils have not spoilt your heart:  
That's well. And who knows but, long years ago  
When you and I talked, you were somewhat right  
In being so peevish with me? You, at least,  
Have ruined no one through your dreams. Instead,  
You've helped the facile youth to live youth's day  
With innocent distraction, still perhaps  
Suggestive of things better than your rhymes.  
The little shepherd-maiden, eight years old,  
I've seen upon the mountains of Vaucluse,  
Asleep i' the sun, her head upon her knees,  
The flocks all scattered,—is more laudable  
Than any sheep-dog, trained imperfectly,  
Who bites the kids through too much zeal."

"I look

As if I had slept, then?"

He was touched at once  
By something in my face. Indeed 't was sure  
That he and I,—despite a year or two  
Of younger life on my side, and on his  
The heaping of the years' work on the days,  
The three-hour speeches from the member's seat,  
The hot committees in and out of doors,  
The pamphlets, "Arguments," "Collective Views,"  
Tossed out as straw before sick houses, just  
To show one's sick and so be trod to dirt  
And no more use,—through this world's underground,



The burrowing, groping effort, whence the arm  
And heart come torn,—’t was sure that he and I  
Were, after all, unequally fatigued ;  
That he, in his developed manhood, stood  
A little sunburnt by the glare of life,  
While I . . . it seemed no sun had shone on me,  
So many seasons I had missed my Springs.  
My cheeks had pined and perished from their  
    orbs,  
And all the youth-blood in them had grown white  
As dew on autumn cyclamens : alone  
My eyes and forehead answered for my face.

He said, “ Aurora, you are changed—are ill ! ”

“ Not so, my cousin,—only not asleep,”  
I answered, smiling gently. “ Let it be.  
You scarcely found the poet of Vacluse  
As drowsy as the shepherds. What is art  
But life upon the larger scale, the higher,  
When, graduating up in a spiral line  
Of still expanding and ascending gyres,  
It pushes toward the intense significance  
Of all things, hungry for the Infinite?  
Art’s life,—and where we live, we suffer and toil.”

He seemed to sift me with his painful eyes.  
“ You take it gravely, cousin ; you refuse  
Your dreamland’s right of common, and green rest.  
You break the mythic turf where danced the nymphs,  
With crooked ploughs of actual life,—let in  
The axes to the legendary woods,



To pay the poll-tax. You are fallen indeed  
On evil days, you poets, if yourselves  
Can praise that art of yours no otherwise ;  
And, if you cannot, . . . better take a trade  
And be of use : 't were cheaper for your youth."

" Of use ! " I softly echoed, " there 's the point  
We sweep about for ever in argument,  
Like swallows which the exasperate, dying year  
Sets spinning in black circles, round and round,  
Preparing for far flights o'er unknown seas.  
And we, where tend we ? "

" Where ? " he said, and sighed.

" The whole creation, from the hour we are born,  
Perplexes us with questions. Not a stone  
But cries behind us, every weary step,  
' Where, where ? ' I leave stones to reply to stones.  
Enough for me and for my fleshly heart  
To hearken the invocations of my kind,  
When men catch hold upon my shuddering nerves  
And shriek ' What help ? what hope ? what bread i'  
the house,  
' What fire i' the frost ? ' There must be some response,  
Though mine fail utterly. This social Sphinx  
Who sits between the sepulchres and stews,  
Makes mock and mow against the crystal heavens,  
And bullies God,—exacts a word at least  
From each man standing on the side of God,  
However paying a sphinx-price for it.  
We pay it also if we hold our peace,  
In pangs and pity. Let me speak and die.  
Alas, you 'll say I speak and kill instead."



I pressed in there. "The best men, doing their best,  
Know peradventure least of what they do:  
Men usefulest i' the world are simply used;  
The nail that holds the wood must pierce it first,  
And He alone who wields the hammer sees  
The work advanced by the earliest blow. Take heart."

"Ah, if I could have taken yours!" he said,  
"But that's past now." Then rising,— "I will take  
At least your kindness and encouragement.  
I thank you. Dear, be happy. Sing your songs,  
If that's your way! but sometimes slumber too,  
Nor tire too much with following, out of breath,  
The rhymes upon your mountains of Delight.  
Reflect, if Art be in truth the higher life,  
You need the lower life to stand upon  
In order to reach up unto that higher;  
And none can stand a-tiptoe in the place  
He cannot stand in with two stable feet.  
Remember then!—for Art's sake, hold your life."

We parted so. I held him in respect.  
I comprehended what he was in heart  
And sacrificial greatness. Ay, but he  
Supposed me a thing too small, to deign to know:  
He blew me, plainly, from the crucible  
As some intruding, interrupting fly,  
Not worth the pains of his analysis  
Absorbed on nobler subjects. Hurt a fly!  
He would not for the world: he's pitiful  
To flies even. "Sing," says he, "and tease me still,  
If that's your way, poor insect." That's your way!



## FIFTH BOOK.

AURORA LEIGH, be humble. Shall I hope  
To speak my poems in mysterious tune  
With man and nature?—with the lava-lymph  
That trickles from successive galaxies  
Still drop by drop adown the finger of God  
In still new worlds?—with summer-days in this  
That scarce dare breathe they are so beautiful?  
With spring's delicious trouble in the ground,  
Tormented by the quickened blood of roots,  
And softly pricked by golden crocus-sheaves  
In token of the harvest-time of flowers?  
With winters and with autumns,—and beyond  
With the human heart's large seasons, when it hopes  
And fears, joys, grieves, and loves?—with all that strain  
Of sexual passion, which devours the flesh  
In a sacrament of souls? with mother's breasts  
Which, round the new-made creatures hanging there,  
Throb luminous and harmonious like pure spheres?—  
With multitudinous life, and finally  
With the great escapings of ecstatic souls,  
Who, in a rush of too long prisoned flame,  
Their radiant faces upward, burn away  
This dark of the body, issuing on a world  
Beyond our mortal?—can I speak my verse



So plainly in tune to these things and the rest  
That men shall feel it catch them on the quick  
As having the same warrant over them  
To hold and move them if they will or no,  
Alike imperious as the primal rhythm  
Of that theurgic nature?—I must fail,  
Who fail at the beginning to hold and move  
One man,—and he my cousin, and he my friend,  
And he born tender, made intelligent,  
Inclined to ponder the precipitous sides  
Of difficult questions; yet, obtuse to *me*,  
Of *me*, incurious! likes me very well,  
And wishes me a paradise of good,  
Good looks, good means, and good digestion,—ay,  
But otherwise evades me, puts me off  
With kindness, with a tolerant gentleness,—  
Too light a book for a grave man's reading! Go,  
Aurora Leigh: be humble.

There it is,  
We women are too apt to look to one,  
Which proves a certain impotence in art.  
We strain our natures at doing something great,  
Far less because it's something great to do,  
Than haply that we, so, commend ourselves  
As being not small, and more appreciable  
To some one friend. We must have mediators  
Betwixt our highest conscience and the judge;  
Some sweet saint's blood must quicken in our palms,  
Or all the life in heaven seems slow and cold:  
Good only being perceived as the end of good,  
And God alone pleased,—that's too poor, we think,  
And not enough for us by any means.



Ay—Romney, I remember, told me once  
We miss the abstract when we comprehend.  
We miss it most when we aspire,—and fail.

Yet, so, I will not.—This vile woman's way  
Of trailing garments shall not trip me up :  
I'll have no traffic with the personal thought  
In Art's pure temple. Must I work in vain,  
Without the approbation of a man?  
It cannot be ; it shall not. Fame itself,  
That approbation of the general race,  
Presents a poor end (though the arrow speed  
Shot straight with vigorous finger to the white),  
And the highest fame was never reached except  
By what was aimed above it. Art for art,  
And good for God Himself, the essential Good  
We'll keep our aims sublime, our eyes erect,  
Although our woman-hands should shake and fail ;  
And if we fail . . . But must we?—

Shall I fail?

The Greeks said grandly in their tragic phrase,  
“ Let no one be called happy till his death.”  
To which I add,—Let no one till his death  
Be called unhappy. Measure not the work  
Until the day's out and the labour done,  
Then bring your gauges. If the day's work's scant,  
Why, call it scant ; affect no compromise ;  
And, in that we have nobly striven at least,  
Deal with us nobly, women though we be,  
And honour us with truth if not with praise.

My ballads prospered ; but the ballad's race



Is rapid for a poet who bears weights  
Of thought and golden image. He can stand  
Like Atlas, in the sonnet,—and support  
His own heavens pregnant with dynastic stars ;  
But then he must stand still, nor take a step.

In that descriptive poem called "The Hills,"  
The prospects were too far and indistinct.  
'T is true my critics said "A fine view, that !"  
The public scarcely cared to climb my book  
For even the finest, and the public's right ;  
A tree's mere firewood, unless humanized,—  
Which well the Greeks knew when they stirred its bark  
With close-pressed bosoms of subsiding nymphs,  
And made the forest-rivers garrulous  
With babble of gods. For us, we are called to mark  
A still more intimate humanity  
In this inferior nature, or ourselves  
Must fall like dead leaves trodden underfoot  
By veritable artists. Earth (shut up  
By Adam, like a fakir in a box  
Left too long buried) remained stiff and dry,  
A mere dumb corpse, till Christ the Lord came down,  
Unlocked the doors, forced open the blank eyes,  
And used his kingly chrism to straighten out  
The leathery tongue turned back into the throat ;  
Since when, she lives, remembers, palpitates  
In every limb, aspires in every breath,  
Embraces infinite relations. Now  
We want no half-gods, Panomphæan Joves,  
Fauns, Naiads, Tritons, Oreads and the rest,  
To take possession of a senseless world



To unnatural vampire-uses. See the earth,  
The body of our body, the green earth,  
Indubitably human like this flesh  
And these articulated veins through which  
Our heart drives blood. There's not a flower of spring  
That dies ere June but vaunts itself allied  
By issue and symbol, by significance  
And correspondence, to that spirit-world  
Outside the limits of our space and time,  
Whereto we are bound. Let poets give it voice  
With human meanings,—else they miss the thought,  
And henceforth step down lower, stand confessed  
Instructed poorly for interpreters,  
Thrown out by an easy cowslip in the text.

Even so my pastoral failed: it was a book  
Of surface-pictures—pretty, cold, and false  
With literal transcript,—the worse done, I think,  
For being not ill-done: let me set my mark  
Against such doings, and do otherwise.  
This strikes me.—If the public whom we know  
Could catch me at such admissions, I should pass  
For being right modest. Yet how proud we are,  
In daring to look down upon ourselves!

The critics say that epics have died out  
With Agamemnon and the goat-nursed gods;  
I'll not believe it. I could never deem,  
As Payne Knight did (the mythic mountaineer  
Who travelled higher than he was born to live,  
And showed sometimes the goitre in his throat  
Discoursing of an image seen through fog),



That Homer's heroes measured twelve feet high.  
 They were but men :—his Helen's hair turned grey  
 Like any plain Miss Smith's who wears a front ;  
 And Hector's infant whimpered at a plume  
 As yours last Friday at a turkey-cock.  
 All actual heroes are essential men,  
 And all men possible heroes : every age,  
 Heroic in proportions, double-faced,  
 Looks backward and before, expects a morn  
 And claims an epos.

Ay, but every age

Appears to souls who live in 't (ask Carlyle)  
 Most unheroic. Ours, for instance, ours :  
 The thinkers scout it, and the poets abound  
 Who scorn to touch it with a finger-tip :  
 A pewter age,—mixed metal, silver-washed ;  
 An age of scum, spooned off the richer past,  
 An age of patches for old gaberdines,  
 An age of mere transition, meaning nought  
 Except that what succeeds must shame it quite  
 If God please. That's wrong thinking, to my mind,  
 And wrong thoughts make poor poems.

Every age,

Through being beheld too close, is ill-discerned  
 By those who have not lived past it. We'll suppose  
 Mount Athos carved, as Alexander schemed,  
 To some colossal statue of a man.  
 The peasants, gathering brushwood in his ear,  
 Had guessed as little as the browsing goats  
 Of form or feature of humanity  
 Up there,—in fact, had travelled five miles off  
 Or ere the giant image broke on them,



Full human profile, nose and chin distinct,  
Mouth, muttering rhythms of silence up the sky  
And fed at evening with the blood of suns ;  
Grand torso,—hand, that flung perpetually  
The largesse of a silver river down  
To all the country pastures. 'T is even thus  
With times we live in,—evermore too great  
To be apprehended near.

But poets should  
Exert a double vision ; should have eyes  
To see near things as comprehensively  
As if afar they took their point of sight,  
And distant things as intimately deep  
As if they touched them. Let us strive for this.  
I do distrust the poet who discerns  
No character or glory in his times,  
And trundles back his soul five hundred years,  
Past moat and drawbridge, into a castle-court,  
To sing—oh, not of lizard or of toad  
Alive i' the ditch there,—'t were excusable,  
But of some black chief, half knight, half sheep-lifter,  
Some beauteous dame, half chattel and half queen,  
As dead as must be, for the greater part,  
The poems made on their chivalric bones ;  
And that 's no wonder: death inherits death.

Nay, if there 's room for poets in this world  
A little overgrown (I think there is),  
Their sole work is to represent the age,  
Their age, not Charlemagne's,—this live, throbbing age,  
That brawls, cheats, maddens, calculates, aspires,  
And spends more passion, more heroic heat,



Betwixt the mirrors of its drawing-rooms,  
Than Roland with his knights at Roncesvalles.  
To flinch from modern varnish, coat or flounce,  
Cry out for togas and the picturesque,  
Is fatal,—foolish too. King Arthur's self  
Was commonplace to Lady Guenever ;  
And Camelot to minstrels seemed as flat  
As Fleet Street to our poets.

Never flinch,

But still, unscrupulously epic, catch  
Upon the burning lava of a song  
The full-veined, heaving, double-breasted Age :  
That, when the next shall come, the men of that  
May touch the impress with reverent hand, and say  
“ Behold,—behold the paps we all have sucked !  
This bosom seems to beat still, or at least  
It sets ours beating : this is living art,  
Which thus presents and thus records true life.”

What form is best for poems? Let me think  
Of forms less, and the external. Trust the spirit,  
As sovran nature does, to make the form ;  
For otherwise we only imprison spirit  
And not embody. Inward evermore  
To outward,—so in life, and so in art  
Which still is life.

Five acts to make a play.

And why not fifteen? why not ten? or seven?  
What matter for the number of the leaves,  
Supposing the tree lives and grows? exact  
The literal unities of time and place,  
When 't is the essence of passion to ignore



Both time and place? Absurd. Keep up the fire,  
And leave the generous flames to shape themselves.

'T is true the stage requires obsequiousness  
To this or that convention ; " exit " here  
And " enter " there ; the points for clapping, fixed,  
Like Jacob's white-peeled rods before the rams,  
And all the close-curved imagery clipped  
In manner of their fleece at shearing-time.  
Forget to prick the galleries to the heart  
Precisely at the fourth act, —culminate  
Our five pyramidal acts with one act more, —  
We 're lost so : Shakespeare's ghost could scarcely plead  
Against our just damnation. Stand aside ;  
We 'll muse for comfort that, last century,  
On this same tragic stage on which we have failed,  
A wigless Hamlet would have failed the same.

And whosoever writes good poetry,  
Looks just to art. He does not write for you  
Or me, —for London or for Edinburgh ;  
He will not suffer the best critic known  
To step into his sunshine of free thought  
And self-absorbed conception and exact  
An inch-long swerving of the holy lines.  
If virtue done for popularity  
Defiles like vice, can art, for praise or hire,  
Still keep its splendour and remain pure art ?  
Eschew such serfdom. What the poet writes,  
He writes : mankind accepts it if it suits, —  
And that 's success : if not, the poem 's passed  
From hand to hand, and yet from hand to hand



Until the unborn snatch it, crying out  
In pity on their fathers' being so dull,  
And that 's success too.

I will write no plays;  
Because the drama, less sublime in this,  
Makes lower appeals, submits more menially,  
Adopts the standard of the public taste  
To chalk its height on, wears a dog-chain round  
Its regal neck, and learns to carry and fetch  
The fashions of the day to please the day,  
Fawns close on pit and boxes, who clap hands  
Commending chiefly its docility  
And humour in stage-tricks,—or else indeed  
Gets hissed at, howled at, stamped at like a dog,  
Or worse, we'll say. For dogs, unjustly kicked,  
Yell, bite at need; but if your dramatist  
(Being wronged by some five hundred nobodies  
Because their grosser brains most naturally  
Misjudge the fineness of his subtle wit)  
Shows teeth an almond's breath, protests the length  
Of a modest phrase,—“ My gentle countrymen,  
“ There 's something in it haply of your fault,”—  
Why then, besides five hundred nobodies,  
He'll have five thousand and five thousand more  
Against him,—the whole public,—all the hoofs  
Of King Saul's father's asses, in full drove,  
And obviously deserve it. He appealed  
To these,—and why say more if they condemn,  
Than if they praise him?—Weep, my *Æschylus*,  
But low and far, upon Sicilian shores!  
For since 't was Athens (so I read the myth)  
Who gave commission to that fatal weight



The tortoise, cold and hard, to drop on thee  
And crush thee,—better cover thy bald head ;  
She 'll hear the softest hum of Hyblan bee  
Before thy loudest protestation !

Then

The risk 's still worse upon the modern stage.  
I could not, for so little, accept success,  
Nor would I risk so much, in ease and calm,  
For manifest gains : let those who prize,  
Pursue them : I stand off. And yet, forbid  
That any irreverent fancy or conceit  
Should litter in the Drama's throne-room where  
The rulers of our art, in whose full veins  
Dynastic glories mingle, sit in strength  
And do their kingly work,—conceive, command,  
And, from the imagination's crucial heat,  
Catch up their men and women all a-flame  
For action, all alive and forced to prove  
Their life by living out heart, brain, and nerve,  
Until mankind makes witness, " These be men  
As we are," and vouchsafes the greeting due  
To Imogen and Juliet—sweetest kin  
On art's side.

'T is that, honouring to its worth  
The drama, I would fear to keep it down  
To the level of the footlights. Dies no more  
The sacrificial goat, for Bacchus slain,  
His filmed eyes fluttered by the whirling while  
Of choral vestures,—troubled in his blood,  
While tragic voices that clanged keen as swords,  
Leapt high together with the altar-flame  
And made the blue air wink. The waxen mask,



Which set the grand still front of Themis' son  
Upon the puckered visage of a player,—  
The buskin, which he rose upon and moved,  
As some tall ship first conscious of the wind  
Sweeps slowly past the piers,—the mouthpiece, where  
The mere man's voice with all its breaths and breaks  
Went sheathed in brass, and clashed on even heights  
Its phrased thunders,—these things are no more,  
Which once were. And concluding, which is clear,  
The growing drama has outgrown such toys  
Of simulated stature, face, and speech,  
It also peradventure may outgrow  
The simulation of the painted scene,  
Boards, actors, prompters, gaslight, and costume,  
And take for a worthier stage the soul itself,  
Its shifting fancies and celestial lights,  
With all its grand orchestral silences  
To keep the pauses of its rhythmic sounds.

Alas, I still see something to be done,  
And what I do falls short of what I see,  
Though I waste myself on doing. Long green days,  
Worn bare of grass and sunshine,—long calm nights  
From which the silken sleeps were fretted out,  
Be witness for me, with no amateur's  
Irreverent haste and busy idleness  
I set myself to art! What then? what 's done?  
What 's done, at last?

Behold, at last, a book.

If life-blood 's necessary, which it is,—  
(By that blue vein athrob on Mahomet's brow,  
Each prophet-poet's book must show man's blood!)



If life-blood 's fertilizing, I wrung mine  
On every leaf of this,—unless the drops  
Slid heavily on one side and left it dry.  
That chances often : many a fervid man  
Writes books as cold and flat as graveyard stones  
From which the lichen's scraped ; and if Saint Preux  
Had written his own letters, as he might,  
We had never wept to think of the little mole  
'Neath Julie's drooping eyelid. Passion is  
But something suffered, after all.

While Art  
Sets action on the top of suffering :  
The artist's part is both to be and do,  
Transfixing with a special, central power  
The flat experience of the common man,  
And turning outward, with a sudden wrench,  
Half agony, half ecstasy, the thing  
He feels the inmost,—never felt the less  
Because he sings it. Does a torch less burn  
For burning next reflectors of blue steel,  
That *he* should be the colder for his place  
'Twixt two incessant fires,—his personal life's  
And that intense refraction which burns back  
Perpetually against him from the round  
Of crystal conscience he was born into  
If artist-born ? O sorrowful great gift  
Conferred on poets, of a twofold life,  
When one life has been found enough for pain !  
We, staggering 'neath our burden as mere men,  
Being called to stand up straight as demi-gods,  
Support the intolerable strain and stress  
Of the universal, and send clearly up,



With voices broken by the human sob,  
Our poems to find rhymes among the stars !  
But soft,—a “poet” is a word soon said,  
A book’s a thing soon written. Nay, indeed,  
The more the poet shall be questionable,  
The more unquestionably comes his book.  
And this of mine—well, granting to myself  
Some passion in it,—furrowing up the flats,  
Mere passion will not prove a volume worth  
Its gall and rags even. Bubbles round a keel  
Mean nought, excepting that the vessel moves.  
There’s more than passion goes to make a man  
Or book, which is a man too.

I am sad.

I wonder if Pygmalion had these doubts  
And, feeling the hard marble first relent,  
Grow supple to the straining of his arms,  
And tingle through its cold to his burning lip,  
Supposed his senses mocked, supposed the toil  
Of stretching past the known and seen to reach  
The archetypal Beauty out of sight,  
Had made his heart beat fast enough for two,  
And with his own life dazed and blinded him !  
Not so ; Pygmalion loved,—and whoso loves  
Believes the impossible.

But I am sad :

I cannot thoroughly love a work of mine,  
Since none seems worthy of my thought and hope  
More highly mated. He has shot them down,  
My Phœbus Apollo, soul within my soul,  
Who judges, by the attempted, what’s attained,  
And with the silver arrow from his height



Has struck down all my works before my face  
While I said nothing. Is there aught to say?  
I called the artist but a greatened man.  
He may be childless also, like a man.

I laboured on alone. The wind and dust  
And sun of the world beat blistering in my face;  
And hope, now for me, now against me, dragged  
My spirits onward, as some fallen balloon,  
Which, whether caught by blossoming tree or bare,  
Is torn alike. I sometimes touched my aim,  
Or seemed,—and generous souls cried out “Be strong,  
Take courage; now you’re on our level,—now!  
The next step saves you!” I was flushed with praise,  
But, pausing just a moment to draw breath,  
I could not choose but murmur to myself  
“Is this all? all that’s done? and all that’s gained?  
If this then be success, ’t is dismaller  
Than any failure.”

O my God, my God,  
O supreme Artist, who as sole return  
For all the cosmic wonder of Thy work,  
Demandest of us just a word . . . a name,  
“My Father!” thou hast knowledge, only thou,  
How dreary ’t is for women to sit still,  
On winter nights by solitary fires,  
And hear the nations praising them far off,  
Too far! ay, praising our quick sense of love,  
Our very heart of passionate womanhood,  
Which could not beat so in the verse without  
Being present also in the unkissed lips  
And eyes undried because there’s none to ask



The reason they grew moist.

To sit alone

And think for comfort how, that very night,  
 Affianced lovers, leaning face to face  
 With sweet half-listenings for each other's breath,  
 Are reading haply from a page of ours,  
 To pause with a thrill (as if their cheeks had touched)  
 When such a stanza, level to their mood,  
 Seems floating their own thought out—"So I feel  
 For thee,"—"And I, for thee: this poet knows  
 What everlasting love is!"—how, that night,  
 Some father, issuing from the misty roads  
 Upon the luminous round of lamp and hearth  
 And happy children, having caught up first  
 The youngest there until it shrink and shriek  
 To feel the cold chin prick its dimples through  
 With winter from the hills, may throw i' the lap  
 Of the eldest (who has learnt to drop her lids  
 To hide some sweetness newer than last year's)  
 Our book and cry, . . . "Ah you, you care for rhymes;  
 So here be rhymes to pore on under trees,  
 When April comes to let you! I've been told  
 They are not idle as so many are,  
 But set hearts beating pure as well as fast.  
 'T is yours, the book; I'll write your name in it,  
 That so you may not lose, however lost  
 In poet's lore and charming reverie,  
 The thought of how your father thought of *you*  
 In riding from the town."

To have our books

Appraised by love, associated with love,  
 While *we* sit loveless! is it hard, you think?



At least 't is mournful. Fame, indeed, 't was said,  
Means simply love. It was a man said that :  
And then, there 's love and love : the love of all  
(To risk in turn a woman's paradox)  
Is but a small thing to the love of one.  
You bid a hungry child be satisfied  
With a heritage of many corn-fields : nay, .  
He says he 's hungry,—he would rather have  
That little barley-cake you keep from him  
While reckoning up his harvests. So with us  
(Here, Romney, too, we fail to generalize) :  
We're hungry.

Hungry ! but it's pitiful

To wail like unweaned babes and suck our thumbs  
Because we 're hungry. Who, in all this world  
(Wherein we are haply set to pray and fast  
And learn what good is by its opposite),  
Has never hungered ? Woe to him who has found  
The meal enough ! if Ugolino's full,  
His teeth have crunched some foul unnatural thing,  
For here satiety proves penury  
More utterly irremediable. And since  
We needs must hunger,—better, for man's love,  
Than God's truth ! better, for companions sweet,  
Than great convictions ! let us bear our weights,  
Preferring dreary hearths to desert souls.  
Well, well ! they say we 're envious, we who rhyme ;  
But I, because I am a woman perhaps  
And so rhyme ill, am ill at envying.  
I never envied Graham his breadth of style,  
Which gives you, with a random smutch or two  
(Near-sighted critics analyse to smutch),



Such delicate perspectives of full life :  
Nor Belmore, for the unity of aim  
To which he cuts his cedarn poems, fine  
As sketchers do their pencils : nor Mark Gage,  
For that caressing colour and trancing tone  
Whereby you're swept away and melted in  
The sensual element, which with a back wave  
Restores you to the level of pure souls  
And leaves you with Plotinus. None of these,  
For native gifts or popular applause,  
I've envied ; but for this,—that when by chance  
Says someone,—“ There goes Belmore, a great man !  
He leaves clean work behind him, and requires  
No sweeper up of the chips,” . . . a girl I know,  
Who answers nothing, save with her brown eyes,  
Smiles unaware as if a guardian saint  
Smiled in her :—for this, too,—that Gage comes home  
And lays his last book's prodigal review  
Upon his mother's knee, where, years ago,  
He laid his childish spelling-book and learned  
To chirp and peck the letters from her mouth,  
As young birds must. “ Well done,” she murmured then ;  
She will not say it now more wonderingly :  
And yet the last “ Well done ” will touch him more,  
As catching up to-day and yesterday  
In a perfect chord of love : and so, Mark Gage,  
I envy you your mother !—and you, Graham,  
Because you have a wife who loves you so,  
She half forgets, at moments, to be proud  
Of being Graham's wife, until a friend observes,  
“ The boy here has his father's massive brow  
Done small in wax . . . if we push back the curls.”



Who loves me? Dearest father,—mother sweet,—  
I speak the names out sometimes by myself,  
And make the silence shiver. They sound strange,  
As Hindostanee to an Ind-born man  
Accustomed many years to English speech;  
Or lovely poet-words grown obsolete,  
Which will not leave off singing. Up in heaven  
I have my father,—with my mother's face  
Beside him in a blotch of heavenly light;  
No more for earth's familiar, household use,  
No more. The best verse written by this hand  
Can never reach them where they sit, to seem  
Well done to *them*. Death quite unfellows us,  
Sets dreadful odds betwixt the live and dead,  
And makes us part as those at Babel did  
Through sudden ignorance of a common tongue.  
A living Cæsar would not dare to play  
At bowls with such as my dead father is.

And yet this may be less so than appears,  
This change and separation. Sparrows five  
For just two farthings, and God cares for each.  
If God is not too great for little cares,  
Is any creature, because gone to God?  
I've seen some men, veracious, nowise mad,  
Who have thought or dreamed, declared and testified  
They heard the Dead a-ticking like a clock  
Which strikes the hours of the eternities,  
Beside them, with their natural ears,—and known  
That human spirits feel the human way  
And hate the unreasoning awe which waves them off  
From possible communion. It may be.



At least, earth separates as well as heaven.  
For instance, I have not seen Romney Leigh  
Full eighteen months . . . add six, you get two years.  
They say he's very busy with good works,—  
Has parted Leigh Hall into almshouses.  
He made one day an almshouse of his heart,  
Which ever since is loose upon the latch  
For those who pull the string.—I never did.

It always makes me sad to go abroad,  
And now I'm sadder that I went to-night  
Among the lights and talkers at Lord Howe's.  
His wife is gracious, with her glossy braids,  
And even voice, and gorgeous eyeballs, calm  
As her other jewels. If she's somewhat cold,  
Who wonders, when her blood has stood so long  
In the ducal reservoir she calls her line  
By no means arrogantly? she's not proud;  
Not prouder than the swan is of the lake  
He has always swum in;—'t is her element;  
And so she takes it with a natural grace,  
Ignoring tadpoles. She just knows perhaps  
There *are* who travel without outriders,  
Which isn't her fault. Ah, to watch her face,  
When good Lord Howe expounds his theories  
Of social justice and equality!  
'T is curious, what a tender, tolerant bend  
Her neck takes: for she loves him, likes his talk,  
"Such clever talk—that dear, odd Algernon!"  
She listens on, exactly as if he talked  
Some Scandinavian myth of Lemures,  
Too pretty to dispute, and too absurd.



She's gracious to me as her husband's friend,  
And would be gracious were I not a Leigh,  
Being used to smile just so, without her eyes,  
On Joseph Strangways the Leeds mesmerist,  
And Delia Dobbs the lecturer from "the States"  
Upon the "Woman's question." Then, for him,  
I like him; he's my friend. And all the rooms  
Were full of crinkling silks that swept about  
The fine dust of most subtle courtesies.  
What then?—why then, we come home to be sad.

How lovely, One I love not looked to-night!  
She's very pretty, Lady Waldemar.  
Her maid must use both hands to twist that coil  
Of tresses, then be careful lest the rich  
Bronze rounds should slip:—she missed, though, a  
    grey hair,  
A single one,—I saw it; otherwise  
The woman looked immortal. How they told,  
Those alabaster shoulders and bare breasts,  
On which the pearls, drowned out of sight in milk,  
Were lost, excepting for the ruby-clasp!  
They split the amaranth velvet-boddice down  
To the waist or nearly, with the audacious press  
Of full-breathed beauty. If the heart within  
Were half as white!—but, if it were, perhaps  
The breast were closer covered and the sight  
Less respectable by half, too.

I heard

The young man with the German student's look—  
A sharp face, like a knife in a cleft stick,  
Which shot up straight against the parting line



So equally dividing the long hair,—  
Say softly to his neighbour (thirty-five  
And mediæval), "Look that way, Sir Blaise.  
She's Lady Waldemar—to the left—in red—  
Whom Romney Leigh, our ablest man just now,  
Is soon about to marry."

Then replied  
Sir Blaise Delorme, with quiet, priestlike voice,  
Too used to syllable damnations round  
To make a natural emphasis worth while:  
"Is Leigh your ablest man? the same, I think,  
Once jilted by a recreant pretty maid  
Adopted from the people? Now, in change,  
He seems to have plucked a flower from the other side  
Of the social hedge."

"A flower, a flower," exclaimed  
My German student,—his own eyes full-blown  
Bent on her. He was twenty, certainly.

Sir Blaise resumed with gentle arrogance,  
As if he had dropped his alms into a hat  
And gained the right to counsel,—*"My young friend,  
I doubt your ablest man's ability  
To get the least good or help meet for him,  
For pagan phalanstery or Christian home,  
From such a flowery creature."*

*"Beautiful!"*  
My student murmured rapt,—*"Mark how she stirs!  
Just waves her head, as if a flower indeed,  
Touched far off by the vain breath of our talk."*

At which that bilious Grimwald (he who writes



For the Renovator), who had seemed absorbed  
Upon the table-book of autographs  
(I dare say mentally he crunched the bones  
Of all those writers, wishing them alive  
To feel his tooth in earnest), turned short round  
With low carnivorous laugh,—“A flower, of course!  
She neither sews nor spins,—and takes no thought  
Of her garments . . . falling off.”

The student flinched ;

Sir Blaise, the same ; then both, drawing back their  
chairs  
As if they spied black-beetles on the floor,  
Pursued their talk, without a word being thrown  
To the critic.

Good Sir Blaise's brow is high  
And noticeably narrow : a strong wind,  
You fancy, might unroof him suddenly,  
And blow that great top attic off his head  
So piled with feudal relics. You admire  
His nose in profile, though you miss his chin ;  
But, though you miss his chin, you seldom miss  
His ebon cross worn innermost (carved  
For penance by a saintly Styrian monk  
Whose flesh was too much with him), slipping through  
Some unaware unbuttoned casualty  
Of the under-waistcoat. With an absent air  
Sir Blaise sat fingering it and speaking low,  
While I, upon the sofa, heard it all.

“My dear young friend, if we could bear our eyes,  
Like blessedest Saint Lucy, on a plate,  
They would not trick us into choosing wives,



As doublets, by the colour. Otherwise  
 Our fathers chose,—and therefore, when they had hung  
 Their household keys about a lady's waist,  
 The sense of duty gave her dignity;  
 She kept her bosom holy to her babes,  
 And, if a moralist reproved her dress,  
 'T was 'Too much starch!'—and not 'Too little lawn!'

"Now, pshaw!" returned the other in a heat,  
 A little fretted by being called "young friend,"  
 Or so I took it,—“for Saint Lucy's sake,  
 If she's the saint to swear by, let us leave  
 Our fathers,—plagued enough about our sons!”  
 (He stroked his beardless chin) “yes, plagued, sir,  
                   plagued:

The future generations lie on us  
 As heavy as the nightmare of a seer;  
 Our meat and drink grow painful prophecy:  
 I ask you,—have we leisure, if we liked,  
 To hollow out our weary hands to keep  
 Your intermittent rushlight of the past  
 From draughts in lobbies? Prejudice of sex  
 And marriage-law . . . the socket drops them through  
 While we two speak,—however may protest  
 Some over-delicate nostrils like your own,  
 'Gainst odours thence arising.”

“You are young,”

Sir Blaise objected.

“If I am,” he said  
 With fire,—“though somewhat less so than I seem,  
 The young run on before, and see the thing  
 That's coming. Reverence for the young, I cry.



In that new church for which the world's near ripe,  
You'll have the younger in the Elder's chair,  
Presiding with his ivory front of hope  
O'er foreheads clawed by cruel carrion-birds  
Of life's experience."

"Pray your blessing, sir,"

Sir Blaise replied good-humouredly,—“I plucked  
A silver hair this morning from my beard,  
Which left me your inferior. Would I were  
Eighteen and worthy to admonish you!  
If young men of your order run before  
To see such sights as sexual prejudice  
And marriage-law dissolved,—in plainer words,  
A general concubinage expressed  
In a universal pruriency,—the thing  
Is scarce worth running fast for, and you'd gain  
By loitering with your elders.”

“Ah,” he said,

“Who, getting to the top of Pisgah-hill,  
Can talk with one at bottom of the view,  
To make it comprehensible? Why, Leigh  
Himself, although our ablest man, I said,  
Is scarce advanced to see as far as this,  
Which some are: he takes up imperfectly  
The social question—by one handle—leaves  
The rest to trail. A Christian socialist  
Is Romney Leigh, you understand.”

“Not I.

I disbelieve in Christian-pagans, much  
As you in women-fishes. If we mix  
Two colours, we lose both, and make a third  
Distinct from either. Mark you! to mistake



A colour is the sign of a sick brain,  
 And mine, I thank the saints, is clear and cool :  
 A neutral tint is here impossible.  
 'The church,—and by the church I mean, of course,  
 The catholic, apostolic, mother-church,—  
 Draws lines as plain and straight as her own walls,  
 Inside of which, are Christians, obviously.  
 And outside . . . dogs."

"We thank you. Well I know  
 'The ancient mother-church would fain still bite,  
 For all her toothless gums,—as Leigh himself  
 Would fain be a Christian still, for all his wit.  
 Pass that ; you two may settle it, for me.  
 You're slow in England. In a month I learnt  
 At Göttingen enough philosophy  
 To stock your English schools for fifty years ;  
 Pass that, too. Here alone, I stop you short,  
 —Supposing a true man like Leigh could stand  
 Unequal in the stature of his life  
 'To the height of his opinions. Choose a wife  
 Because of a smooth skin?—not he, not he !  
 He'd rail at Venus' self for creaking shoes,  
 Unless she walked his way of righteousness :  
 And if he takes a Venus Meretrix  
 (No imputation on the lady there),  
 Be sure that, by some sleight of Christian art,  
 He has metamorphosed and converted her  
 To a Blessed Virgin."

"Soft !" Sir Blaise drew breath  
 As if it hurt him,—“Soft ! no blasphemy,  
 I pray you !”

“The first Christians did the thing :



Why not the last?" asked he of Göttingen,  
 With just that shade of sneering on the lip  
 Compensates for the lagging of the beard,—  
 "And so the case is. If that fairest fair  
 Is talked of as the future wife of Leigh,  
 She's talked of too, at least as certainly,  
 As Leigh's disciple. You may find her name  
 On all his missions and commissions, schools,  
 Asylums, hospitals,—he had her down,  
 With other ladies whom her starry lead  
 Persuaded from their spheres, to his country-place  
 In Shropshire, to the famed phalanstery  
 At Leigh Hall, christianized from Fourier's own  
 (In which he has planted out his sapling stocks  
 Of knowledge into social nurseries),  
 And there, they say, she has tarried half a week,  
 And milked the cows, and churned, and pressed the  
     curd,  
 And said 'my sister' to the lowest drab  
 Of all the assembled castaways; such girls!  
 Ay, sided with them at the washing-tub—  
 Conceive, Sir Blaise, those naked perfect arms,  
 Round glittering arms, plunged elbow-deep in suds,  
 Like wild swans hid in lilies all a-shake."

Lord Howe came up. "What, talking poetry  
 So near the image of the unfavouring Muse?  
 That's you, Miss Leigh: I've watched you half an hour  
 Precisely as I watched the statue called  
 A Pallas in the Vatican;—you mind  
 The face, Sir Blaise?—intensely calm and sad,  
 As wisdom cut it off from fellowship,—



But *that* spoke louder. Not a word from *you* !  
And these two gentlemen were bold, I marked,  
And unabashed by even your silence."

" Ah,"

Said I, "my dear Lord Howe, you shall not speak  
To a printing woman who has lost her place  
(The sweet safe corner of the household fire  
Behind the heads of children), compliments,  
As if she were a woman. We who have clipt  
The curls before our eyes may see at least  
As plain as men do. Speak out, man to man ;  
No compliments, beseech you."

" Friend to friend,

Let that be. We are sad to-night, I saw  
(—Good night, Sir Blaise ! ah, Smith—he has slipped  
away),

I saw you across the room, and stayed, Miss Leigh,  
To keep a crowd of lion-hunters off,  
With faces toward your jungle. There were three ;  
A spacious lady, five feet ten and fat,  
Who has the devil in her (and there's room)  
For walking to and fro upon the earth,  
From Chipewa to China ; she requires  
Your autograph upon a tinted leaf  
'Twixt Queen Pomare's and Emperor Soulouque's.  
Pray give it ; she has energies, though fat :  
For me, I 'd rather see a rick on fire  
Than such a woman angry. Then a youth  
Fresh from the backwoods, green as the underboughs,  
Asks modestly, Miss Leigh, to kiss your shoe,  
And adds, he has an epic in twelve parts,  
Which when you 've read, you 'll do it for his boot :



All which I saved you, and absorb next week  
Both manuscript and man,—because a lord  
Is still more potent than a poetess  
With any extreme republican. Ah, ah,  
You smile, at last, then."

"Thank you."

"Leave the smile.

I'll lose the thanks for 't,—ay, and throw you in  
My transatlantic girl, with golden eyes,  
That draw you to her splendid whiteness as  
The pistil of a water-lily draws,  
Adust with gold. Those girls across the sea  
Are tyrannously pretty,—and I swore  
(She seemed to me an innocent, frank girl)  
To bring her to you for a woman's kiss,  
Not now, but on some other day or week :  
—We'll call it perjury ; I give her up."

"No, bring her."

"Now," said he, "you make it hard  
To touch such goodness with a grimy palm.  
I thought to tease you well, and fret you cross,  
And steel myself, when rightly vexed with you,  
For telling you a thing to tease you more."

"Of Romney?"

"No, no ; nothing worse," he cried,  
"Of Romney Leigh than what is buzzed about,—  
That *he* is taken in an eye-trap too,  
Like many half as wise. The thing I mean  
Refers to you, not him."

"Refers to me."



He echoed,—“Me! You sound it like a stone  
 Dropped down a dry well very listlessly  
 By one who never thinks about the toad  
 Alive at the bottom. Presently perhaps  
 You ’ll sound your ‘me’ more proudly—till I shrink.”

“Lord Howe’s the toad, then, in this question?”

“Brief,

We ’ll take it graver. Give me sofa-room,  
 And quiet hearing. You know Eglinton,  
 John Eglinton, of Eglinton in Kent?”

“Is *he* the toad?—he’s rather like the snail,  
 Known chiefly for the house upon his back:  
 Divide the man and house—you kill the man;  
 That’s Eglinton of Eglinton, Lord Howe.”

He answered grave. “A reputable man,  
 An excellent landlord of the olden stamp,  
 If somewhat slack in new philanthropies,  
 Who keeps his birthdays with a tenants’ dance,  
 Is hard upon them when they miss the church  
 Or hold their children back from catechism,  
 But not ungentle when the aged poor  
 Pick sticks at hedge-sides: nay, I’ve heard him say  
 ‘The old dame has a twinge because she stoops;  
 That’s punishment enough for felony.’”

“O tender-hearted landlord! may I take  
 My long lease with him, when the time arrives  
 For gathering winter-faggots!”

“He likes art,



Buys books and pictures . . . of a certain kind ;  
Neglects no patent duty ; a good son " . . .

" To a most obedient mother. Born to wear  
His father's shoes, he wears her husband's too :  
Indeed I 've heard it 's touching. Dear Lord Howe,  
You shall not praise *me* so against your heart,  
When I 'm at worst for praise and faggots."

" Be

Less bitter with me, for . . . in short," he said,  
" I have a letter, which he urged me so  
To bring you . . . I could scarcely choose but yield ;  
Insisting that a new love, passing through  
The hand of an old friendship, caught from it  
Some reconciling odour."

" Love, you say?

My lord, I cannot love : I only find  
The rhyme for love,—and that 's not love, my lord.  
Take back your letter."

" Pause : you 'll read it first?"

" I will not read it : it is stereotyped ;  
The same he wrote to,—anybody's name,  
Anne Blythe the actress, when she died so true,  
A duchess fainted in a private box :  
Pauline the dancer, after the great *pas*  
In which her little feet winked overhead  
Like other fire-flies, and amazed the pit :  
Or Baldinacci, when her F in alt  
Had touched the silver tops of heaven itself  
With such a pungent spirit-dart, the Queen  
Laid softly, each to each, her white-gloved paims,



And sighed for joy: or else (I thank your friend)  
Aurora Leigh,—when some indifferent rhymes,  
Like those the boys sang round the holy ox  
On Memphis-highway, chance perhaps to set  
Our Apis-public lowing. Oh, he wants,  
Instead of any worthy wife at home,  
A star upon his stage of Eglinton?  
Advise him that he is not overshrewd  
In being so little modest: a dropped star  
Makes bitter waters, says a Book I've read,—  
And there 's his unread letter."

"My dear friend,"

Lord Howe began . . .

In haste I tore the phrase.

"You mean your friend of Eglinton, or me?"

"I mean you, you," he answered with some fire.  
"A happy life means prudent compromise;  
The tare runs through the farmer's garnered sheaves,  
And though the gleaner's apron holds pure wheat  
We count her poorer. Tare with wheat, we cry,  
And good with drawbacks. You, you love your art,  
And, certain of vocation, set your soul  
On utterance. Only, in this world we have made  
(They say God made it first, but if He did  
'T was so long since, and, since, we have spoiled it so,  
He scarce would know it, if He looked this way,  
From hells we preach of, with the flames blown out),  
—In this bad, twisted, topsy-turvy world  
Where all the heaviest wrongs get uppermost,—  
In this uneven, unfostering England here,



Where ledger-strokes and sword-strokes count indeed,  
But soul-strokes merely tell upon the flesh  
They strike from,—it is hard to stand for art,  
Unless some golden tripod from the sea  
Be fished up, by Apollo's divine chance,  
To throne such feet as yours, my prophetess,  
At Delphi. Think,—the god comes down as fierce  
As twenty bloodhounds, shakes you, strangles you,  
Until the oracular shriek shall ooze in froth !  
At best 't is not all ease,—at worst too hard :  
A place to stand on is a 'vantage gained,  
And here 's your tripod. To be plain, dear friend,  
You 're poor, except in what you richly give ;  
You labour for your own bread painfully  
Or ere you pour our wine. For art's sake, pause."

I answered slow,—as some wayfaring man,  
Who feels himself at night too far from home,  
Makes steadfast face against the bitter wind.  
"Is art so less a thing than virtue is,  
That artists first must cater for their ease  
Or ever they make issue past themselves  
To generous use ? Alas, and is it so  
That we, who would be somewhat clean, must sweep  
Our ways as well as walk them, and no friend  
Confirm us nobly,—' Leave results to God,  
But you, be clean ? ' What ! ' prudent compromise  
Makes acceptable life,' you say instead,  
You, you, Lord Howe ?—in things indifferent, well.  
For instance, compromise the wheaten bread  
For ryë, the meat for lentils, silk for serge,  
And sleep on down, if needs, for sleep on straw ;



But there, end compromise. I will not bate  
One artist-dream on straw or down, my lord,  
Nor pinch my liberal soul, though I be poor,  
Nor cease to love high, though I live thus low."

So speaking, with less anger in my voice  
Than sorrow, I rose quickly to depart ;  
While he, thrown back upon the noble shame  
Of such high-stumbling natures, murmured words,  
The right words after wrong ones. Ah, the man  
Is worthy, but so given to entertain  
Impossible plans of superhuman life,—  
He sets his virtues on so raised a shelf,  
To keep them at the grand millennial height,  
He has to mount a stool to get at them ;  
And, meantime, lives on quite the common way,  
With everybody's morals.

As we passed,  
Lord Howe insisting that his friendly arm  
Should oar me across the sparkling brawling stream  
Which swept from room to room,—we fell at once  
On Lady Waldemar. "Miss Leigh," she said,  
And gave me such a smile, so cold and bright,  
As if she tried it in a 'tiring glass  
And liked it, "all to-night I've strained at you  
As babes at baubles held up out of reach  
By spiteful nurses ('Never snatch,' they say),  
And there you sat, most perfectly shut in  
By good Sir Blaise and clever Mister Smith  
And then our dear Lord Howe! at last indeed  
I almost snatched. I have a world to speak'  
About your cousin's place in Shropshire, where



I've been to see his work . . . our work,—you heard  
I went? . . . and of a letter yesterday,  
In which if I should read a page or two  
You might feel interest, though you're locked of course  
In literary toil.—You'll like to hear  
Your last book lies at the phalanstery,  
As judged innocuous for the elder girls  
And younger women who still care for books.  
We all must read, you see, before we live,  
Till slowly the ineffable light comes up  
And, as it deepens, drowns the written word,—  
So said your cousin, while we stood and felt  
A sunset from his favourite beech-tree seat.  
He might have been a poet if he would,  
But then he saw the higher thing at once  
And climbed to it. I think he looks well now,  
Has quite got over that unfortunate . . .  
Ah, ah . . . I know it moved you. Tender-heart!  
You took a liking to the wretched girl.  
Perhaps you thought the marriage suitable,  
Who knows? a poet hankers for romance,  
And so on. As for Romney Leigh, 't is sure  
He never loved her,—never. By the way,  
You have not heard of *her* . . .? quite out of sight,  
And out of saving? lost in every sense?"

She might have gone on talking half an hour  
And I stood still, and cold, and pale, I think,  
As a garden-statue a child pelts with snow  
For pretty pastime. Every now and then  
I put in "yes" or "no," I scarce knew why;  
The blind man walks wherever the dog pulls,



And so I answered. Till Lord Howe broke in :  
"What penance takes the wretch who interrupts  
The talk of charming women? I, at last,  
Must brave it. Pardon, Lady Waldemar,  
The lady on my arm is tired, unwell,  
And loyally I've promised she shall say  
No harder word this evening than . . . good-night ;  
The rest her face speaks for her."—Then we went.

And I breathe large at home. I drop my cloak,  
Unclasp my girdle, loose the band that ties  
My hair . . . now could I but unloose my soul !  
We are sepulchred alive in this close world,  
And want more room.

The charming woman there—

This reckoning up and writing down her talk  
Affects me singularly. How she talked  
To pain me ! woman's spite.—You wear steel-mail :  
A woman takes a housewife from her breast  
And plucks the delicatest needle out  
As 't were a rose, and pricks you carefully  
'Neath nails, 'neath eyelids, in your nostrils,—say,  
A beast would roar so tortured,—but a man,  
A human creature, must not, shall not flinch,  
No, not for shame.

What vexes, after all,

Is just that such as she, with such as I,  
Knows how to vex. Sweet heaven, she takes me up  
As if she had fingered me and dog-eared me  
And spelled me by the fireside half a life !  
She knows my turns, my feeble points.—What then?  
The knowledge of a thing implies the thing ;



Of course, she found *that* in me, she saw *that*,  
Her pencil underscored *this* for a fault,  
And I, still ignorant. Shut the book up,—close !  
And crush that beetle in the leaves.

O heart,  
At last we shall grow hard too, like the rest,  
And call it self-defence because we are soft.

And after all, now . . . why should I be pained  
That Romney Leigh, my cousin, should espouse  
This Lady Waldemar? And, say, she held  
Her newly-blossomed gladness in my face, . . .  
'T was natural surely, if not generous,  
Considering how, when winter held her fast,  
I helped the frost with mine, and pained her  
more

Than she pains me. Pains me !—but wherefore  
pained ?

'T is clear my cousin Romney wants a wife,—  
So, good !—The man's need of the woman, here,  
Is greater than the woman's of the man,  
And easier served ; for where the man discerns  
A sex (ah, ah, the man can generalize,  
Said he), we see but one, ideally  
And really : where we yearn to lose ourselves  
And melt like white pearls in another's wine,  
He seeks to double himself by what he loves,  
And make his drink more costly by our pearls.  
At board, at bed, at work and holiday,  
It is not good for man to be alone,  
And that's his way of thinking, first and last,  
And thus my cousin Romney wants a wife.



But then my cousin sets his dignity  
On personal virtue. If he understands  
By love, like others, self-aggrandisement,  
It is that he may verily be great  
By doing rightly and kindly. Once he thought,  
For charitable ends set duly forth  
In Heaven's white judgment-book, to marry . . . ah,  
We'll call her name Aurora Leigh, although  
She's changed since then!—and once, for social ends,  
Poor Marian Erle, my sister Marian Erle,  
My woodland sister, sweet maid Marian,  
Whose memory moans on in me like the wind  
Through ill-shut casements, making me more sad  
Than ever I find reasons for. Alas,  
Poor pretty plaintive face, embodied ghost!  
He finds it easy then, to clap thee off  
From pulling at his sleeve and book and pen,—  
He locks thee out at night into the cold  
Away from butting with thy horny eyes  
Against his crystal dreams, that now he's strong  
To love anew? that Lady Waldemar  
Succeeds my Marian?

After all, why not?

He loved not Marian, more than once he loved  
Aurora. If he loves at last that Third,  
Albeit she prove as slippery as spilt oil  
On marble floors, I will not augur him  
Ill-luck for that. Good love, howe'er ill-placed,  
Is better for a man's soul in the end,  
Than if he loved ill what deserves love well.  
A pagan, kissing for a step of Pan  
The wild-goat's hoof-print on the loamy down,



Exceeds our modern thinker who turns back  
The strata . . . granite, limestone, coal, and clay,  
Concluding coldly with "Here's law! where's God?"

And then at worse,—if Romney loves her not,—  
At worst—if he's incapable of love,  
Which may be—then indeed, for such a man  
Incapable of love, she's good enough;  
For she, at worst too, is a woman still  
And loves him . . . as the sort of woman can.

My loose long hair began to burn and creep,  
Alive to the very ends, about my knees:  
I swept it backward as the wind sweeps flame,  
With the passion of my hands. Ah, Romney laughed  
One day . . . (how full the memories come up!)  
"—Your Florence fire-flies live on in your hair,"  
He said, "it gleams so." Well, I wrung them out,  
My fire-flies; made a knot as hard as life  
Of those loose, soft, impracticable curls,  
And then sat down and thought . . . "She shall not  
think  
Her thought of me,"—and drew my desk and wrote.

"Dear Lady Waldemar, I could not speak  
With people round me, nor can sleep to-night  
And not speak, after the great news I heard  
Of you and of my cousin. May you be  
Most happy; and the good he meant the world  
Replenish his own life. Say what I say,  
And let my word be sweeter for your mouth,  
As you are *you* . . . I only Aurora Leigh."



That's quiet, guarded: though she hold it up  
Against the light, she'll not see through it more  
Than lies there to be seen. So much for pride;  
And now for peace, a little. Let me stop  
All writing back . . . "Sweet thanks, my sweetest  
friend,

You've made more joyful my great joy itself."  
—No, that's too simple! she would twist it thus,  
"My joy would still be as sweet as thyme in drawers,  
However shut up in the dark and dry;  
But violets, aired and dewed by love like yours,  
Out-smell all thyme: we keep that in our clothes,  
But drop the other down our bosoms till  
'They smell like—" . . . ah, I see her writing back  
Just so. She'll make a nosegay of her words,  
And tie it with blue ribbons at the end  
To suit a poet;—pshaw!

And then we'll have.  
The call to church, the broken, sad, bad dream  
Dreamed out at last, the marriage-vow complete  
With the marriage breakfast; praying in white gloves,  
Drawn off in haste for drinking pagan toasts  
In somewhat stronger wine than any sipped  
By gods since Bacchus had his way with grapes.

A postscript stops all that and rescues me.  
"You need not write. I have been overworked,  
And think of leaving London, England even,  
And hastening to get nearer to the sun  
Where men sleep better. So, adieu."—I fold  
And seal,—and now I'm out of all the coil;  
I breathe now, I spring upward like a branch



The ten-years school-boy with a crooked stick  
May pull down to his level in search of nuts,  
But cannot hold a moment. How we twang  
Back on the blue sky, and assert our height,  
While he stares after ! Now, the wonder seems  
That I could wrong myself by such a doubt.  
We poets always have uneasy hearts,  
Because our hearts, large-rounded as the globe,  
Can turn but one side to the sun at once.  
We are used to dip our artist-hands in gall  
And potash, trying potentialities  
Of alternated colour, till at last  
We get confused, and wonder for our skin  
How nature tinged it first. Well—here's the true  
Good flesh-colour ; I recognize my hand,—  
Which Romney Leigh may clasp as just a friend's,  
And keep his clean.

And now, my Italy.

Alas, if we could ride with naked souls  
And make no noise and pay no price at all,  
I would have seen thee sooner, Italy,  
For still I have heard thee crying through my life,  
Thou piercing silence of ecstatic graves,  
Men call that name !

But even a witch to-day  
Must melt down golden pieces in the nard  
Wherewith to anoint her broomstick ere she rides ;  
And poets evermore are scant of gold,  
And if they find a piece behind the door  
It turns by sunset to a withered leaf.  
The Devil himself scarce trusts his patented



Gold-making art to any who make rhymes,  
 But culls his Faustus from philosophers  
 And not from poets. "Leave my Job," said God;  
 And so the Devil leaves him without pence,  
 And poverty proves plainly special grace.  
 In these new, just, administrative times  
 Men clamour for an order of merit: why?  
 Here's black bread on the table and no wine!

At least I am a poet in being poor,  
 Thank God. I wonder if the manuscript  
 Of my long poem, if 't were sold outright,  
 Would fetch enough to buy me shoes to go  
 Afoot (thrown in, the necessary patch  
 For the other side the Alps)? It cannot be.  
 I fear that I must sell this residue  
 Of my father's books, although the Elzevirs  
 Have fly-leaves overwritten by his hand  
 In faded notes as thick and fine and brown  
 As cobwebs on a tawny monument  
 Of the old Greeks—*conferenda hæc cum his—*  
*Corruptè citat—lege potiùs,*  
 And so on, in the scholar's regal way  
 Of giving judgment on the parts of speech,  
 As if he sat on all twelve thrones up-piled,  
 Arraigning Israel. Ay, but books and notes  
 Must go together. And this Proclus too,  
 In these dear quaint contracted Grecian types,  
 Fantastically crumpled like his thoughts  
 Which would not seem too plain; you go round twice  
 For one step forward, then you take it back  
 Because you're somewhat giddy; there's the rule



For Proclus. Ah, I stained this middle leaf  
With pressing in 't my Florence iris-bell,  
Long stalk and all: my father chided me  
For that stain of blue blood,—I recollect  
The peevish turn his voice took,—“Silly girls,  
Who plant their flowers in our philosophy  
To make it fine, and only spoil the book!  
No more of it, Aurora.” Yes—no more!  
Ah, blame of love, that's sweeter than all praise  
Of those who love not! 't is so lost to me,  
I cannot, in such beggared life, afford  
To lose my Proclus,—not for Florence even.

The kissing Judas, Wolff, shall go instead,  
Who builds us such a royal book as this  
To honour a chief-poet, folio-built,  
And writes above “The house of Nobody!”  
Who floats in cream, as rich as any sucked  
From Juno's breasts, the broad Homeric lines,  
And, while with their spondaic prodigious mouths  
They lap the lucent margins as babe-gods,  
Proclaims them bastards. Wolff's an atheist:  
And if the Iliad fell out, as he says,  
By mere fortuitous concourse of old songs,  
Conclude as much too for the universe.

That Wolff, those Platos: sweep the upper shelves  
As clean as this, and so I am almost rich,  
Which means, not forced to think of being poor  
In sight of ends. To-morrow: no delay.  
I'll wait in Paris till good Carrington  
Dispose of such and, having chaffered for



My book's price with the publisher, direct  
All proceeds to me. Just a line to ask  
His help.

And now I come, my Italy,  
My own hills! Are you 'ware of me, my hills,  
How I burn toward you? do you feel to-night  
The urgency and yearning of my soul,  
As sleeping mothers feel the sucking babe  
And smile?—Nay, not so much as when in heat  
Vain lightnings catch at your inviolate tops  
And tremble while ye are steadfast. Still ye go  
Your own determined, calm, indifferent way  
Toward sunrise, shade by shade, and light by light,  
Of all the grand progression nought left out,  
As if God verily made you for yourselves  
And would not interrupt your life with ours.



## SIXTH BOOK.

THE English have a scornful insular way  
Of calling the French light. The levity  
Is in the judgment only, which yet stands,  
For say a foolish thing but oft enough  
(And here 's the secret of a hundred creeds,  
Men get opinions as boys learn to spell,  
By reiteration chiefly), the same thing  
Shall pass at last for absolutely wise,  
And not with fools exclusively. And so  
We say the French are light, as if we said  
The cat mews or the milch-cow gives us milk :  
Say rather, cats are milked and milch-cows mew ;  
For what is lightness but inconsequence,  
Vague fluctuation 'twixt effect and cause  
Compelled by neither? Is a bullet light  
That dashes from the gun-mouth, while the eye  
Winks and the heart beats one, to flatten itself  
To a wafer on the white speck on a wall  
A hundred paces off? Even so direct,  
So sternly undivertible of aim,  
Is this French people.

All, idealists

Too absolute and earnest, with them all  
The idea of a knife cuts real flesh ;



And still, devouring the safe interval  
Which Nature placed between the thought and act  
With those too fiery and impatient souls,  
They threaten conflagration to the world,  
And rush with most unscrupulous logic on  
Impossible practice. Set your orators  
To blow upon them with loud windy mouths,  
Through watchword phrases, jest or sentiment,  
Which drive our burly brutal English mobs  
Like so much chaff, whichever way they blow,—  
This light French people will not thus be driven.  
They turn indeed,—but then they turn upon  
Some central pivot of their thought and choice,  
And veer out by the force of holding fast.  
That's hard to understand, for Englishmen  
Unused to abstract questions, and untrained  
To trace the involutions, valve by valve,  
In each orb'd bulb-root of a general truth,  
And mark what subtly fine integument  
Divides opposed compartments. Freedom's self  
Comes concrete to us, to be understood,  
Fixed in a feudal form incarnately  
To suit our ways of thought and reverence,  
The special form, with us, being still the thing.  
With us, I say, though I'm of Italy  
By mother's birth and grave, by father's grave  
And memory; let it be—a poet's heart  
Can swell to a pair of nationalities,  
However ill-lodged in a woman's breast.

And so I am strong to love this noble France,  
This poet of the nations, who dreams on



And wails on (while the household goes to wreck)  
For ever, after some ideal good,—  
Some equal poise of sex, some unvowed love  
Inviolable, some spontaneous brotherhood,  
Some wealth that leaves none poor and finds none  
tired,  
Some freedom of the many that respects  
The wisdom of the few. Heroic dreams!  
Sublime, to dream so; natural, to wake:  
And sad, to use such lofty scaffoldings,  
Erected for the building of a church,  
To build instead a brothel or a prison—  
May God save France!

And if at last she sighs  
Her great soul up into a great man's face,  
To flush his temples out so gloriously  
That few dare carp at Cæsar for being bald,  
What then?—this Cæsar represents, not reigns,  
And is no despot, though twice absolute:  
This Head has all the people for a heart;  
This purple's lined with the democracy,—  
Now let him see to it! for a rent within  
Would leave irreparable rags without.

A serious riddle: find such anywhere  
Except in France; and when 't is found in France,  
Be sure to read it rightly. So, I mused  
Up and down, up and down, the terraced streets,  
The glittering boulevards, the white colonnades  
Of fair fantastic Paris who wears trees  
Like plumes, as if man made them, spire and tower  
As if they had grown by nature, tossing up



Her fountain<sup>our</sup> <sup>the</sup> sunshine of the squares,  
 As if in beauty's game she tossed the dice,  
 Or blew the silver down-balls of her dreams  
 To sow futurity with seeds of thought  
 And count the passage of her festive hours.

The city swims in verdure, beautiful  
 As Venice on the waters, the sea-swan.  
 What bosky gardens dropped in close-walled courts  
 Like plums in ladies' laps who start and laugh :  
 What miles of streets that run on after trees,  
 Still carrying all the necessary shops,  
 Those open caskets with the jewels seen !  
 And trade is art, and art's philosophy,  
 In Paris. There's a silk for instance, there,  
 As worth an artist's study for the folds  
 As that bronze opposite ! nay, the bronze has faults,  
 Art's here too artful,—conscious as a maid  
 Who leans to mark her shadow on the wall  
 Until she lose a vantage in her step.  
 Yet Art walks forward, and knows where to walk ;  
 The artists also are idealists,  
 Too absolute for nature, logical  
 To austerity in the application of  
 The special theory,—not a soul content  
 To paint a crooked pollard and an ass,  
 As the English will because they find it so  
 And like it somehow.—There the old Tuileries  
 Is pulling its high cap down on its eyes,  
 Confounded, conscience-stricken, and amazed  
 By the apparition of a new fair face  
 In those devouring mirrors. Through the grate



Within the gardens, what a heap of babes,  
Swept up like leaves beneath the chestnut-trees  
From every street and alley of the town,  
By ghosts perhaps that blow too bleak this way  
A-looking for their heads! dear pretty babes,  
I wish them luck to have their ball-play out  
Before the next change. Here the air is thronged  
With statues poised upon their columns fine,  
As if to stand a moment were a feat,  
Against that blue! What squares,—what breathing-  
room

For a nation that runs fast,—ay, runs against  
The dentist's teeth at the corner in pale rows,  
Which grin at progress, in an epigram.

I walked the day out, listening to the chink  
Of the first Napoleon's bones in his second grave,  
By victories guarded 'neath the golden dome  
That caps all Paris like a bubble. "Shall  
These dry bones live?" thought Louis Philippe once,  
And lived to know. Herein is argument  
For kings and politicians, but still more  
For poets, who bear buckets to the well  
Of ampler draught.

These crowds are very good  
For meditation (when we are very strong)  
Though love of beauty makes us timorous,  
And draws us backward from the coarse town-sights  
To count the daisies upon dappled fields  
And hear the streams bleat on among the hills  
In innocent and indolent repose,  
While still with silken elegiac thoughts



We wind out from us the distracting world  
And die into the chrysalis of a man,  
And leave the best that may, to come of us,  
In some brown moth. I would be bold and bear  
To look into the swarthiest face of things,  
For God's sake who has made them.

Six days' work ;

The last day shutting 'twixt its dawn and eve  
The whole work bettered of the previous five !  
Since God collected and resumed in man  
The firmaments, the strata, and the lights,  
Fish, fowl, and beast, and insect,—all their trains  
Of various life caught back upon His arm,  
Reorganized, and constituted MAN,  
The microcosm, the adding up of works,—  
Within whose fluttering nostrils, then at last  
Consummating Himself the Maker sighed,  
As some strong winner at the foot-race sighs  
Touching the goal.

Humanity is great ;

And, if I would not rather pore upon  
An ounce of common, ugly, human dust,  
An artisan's palm or a peasant's brow,  
Unsmooth, ignoble, save to me and God,  
Than track old Nilus to his silver roots,  
Or wait on all the changes of the moon  
Among the mountain-peaks of Thessaly  
(Until her magic crystal round itself  
For many a witch to see in)—set it down  
As weakness,—strength by no means. How is this,  
That men of science, osteologists



And surgeons, beat some poets in respect  
For nature,—count nought common or unclean,  
Spend raptures upon perfect specimens  
Of indurated veins, distorted joints,  
Or beautiful new cases of curved spine,  
While we, we are shocked at nature's falling off,  
We dare to shrink back from her warts and blains,  
We will not, when she sneezes, look at her,  
Not even to say "God bless her"? That's our wrong;  
For that, she will not trust us often with  
Her larger sense of beauty and desire,  
But tethers us to a lily or a rose  
And bids us diet on the dew inside,  
Left ignorant that the hungry beggar-boy  
(Who stares unseen against our absent eyes,  
And wonders at the gods that we must be,  
To pass so careless for the oranges!)  
Bears yet a breastful of a fellow-world  
To this world, undisparaged, undespoiled,  
And (while we scorn him for a flower or two,  
As being, Heaven help us, less poetical)  
Contains himself both flowers and firmaments  
And surging seas and aspectable stars  
And all that we would push him out of sight  
In order to see nearer. Let us pray  
God's grace to keep God's image in repute,  
That so, the poet and philanthropist  
(Even I and Romney) may stand side by side,  
Because we both stand face to face with men,  
Contemplating the people in the rough,  
Yet each so follow a vocation, his  
And mine.



I walked on, musing with myself  
 On life and art, and whether after all  
 A larger metaphysics might not help  
 Our physics, a completer poetry  
 Adjust our daily life and vulgar wants  
 More fully than the special outside plans,  
 Phalansteries, material institutes,  
 The civil conscriptions and lay monasteries  
 Preferred by modern thinkers, as they thought  
 The bread of man indeed made all his life,  
 And washing seven times in the "People's Baths"  
 Were sovereign for a people's leprosy,  
 Still leaving out the essential prophet's word  
 That comes in power. On which, we thunder down,  
 We prophets, poets,—Virtue's in the *word*!  
 The maker burnt the darkness up with His,  
 To inaugurate the use of vocal life;  
 And, plant a poet's word even, deep enough  
 In any man's breast, looking presently  
 For offshoots, you have done more for the man  
 Than if you dressed him in a broad-cloth coat  
 And warmed his Sunday pottage at your fire.  
 Yet Romney leaves me . . .

God! what face is that?

O Romney, O Marian!

Walking on the quays  
 And pulling thoughts to pieces leisurely,  
 As if I caught at grasses in a field  
 And bit them slow between my absent lips  
 And shred them with my hands . . .

What face is that?

What a face, what a look, what a likeness! Full on mine



The sudden blow of it came down, till all  
My blood swam, my eyes dazzled. Then I sprang . .

It was as if a meditative man  
Were dreaming out a summer afternoon  
And watching gnats a-prick upon a pond,  
When something floats up suddenly, out there,  
Turns over . . . a dead face, known once alive . . .  
So old, so new ! it would be dreadful now  
To lose the sight and keep the doubt of this :  
He plunges—ha ! he has lost it in the splash.

I plunged—I tore the crowd up, either side,  
And rushed on, forward, forward, after her.  
Her? whom?

A woman sauntered slow in front,  
Munching an apple,—she left off amazed  
As if I had snatched it : that's not she, at least.  
A man walked arm-linked with a lady veiled,  
Both heads dropped closer than the need of talk :  
They started ; he forgot her with his face,  
And she, herself, and clung to him as if  
My look were fatal. Such a stream of folk,  
And all with cares and business of their own !  
I ran the whole quay down against their eyes ;  
No Marian ; nowhere Marian. Almost, now,  
I could call Marian, Marian, with the shriek  
Of desperate creatures calling for the Dead.  
Where is she, was she? was she anywhere?  
I stood still, breathless, gazing, straining out  
In every uncertain distance, till at last  
A gentleman abstracted as myself



Came full against me, then resolved the clash  
In voluble excuses,—obviously  
Some learned member of the Institute  
Upon his way there, walking, for his health,  
While meditating on the last “Discourse ;”  
Pinching the empty air ’twixt finger and thumb,  
From which the snuff being ousted by that shock  
Defiled his snow-white waistcoat duly pricked  
At the button-hole with honourable red ;  
“Madame, your pardon,”—there he swerved from  
me

A metre, as confounded as he had heard  
That Dumas would be chosen to fill up  
The next chair vacant, by his “men *in us*.”  
Since when was genius found respectable?  
It passes in its place, indeed,—which means  
The seventh floor back, or else the hospital :  
Revolving pistols are ingenious things,  
But prudent men (Academicians are)  
Scarce keep them in the cupboard next the prunes.

And so, abandoned to a bitter mirth,  
I loitered to my inn. O world, O world,  
O jurists, rhymers, dreamers, what you please,  
We play a weary game of hide-and-seek !  
We shape a figure of our fantasy,  
Call nothing something, and run after it  
And lose it, lose ourselves too in the search,  
Till clash against us comes a somebody  
Who also has lost something and is lost,  
Philosopher against philanthropist,  
Academician against poet, man



Against woman, against the living the dead,—  
Then home, with a bad headache and worse jest!

To change the water for my heliotropes  
And yellow roses. Paris has such flowers;  
But England, also. 'T was a yellow rose,  
By that south window of the little house,  
My cousin Romney gathered with his hand  
On all my birthdays for me, save the last;  
And then I shook the tree too rough, too rough,  
For roses to stay after.

Now, my maps.

I must not linger here from Italy  
Till the last nightingale is tired of song,  
And the last fire-fly dies off in the maize.  
My soul's in haste to leap into the sun  
And scorch and seethe itself to a finer mood,  
Which here, in this chill north, is apt to stand  
Too stiffly in former moulds.

That face persists,

It floats up, it turns over in my mind,  
As like to Marian as one dead is like  
The same alive. In very deed a face  
And not a fancy, though it vanished so;  
The small fair face between the darks of hair,  
I used to liken, when I saw her first,  
To a point of moonlit water down a well:  
The low brow, the frank space between the eyes,  
Which always had the brown, pathetic look  
Of a dumb creature who had been beaten once  
And never since was easy with the world.  
Ah, ah—now I remember perfectly



Those eyes, to-day,—how overlarge they seemed,  
 As if some patient, passionate despair  
 (Like a coal dropped and forgot on tapestry,  
 Which slowly burns a widening circle out)  
 Had burnt them larger, larger. And those eyes,  
 To-day, I do remember, saw me too,  
 As I saw them, with conscious lids astrain  
 In recognition. Now a fantasy,  
 A simple shade or image of the brain,  
 Is merely passive, does not retro-act,  
 Is seen, but sees not.

'T was a real face,  
 Perhaps a real Marian.

Which being so,  
 I ought to write to Romney, "Marian's here;  
 Be comforted for Marian."

My pen fell,  
 My hands struck sharp together, as hands do  
 Which hold at nothing. Can I write to *him*  
 A half-truth? can I keep my own soul blind  
 To the other half, . . . the worse? What are our souls,  
 If still, to run on straight a sober pace  
 Nor start at every pebble or dead leaf,  
 They must wear blinkers, ignore facts, suppress  
 Six tenths of the road? Confront the truth, my soul!  
 And oh, as truly as that was Marian's face,  
 The arms of that same Marian clasped a thing  
 . . . Not hid so well beneath the scanty shawl,  
 I cannot name it now for what it was.

A child. Small business has a castaway  
 Like Marian with that crown of prosperous wives



At which the gentlest she grows arrogant  
And says "My child." Who finds an emerald ring  
On a beggar's middle finger and requires  
More testimony to convict a thief?  
A child's too costly for so mere a wretch;  
She filched it somewhere, and it means, with her,  
Instead of honour, blessing, merely shame.

I cannot write to Romney, "Here she is,  
Here's Marian found! I'll set you on her track:  
I saw her here, in Paris, . . . and her child.  
She put away your love two years ago,  
But, plainly, not to starve. You suffered then;  
And, now that you've forgot her utterly  
As any last year's annual, in whose place  
You've planted a thick-flowering evergreen,  
I choose, being kind, to write and tell you this  
To make you wholly easy—she's not dead,  
But only . . . damned."

Stop there: I go too fast;  
I'm cruel like the rest,—in haste to take  
The first stir in the arras for a rat,  
And set my barking, biting thoughts upon 't.  
—A child! what then? Suppose a neighbour's sick,  
And asked her, "Marian, carry out my child  
In this Spring air,"—I punish her for that?  
Or say, the child should hold her round the neck  
For good child-reasons, that he liked it so  
And would not leave her—she had winning ways—  
I brand her therefore that she took the child?  
Not so.

I will not write to Romney Leigh,



For now he's happy,—and she may indeed  
Be guilty,—and the knowledge of her fault  
Would draggle his smooth time. But I, whose days  
Are not so fine they cannot bear the rain,  
And who moreover having seen her face  
Must see it again, . . . *will* see it, by my hopes  
Of one day seeing heaven too. The police  
Shall track her, hound her, ferret their own soil ;  
We 'll dig this Paris to its catacombs  
But certainly we 'll find her, have her out,  
And save her, if she will or will not—child  
Or no child,—if a child, then one to save !

The long weeks passed on without consequence.  
As easy find a footstep on the sand  
The morning after spring-tide, as the trace  
Of Marian's feet between the incessant surfs  
Of this live flood. She may have moved this way,—  
But so the star-fish does, and crosses out  
The dent of her small shoe. The foiled police  
Renounced me. “ Could they find a girl and child,  
No other signalment but girl and child ?  
No data shown but noticeable eyes  
And hair in masses, low upon the brow,  
As if it were an iron crown and pressed ?  
Friends heighten, and suppose they specify :  
Why, girls with hair and eyes are everywhere  
In Paris ; they had turned me up in vain  
No Marian Erle indeed, but certainly  
Mathildes, Justines, Victoires, . . . or, if I sought  
The English, Betsis, Saras, by the score.  
They might as well go out into the fields



To find a speckled bean, that 's somehow specked,  
And somewhere in the pod."—They left me so.  
Shall I leave Marian? have I dreamed a dream?

—I thank God I have found her! I must say  
"Thank God," for finding her, although 't is true  
I find the world more sad and wicked for 't.  
But she—

I 'll write about her, presently.  
My hand 's a-tremble, as I had just caught up  
My heart to write with, in the place of it.  
At least you 'd take these letters to be writ  
At sea, in storm!—wait now. . . .

A simple chance  
Did all. I could not sleep last night, and, tired  
Of turning on my pillow and harder thoughts,  
Went out at early morning, when the air  
Is delicate with some last starry touch,  
To wander through the Market-place of Flowers  
(The prettiest haunt in Paris), and make sure  
At worst that there were roses in the world.  
So wandering, musing, with the artist's eye,  
That keeps the shade-side of the thing it loves,  
Half-absent, whole-observing, while the crowd  
Of young, vivacious, and black-braided heads  
Dipped, quick as finches in a blossomed tree,  
Among the nosegays, cheapening this and that  
In such a cheerful twitter of rapid speech,—  
My heart leapt in me, startled by a voice  
That slowly, faintly, with long breaths that marked  
The interval between the wish and word,  
Inquired in stranger's French, "Would *that* be much,



That branch of flowering mountain-gorse?"—"So much?  
Too much for me, then!" turning the face round  
So close upon me that I felt the sigh  
It turned with.

"Marian, Marian!"—face to face—  
"Marian! I find you. Shall I let you go?"  
I held her two slight wrists with both my hands;  
"Ah Marian, Marian, can I let you go?"  
—She fluttered from me like a cyclamen,  
As white, which taken in a sudden wind  
Beats on against the palisade.—"Let pass,"  
She said at last. "I will not," I replied;  
"I lost my sister Marian many days,  
And sought her ever in my walks and prayers,  
And, now I find her . . . do we throw away  
The bread we worked and prayed for,—crumble it  
And drop it, . . . to do even so by thee  
Whom still I've hungered after more than bread,  
My sister Marian?—can I hurt thee, dear?  
Then why distrust me? Never tremble so.  
Come with me rather where we'll talk and live,  
And none shall vex us. I've a home for you  
And me and no one else." . . .

She shook her head.

"A home for you and me and no one else  
Ill suits one of us: I prefer to such,  
A roof of grass on which a flower might spring,  
Less costly to me than the cheapest here;  
And yet I could not, at this hour, afford  
A like home even. That you offer yours,  
I thank you. You are good as heaven itself—  
As good as one I knew before. . . . Farewell."



I loosed her hands :—" In *his* name, no farewell !"  
(She stood as if I held her.) " For his sake,  
For his sake, Romney's ! by the good he meant,  
Ay, always ! by the love he pressed for once,—  
And by the grief, reproach, abandonment,  
He took in change " . . .

" He?—Romney ! who grieved *him* ?  
Who had the heart for 't ? what reproach touched *him* ?  
Be merciful,—speak quickly."

" Therefore come,"

I answered with authority.—" I think  
We dare to speak such things and name such names  
In the open squares of Paris !"

Not a word

She said, but in a gentle humbled way  
(As one who had forgot herself in grief)  
Turned round and followed closely where I went,  
As if I led her by a narrow plank  
Across devouring waters, step by step ;  
And so in silence we walked on a mile.

And then she stopped : her face was white as wax.  
" We go much farther ?"

" You are ill," I asked,

" Or tired ?"

She looked the whiter for her smile.  
" There 's one at home," she said, " has need of me  
By this time,—and I must not let him wait."

" Not even," I asked, " to hear of Romney Leigh ?"

" Not even," she said, " to hear of Mister Leigh."



"In that case," I resumed, "I go with you,  
And we can talk the same thing there as here.  
None waits for me : I have my day to spend."

Her lips moved in a spasm without a sound,—  
But then she spoke. "It shall be as you please ;  
And better so—'t is shorter seen than told :  
And though you will not find me worth your pains,  
*That*, even, may be worth some pains to know  
For one as good as you are."

Then she led  
The way, and I, as by a narrow plank  
Across devouring waters, followed her,  
Stepping by her footsteps, breathing by her breath,  
And holding her with eyes that would not slip ;  
And so, without a word, we walked a mile,  
And so, another mile, without a word.

Until the peopled streets being all dismissed,  
House-rows and groups all scattered like a flock,  
The market-gardens thickened, and the long  
White walls beyond, like spiders' outside threads,  
Stretched, feeling blindly toward the country-fields,  
Through half-built habitations and half-dug  
Foundations,—intervals of trenchant chalk  
That bit betwixt the grassy uneven turfs  
Where goats (vine-tendrils trailing from their mouths)  
Stood perched on edges of the cellarage  
Which should be, staring as about to leap  
To find their coming Bacchus. All the place  
Seemed less a cultivation than a waste.  
Men work here, only,—scarce begin to live :



All's sad, the country struggling with the town,  
Like an untamed hawk upon a strong man's fist,  
That beats its wings and tries to get away,  
And cannot choose be satisfied so soon  
To hop through court-yards with its right foot tied.  
The vintage plains and pastoral hills in sight.

We stopped beside a house too high and slim  
To stand there by itself, but waiting till  
Five others, two on this side, three on that,  
Should grow up from the sullen second floor  
They pause at now, to build it to a row.  
The upper windows partly were unglazed  
Meantime,—a meagre, unripe house: a line  
Of rigid poplars elbowed it behind,  
And, just in front, beyond the lime and bricks  
That wronged the grass between it and the road,  
A great acacia with its slender trunk  
And overpoise of multitudinous leaves  
(In which a hundred fields might spill their dew  
And intense verdure, yet find room enough)  
Stood reconciling all the place with green.  
I followed up the stair upon her step.  
She hurried upward, shot across a face,  
A woman's, on the landing,—“How now, now!  
Is no one to have holidays but you?  
You said an hour, and stay three hours, I think,  
And Julie waiting for your betters here?  
Why if he had waked he might have waked, for me.”  
—Just murmuring an excusing word, she passed  
And shut the rest out with the chamber-door,  
Myself shut in beside her.



'Twas a room  
Scarce larger than a grave, and near as bare ;  
Two stools, a pallet-bed ; I saw the room :  
A mouse could find no sort of shelter in 't,  
Much less a greater secret ; curtainless,—  
The window fixed you with its torturing eye,  
Defying you to take a step apart  
If peradventure you would hide a thing.  
I saw the whole room, I and Marian there  
Alone.

Alone? She threw her bonnet off,  
Then, sighing as 't were sighing the last time,  
Approached the bed, and drew a shawl away :  
You could not peel a fruit you fear to bruise  
More calmly and more carefully than so,—  
Nor would you find within, a rosier flushed  
Pomegranate—

There he lay upon his back,  
The yearling creature, warm and moist with life  
To the bottom of his dimples,—to the ends  
Of the lovely tumbled curls about his face ;  
For since he had been covered over-much  
To keep him from the light-glare, both his cheeks  
Were hot and scarlet as the first live rose  
The shepherd's heart-blood ebb'd away into  
The faster for his love. And love was here  
As instant ; in the pretty baby-mouth,  
Shut close as if for dreaming that it sucked,  
The little naked feet, drawn up the way  
Of nestled birdlings ; everything so soft  
And tender,—to the tiny holdfast hands,  
Which, closing on a finger into sleep,



Had kept the mould of 't.

While we stood there dumb,  
For oh, that it should take such innocence  
To prove just guilt, I thought, and stood there dumb,—  
The light upon his eyelids pricked them wide,  
And, staring out at us with all their blue,  
As half perplexed between the angelhood  
He had been away to visit in his sleep,  
And our most mortal presence, gradually  
He saw his mother's face, accepting it  
In change for heaven itself with such a smile  
As might have well been learnt there,—never moved,  
But smiled on, in a drowse of ecstasy,  
So happy (half with her and half with heaven)  
He could not have the trouble to be stirred,  
But smiled and lay there. Like a rose, I said?  
As red and still indeed as any rose,  
That blows in all the silence of its leaves,  
Content in blowing to fulfil its life.

She leaned above him (drinking him as wine)  
In that extremity of love, 't will pass  
For agony or rapture, seeing that love  
Includes the whole of nature, rounding it  
To love . . . no more,—since more can never be  
Than just love. Self-forgot, cast out of self,  
And drowning in the transport of the sight,  
Her whole pale passionate face, mouth, forehead, eyes,  
One gaze, she stood: then, slowly as he smiled  
She smiled too, slowly, smiling unaware,  
And drawing from his countenance to hers  
A fainter red, as if she watched a flame



And stood in it a-glow. "How beautiful,"  
Said she.

I answered, trying to be cold.  
(Must sin have compensations, was my thought,  
As if it were a holy thing like grief?  
And is a woman to be fooled aside  
From putting vice down, with that woman's toy  
A baby?)—"Ay! the child is well enough,"  
I answered. "If his mother's palms are clean  
They need be glad of course in clasping such;  
But if not, I would rather lay my hand,  
Were I she, on God's brazen altar-bars  
Red-hot with burning sacrificial lambs,  
Than touch the sacred curls of such a child."

She plunged her fingers in his clustering locks,  
As one who would not be afraid of fire;  
And then with indrawn steady utterance said,  
"My lamb, my lamb! although, through such as thou,  
The most unclean got courage and approach  
To God, once,—now they cannot, even with men,  
Find grace enough for pity and gentle words."

"My Marian," I made answer, grave and sad,  
"The priest who stole a lamb to offer him,  
Was still a thief. And if a woman steals  
(Through God's own barrier-hedges of true love,  
Which fence out license in securing love)  
A child like this, that smiles so in her face,  
She is no mother, but a kidnapper,  
And he's a dismal orphan, not a son,  
Whom all her kisses cannot feed so full



He will not miss hereafter a pure home  
To live in, a pure heart to lean against,  
A pure good mother's name and memory  
To hope by, when the world grows thick and bad  
And he feels out for virtue."

"Oh," she smiled

With bitter patience, "the child takes his chance;  
Not much worse off in being fatherless  
Than I was, fathered. He will say, belike,  
His mother was the saddest creature born;  
He'll say his mother lived so contrary  
To joy, that even the kindest, seeing her,  
Grew sometimes almost cruel: he'll not say  
She flew contrarious in the face of God  
With bat-wings of her vices. Stole my child,—  
My flower of earth, my only flower on earth,  
My sweet, my beauty!" . . . Up she snatched the child,  
And, breaking on him in a storm of tears,  
Drew out her long sobs from their shivering roots,  
Until he took it for a game, and stretched  
His feet and flapped his eager arms like wings  
And crowed and gurgled through his infant laugh:  
"Mine, mine," she said. "I have as sure a right  
As any glad proud mother in the world,  
Who sets her darling down to cut his teeth  
Upon her church-ring. If she talks of law,  
I talk of law! I claim my mother-dues  
By law,—the law which now is paramount,—  
The common law, by which the poor and weak  
Are trodden underfoot by vicious men,  
And loathed for ever after by the good.  
Let pass! I did not filch,—I found the child."



"You found him, Marian?"

"Ay, I found him where  
I found my curse,—in the gutter, with my shame!  
What have you, any of you, to say to that,  
Who all are happy, and sit safe and high,  
And never spoke before to arraign my right  
To grief itself? What, what, . . . being beaten down  
By hoofs of maddened oxen into a ditch,  
Half-dead, whole mangled, when a girl at last  
Breathes, sees . . . and finds there, bedded in her flesh  
Because of the extremity of the shock,  
Some coin of price! . . . and when a good man comes  
(That's God! the best men are not quite as good)  
And says 'I dropped the coin there: take it you,  
And keep it,—it shall pay you for the loss,'—  
You all put up your finger—'See the thief!  
'Observe what precious thing she has come to filch.  
'How bad those girls are!' Oh, my flower, my pet,  
I dare forget I have you in my arms  
And fly off to be angry with the world,  
And fright you, hurt you with my tempers, till  
You double up your lip? Why, that indeed  
Is bad: a naughty mother!"

"You mistake,"

I interrupted; "if I loved you not,  
I should not, Marian, certainly be here."

"Alas," she said, "you are so very good;  
And yet I wish indeed you had never come  
To make me sob until I vex the child.  
It is not wholesome for these pleasure-plats  
To be so early watered by our brine.



And then, who knows? he may not like me now  
As well, perhaps, as ere he saw me fret,—  
One's ugly fretting! he has eyes the same  
As angels, but he cannot see as deep,  
And so I've kept for ever in his sight  
A sort of smile to please him,—as you place  
A green thing from the garden in a cup,  
To make believe it grows there. Look, my sweet,  
My cowslip-ball! we've done with that cross face,  
And here's the face come back you used to like.  
Ah, ah! he laughs! he likes me. Ah, Miss Leigh,  
You're great and pure; but were you purer still,—  
As if you had walked, we'll say, no otherwhere  
Than up and down the New Jerusalem,  
And held your trailing lutestring up yourself  
From brushing the twelve stones, for fear of some  
Small speck as little as a needle-prick,  
White stitched on white,—the child would keep to *me*,  
Would choose his poor lost Marian, like me best,  
And, though you stretched your arms, cry back and cling,  
As we do when God says it's time to die  
And bids us go up higher. Leave us, then;  
We two are happy. Does *he* push me off?  
He's satisfied with me, as I with him."

"So soft to one, so hard to others! Nay,"  
I cried, more angry that she melted me,  
"We make henceforth a cushion of our faults  
To sit and practise easy virtues on?  
I thought a child was given to sanctify  
A woman,—set her in the sight of all  
The clear-eyed heavens, a chosen minister



To do their business and lead spirits up  
The difficult blue heights. A woman lives,  
Not bettered, quickened toward the truth and good  
Through being a mother? . . . then she's none!  
                  although

She damps her baby's cheeks by kissing them,  
As we kill roses."

                  "Kill! O Christ," she said,  
And turned her wild sad face from side to side  
With most despairing wonder in it, "What,  
What have you in your souls against me then,  
All of you? am I wicked, do you think?  
God knows me, trusts me with the child; but you,  
You think me really wicked?"

                  "Complaisant,"  
I answered softly, "to a wrong you've done,  
Because of certain profits,—which is wrong  
Beyond the first wrong, Marian. When you left  
The pure place and the noble heart, to take  
The hand of a seducer" . . .

                  "Whom? whose hand?"  
I took the hand of" . . .

                  Springing up erect,  
And lifting up the child at full arm's length,  
As if to bear him like an oriflamme  
Unconquerable to armies of reproach,—  
"By *him*," she said, "my child's head and its curls,  
By these blue eyes no woman born could dare  
A perjury on, I make my mother's oath,  
That if I left that Heart, to lighten it,  
The blood of mine was still, except for grief!  
No cleaner maid than I was took a step



To a sadder end,—no matron-mother now  
Looks backward to her early maidenhood  
Through chaster pulses. I speak steadily;  
And if I lie so, . . . if, being fouled in will  
And paltered with in soul by devil's lust,  
I dared to bid this angel take my part, . . .  
Would God sit quiet, let us think, in heaven,  
Nor strike me dumb with thunder? Yet I speak:  
He clears me therefore. What, 'seduced's your word!  
Do wolves seduce a wandering fawn in France?  
Do eagles, who have pinched a lamb with claws,  
Seduce it into carrion? So with me.  
I was not ever, as you say, seduced,  
But simply, murdered."

There she paused, and sighed  
With such a sigh as drops from agony  
To exhaustion,—sighing while she let the babe  
Slide down upon her bosom from her arms,  
And all her face's light fell after him  
Like a torch quenched in falling. Down she sank,  
And sat upon the bedside with the child.

But I, convicted, broken utterly,  
With woman's passion clung about her waist  
And kissed her hair and eyes,—“I have been wrong,  
Sweet Marian” . . . (weeping in a tender rage) . . .  
“Sweet holy Marian! And now, Marian, now,  
I'll use your oath although my lips are hard,  
And by the child, my Marian, by the child,  
I swear his mother shall be innocent  
Before my conscience, as in the open Book  
Of Him who reads for judgment. Innocent,



My sister ! let the night be ne'er so dark  
The moon is surely somewhere in the sky ;  
So surely is your whiteness to be found  
Through all dark facts. But pardon, pardon me,  
And smile a little, Marian,—for the child,  
If not for me, my sister."

The poor lip  
Just motioned for the smile and let it go :  
And then, with scarce a stirring of the mouth,  
As if a statue spoke that could not breathe,  
But spoke on calm between its marble lips,—  
" I 'm glad, I 'm very glad you clear me so.  
I should be sorry that you set me down  
With harlots, or with even a better name  
Which misbecomes his mother. For the rest,  
I am not on a level with your love,  
Nor ever was, you know,—but now am worse,  
Because that world of yours has dealt with me  
As when the hard sea bites and chews a stone  
And changes the first form of it. I 've marked  
A shore of pebbles bitten to one shape  
From all the various life of madrepores ;  
And so, that little stone, called Marian Erle,  
Picked up and dropped by you and another friend,  
Was ground and tortured by the incessant sea  
And bruised from what she was,—changed ! death 's  
a change,  
And she, I said, was murdered ; Marian 's dead.  
What can you do with people when they are dead  
But, if you are pious, sing a hymn and go ;  
Or, if you are tender, heave a sigh and go ;  
But go by all means,—and permit the grass



To keep its green feud up 'twixt them and you?  
Then leave me,—let me rest. I'm dead, I say,  
And if, to save the child from death as well,  
The mother in me has survived the rest,  
Why, that's God's miracle you must not tax,  
I'm not less dead for that: I'm nothing more  
But just a mother. Only for the child  
I'm warm, and cold, and hungry, and afraid,  
And smell the flowers a little and see the sun,  
And speak still, and am silent,—just for him!  
I pray you therefore to mistake me not  
And treat me haply as I were alive;  
For though you ran a pin into my soul,  
I think it would not hurt nor trouble me.  
Here's proof, dear lady,—in the market-place  
But now, you promised me to say a word  
About . . . a friend, who once, long years ago,  
Took God's place toward me, when He leans and loves  
And does not thunder, . . . whom at last I left,  
• As all of us leave God. You thought perhaps  
I seemed to care for hearing of that friend?  
Now, judge me! we have sat here half an hour  
And talked together of the child and me,  
And I not asked as much as 'What's the thing  
'You had to tell me of the friend . . . the friend?'  
He's sad, I think you said,—he's sick perhaps?  
'Tis nought to Marian if he's sad or sick.  
Another would have crawled beside your foot  
And prayed your words out. Why, a beast, a dog,  
A starved cat, if he had fed it once with milk,  
Would show less hardness. But I'm dead, you see,  
And that explains it."



Poor, poor thing, she spoke  
And shook her head, as white and calm as frost  
On days too cold for raining any more,  
But still with such a face, so much alive,  
I could not choose but take it on my arm  
And stroke the placid patience of its cheeks,—  
Then told my story out, of Romney Leigh,  
How, having lost her, sought her, missed her still,  
He, broken-hearted for himself and her,  
Had drawn the curtains of the world awhile  
As if he had done with morning. There I stopped,  
For when she gasped, and pressed me with her eyes,  
“And now . . . how is it with him? tell me now,”  
I felt the shame of compensated grief,  
And chose my words with scruple—slowly stepped  
Upon the slippery stones set here and there  
Across the sliding water. “Certainly,  
As evening empties morning into night,  
Another morning takes the evening up  
With healthful, providential interchange;  
And, though he thought still of her——”

“Yes, she knew,

She understood: she had supposed indeed  
That, as one stops a hole upon a flute,  
At which a new note comes and shapes the tune,  
Excluding her would bring a worthier in,  
And, long ere this, that Lady Waldemar  
He loved so” . . .

“Loved,” I started,—“loved her so!  
Now tell me” . . .

“I will tell you,” she replied:  
“But, since we’re taking oaths, you’ll promise first



That he in England, he, shall never learn  
In what a dreadful trap his creature here,  
Round whose unworthy neck he had meant to tie  
The honourable ribbon of his name,  
Fell unaware and came to butchery:  
Because,—I know him,—as he takes to heart  
The grief of every stranger, he's not like  
To banish mine as far as I should choose  
In wishing him most happy. Now he leaves  
To think of me, perverse, who went my way,  
Unkind, and left him,—but if once he knew . . .  
Ah, then, the sharp nail of my cruel wrong  
Would fasten me for ever in his sight,  
Like some poor curious bird, through each spread  
    wing  
Nailed high up over a fierce hunter's fire, .  
To spoil the dinner of all tenderer folk  
Come in by chance. Nay, since your Marian's dead.  
You shall not hang her up, but dig a hole  
And bury her in silence! ring no bells."

I answered gaily, though my whole voice wept,  
"We'll ring the joy-bells, not the funeral-bells,  
Because we have her back, dead or alive."

She never answered that, but shook her head;  
Then low and calm, as one who, safe in heaven,  
Shall tell a story of his lower life,  
Unmoved by shame or anger,—so she spoke.  
She told me she had loved upon her knees,  
As others pray, more perfectly absorbed  
In the act and inspiration. She felt his



For just his uses, not her own at all,—  
His stool, to sit on or put up his foot,  
His cup, to fill with wine or vinegar,  
Whichever drink might please him at the chance,  
For that should please her always: let him write  
His name upon her . . . it seemed natural;  
It was most precious, standing on his shelf,  
To wait until he chose to lift his hand.  
Well, well,—I saw her then, and must have seen  
How bright her life went floating on her love,  
Like wicks the housewives send afloat on oil  
Which feeds them to a flame that lasts the night.

To do good seemed so much his business,  
That, having done it, she was fain to think,  
Must fill up his capacity for joy.  
At first she never mooted with herself  
If *he* was happy, since he made her so,  
Or if he loved her, being so much beloved.  
Who thinks of asking if the sun is light,  
Observing that it lightens? who's so bold  
To question God of His felicity?  
Still less. And thus she took for granted first  
What first of all she should have put to proof,  
And sinned against him so, but only so.  
“What could you hope,” she said, “of such as she?  
You take a kid you like, and turn it out  
In some fair garden: though the creature's fond  
And gentle, it will leap upon the beds  
And break your tulips, bite your tender trees;  
The wonder would be if such innocence  
Spoiled less: a garden is no place for kids.”



And, by degrees, when he who had chosen her  
Brought in his courteous and benignant friends  
To spend their goodness on her, which she took  
So very gladly, as a part of his,—  
By slow degrees it broke on her slow sense  
That she too in that Eden of delight  
Was out of place, and, like the silly kid,  
Still did most mischief where she meant most love.  
A thought enough to make a woman mad  
(No beast in this but she may well go mad),  
That saying "I am thine to love and use"  
May blow the plague in her protesting breath  
To the very man for whom she claims to die,—  
That, clinging round his neck, she pulls him down  
And drowns him,—and that, lavishing her soul,  
She hales perdition on him. "So, being mad,"  
Said Marian . . .

"Ah—who stirred such thoughts, you ask?  
Whose fault it was, that she should have such thoughts?  
None's fault, none's fault. The light comes, and we see:  
But if it were not truly for our eyes,  
There would be nothing seen, for all the light.  
And so with Marian: if she saw at last,  
The sense was in her,—Lady Waldemar  
Had spoken all in vain else."

"O my heart,  
O prophet in my heart," I cried aloud,  
"Then Lady Waldemar spoke!"

"*Did* she speak,"  
Mused Marian softly, "or did she only sign?  
Or did she put a word into her face  
And look, and so impress you with the word?"



Or leave it in the foldings of her gown,  
Like rosemary smells a movement will shake out  
When no one's conscious? who shall say, or guess?  
One thing alone was certain—from the day  
The gracious lady paid a visit first,  
She, Marian, saw things different,—felt distrust  
Of all that sheltering roof of circumstance  
Her hopes were building into with clay nests:  
Her heart was restless, pacing up and down  
And fluttering, like dumb creatures before storms,  
Not knowing wherefore she was ill at ease."

"And still the lady came," said Marian Erle,  
"Much oftener than *he* knew it, Mister Leigh.  
She bade me never tell him she had come,  
She liked to love me better than he knew,  
So very kind was Lady Waldemar:  
And every time she brought with her more light,  
And every light made sorrow clearer . . . Well,  
Ah, well! we cannot give her blame for that;  
'T would be the same thing if an angel came,  
Whose right should prove our wrong. And every time  
The lady came, she looked more beautiful  
And spoke more like a flute among green trees,  
Until at last, as one, whose heart being sad  
On hearing lovely music, suddenly  
Dissolves in weeping, I brake out in tears  
Before her, asked her counsel,—'Had I erred  
'In being too happy? would she set me straight?  
'For she, being wise and good and born above  
'The flats I had never climbed from, could perceive  
'If such as I might grow upon the hills;



‘And whether such poor herb sufficed to grow,  
‘For Romney Leigh to break his fast upon ’t,—  
‘Or would he pine on such, or haply starve?’  
She wrapped me in her generous arms at once,  
And let me dream a moment how it feels  
To have a real mother, like some girls:  
But when I looked, her face was younger . . . ay,  
Youth’s too bright not to be a little hard,  
And beauty keeps itself still uppermost,  
That’s true!—Though Lady Waldemar was kind  
She hurt me, hurt, as if the morning-sun  
Should smite us on the eyelids when we sleep,  
And wake us up with headache. Ay, and soon  
Was light enough to make my heart ache too:  
She told me truths I asked for,—’t was my fault,—  
‘That Romney could not love me, if he would,  
‘As men call loving: there are bloods that flow  
‘Together like some rivers and not mix,  
‘Through contraries of nature. He indeed  
‘Was set to wed me, to espouse my class,  
‘Act out a rash opinion,—and, once wed,  
‘So just a man and gentle could not choose  
‘But make my life as smooth as marriage-ring,  
‘Bespeak me mildly, keep me a cheerful house,  
‘With servants, brooches, all the flowers I liked,  
‘And pretty dresses, silk the whole year round’ . . .  
At which I stopped her,—‘This for me. And now  
‘For *him*.’—She hesitated,—truth grew hard;  
She owned ‘’T was plain a man like Romney Leigh  
‘Required a wife more level to himself.  
‘If day by day he had to bend his height  
‘To pick up sympathies, opinions, thoughts,



' And interchange the common talk of life  
' Which helps a man to live as well as talk,  
' His days were heavily taxed. Who buys a staff  
' To fit the hand, that reaches but the knee?  
' He'd feel it bitter to be forced to miss  
' The perfect joy of married suited pairs,  
' Who, bursting through the separating hedge  
' Of personal dues with that sweet eglantine  
' Of equal love, keep saying, "So *we* think,  
' "It strikes *us*,—that's *our* fancy." '—When I asked  
If earnest will, devoted love, employed  
In youth like mine, would fail to raise me up  
As two strong arms will always raise a child  
To a fruit hung overhead, she sighed and sighed . . .  
' That could not be,' she feared. 'You take a pink,  
' You dig about its roots and water it  
' And so improve it to a garden-pink,  
' But will not change it to a heliotrope,  
' The kind remains. And then, the harder truth—  
' This Romney Leigh, so rash to leap a pale,  
' So bold for conscience, quick for martyrdom,  
' Would suffer steadily and never flinch,  
' But suffer surely and keenly, when his class  
' Turned shoulder on him for a shameful match,  
' And set him up as nine-pin in their talk  
' To bowl him down with jestings.'—There, she paused.  
And when I used the pause in doubting that  
We wronged him after all in what we feared—  
' Suppose such things could never touch him more  
' In his high conscience (if the things should be)  
' Than, when the queen sits in an upper room,  
' The horses in the street can spatter her!'—



A moment, hope came,—but the lady closed  
That door and nicked the lock and shut it out,  
Observing wisely that ‘the tender heart  
‘Which made him over-soft to a lower class,  
‘Would scarcely fail to make him sensitive  
‘To a higher,—how they thought and what they felt.’

“Alas, alas!” said Marian, rocking slow  
The pretty baby who was near asleep,  
The eyelids creeping over the blue balls,—  
“She made it clear, too clear—I saw the whole!  
And yet who knows if I had seen my way  
Straight out of it by looking, though ’t was clear,  
Unless the generous lady, ’ware of this,  
Had set her own house all a-fire for me  
To light me forwards? Leaning on my face  
Her heavy agate eyes which crushed my will,  
She told me tenderly (as when men come  
To a bedside to tell people they must die),  
‘She knew of knowledge,—ay, of knowledge knew,  
‘That Romney Leigh had loved *her* formerly.  
‘And *she* loved *him*, she might say, now the chance  
‘Was past,—but that, of course, he never guessed,—  
‘For something came between them, something thin,  
‘As a cobweb, catching every fly of doubt  
‘To hold it buzzing at the window-pane  
‘And help to dim the daylight. Ah, man’s pride  
‘Or woman’s—which is greatest? most averse  
‘To brushing cobwebs? Well, but she and he  
‘Remained fast friends; it seemed not more than so,  
‘Because he had bound his hands and could not stir.  
‘An honourable man, if somewhat rash;



‘And she, not even for Romney, would she spill  
 ‘A blot . . . as little even as a tear . . .  
 ‘Upon his marriage-contract,—not to gain  
 ‘A better joy for two than came by that :  
 ‘For, though I stood between her heart and heaven,  
 ‘She loved me wholly.’”

Did I laugh or curse ?

I think I sat there silent, hearing all,  
 Ay, hearing double,—Marian’s tale, at once,  
 And Romney’s marriage-vow, “*I ’ll keep to THEE,*”  
 Which means that woman-serpent. Is it time  
 For church now ?

“Lady Waldemar spoke more,”  
 Continued Marian, “but, as when a soul  
 Will pass out through the sweetness of a song  
 Beyond it, voyaging the uphill road,  
 Even so mine wandered from the things I heard  
 To those I suffered. It was afterward  
 I shaped the resolution to the act.  
 For many hours we talked. What need to talk ?  
 The fate was clear and close ; it touched my eyes ;  
 But still the generous lady tried to keep  
 The case afloat, and would not let it go,  
 And argued, struggled upon Marian’s side,  
 Which was not Romney’s ! though she little knew  
 What ugly monster would take up the end,—  
 What griping death within the drowning death  
 Was ready to complete my sum of death.”

I thought,—Perhaps he’s sliding now the ring  
 Upon that woman’s finger . . .

She went on :



"The lady, failing to prevail her way,  
Upgathered my torn wishes from the ground  
And pieced them with her strong benevolence;  
And, as I thought I could breathe freer air  
Away from England, going without pause,  
Without farewell, just breaking with a jerk  
The blossomed offshoot from my thorny life,—  
She promised kindly to provide the means,  
With instant passage to the colonies  
And full protection,—' would commit me straight  
'To one who once had been her waiting-maid  
'And had the customs of the world, intent  
'On changing England for Australia  
'Herself, to carry out her fortune so.'  
For which I thanked the Lady Waldemar,  
As men upon their death-beds thank last friends  
Who lay the pillow straight: it is not much,  
And yet 't is all of which they are capable,  
This lying smoothly in a bed to die.  
And so, 't was fixed;—and so, from day to day,  
The woman named came in to visit me."

Just then the girl stopped speaking,—sat erect,  
And stared at me as if I had been a ghost  
(Perhaps I looked as white as any ghost),  
With large-eyed horror. "Does God make," she  
said,

"All sorts of creatures really, do you think?  
Or is it that the Devil slavers them  
So excellently, that we come to doubt  
Who's stronger, He who makes, or he who mars?  
I never liked the woman's face or voice



Or ways: it made me blush to look at her;  
It made me tremble if she touched my hand;  
And when she spoke a fondling word I shrank  
As if one hated me who had power to hurt;  
And, every time she came, my veins ran cold  
As somebody were walking on my grave.  
At last I spoke to Lady Waldemar:  
'Could such an one be good to trust?' I asked.  
Whereat the lady stroked my cheek and laughed  
Her silver-laugh (one must be born to laugh,  
To put such music in it),—'Foolish girl,  
'Your scattered wits are gathering wool beyond  
'The sheep-walk reaches!—leave the thing to  
me.'

And therefore, half in trust, and half in scorn  
That I had heart still for another fear  
In such a safe despair, I left the thing.

"The rest is short. I was obedient:  
I wrote my letter which delivered *him*  
From Marian to his own prosperities,  
And followed that bad guide. The lady?—hush,  
I never blame the lady. Ladies who  
Sit high, however willing to look down,  
Will scarce see lower than their dainty feet;  
And Lady Waldemar saw less than I  
With what a Devil's daughter I went forth  
Along the swine's road, down the precipice,  
In such a curl of hell-foam caught and choked,  
No shriek of soul in anguish could pierce through  
To fetch some help. They say there's help in  
heaven



For all such cries. But if one cries from hell . . .  
What then?—the heavens are deaf upon that side.

“A woman . . . hear me, let me make it plain, . . .  
A woman . . . not a monster . . . both her breasts  
Made right to suckle babes . . . she took me off  
A woman also, young and ignorant  
And heavy with my grief, my two poor eyes  
Near washed away with weeping, till the trees,  
The blessed unaccustomed trees and fields  
Ran either side the train like stranger dogs  
Unworthy of any notice,—took me off  
So dull, so blind, so only half-alive,  
Not seeing by what road, nor by what ship,  
Nor toward what place, nor to what end of all.  
Men carry a corpse thus,—past the doorway, past  
The garden-gate, the children’s playground, up  
The green lane,—then they leave it in the pit,  
To sleep and find corruption, cheek to cheek  
With him who stinks since Friday.

“But suppose;  
To go down with one’s soul into the grave,  
To go down half-dead, half-alive, I say,  
And wake up with corruption, . . . cheek to cheek  
With him who stinks since Friday! There it is,  
And that’s the horror of ’t, Miss Leigh.

“You feel?

You understand?—no, do not look at me,  
But understand. The blank, blind, weary way,  
Which led, where’er it led, away at least;  
The shifted ship, to Sydney or to France,  
Still bound, wherever else, to another land;



The swooning sickness on the dismal sea,  
The foreign shore, the shameful house, the night,  
The feeble blood, the heavy-headed grief, . . .  
No need to bring their damnable drugged cup,  
And yet they brought it. Hell's so prodigal  
Of devil's gifts, hunts liberally in packs,  
Will kill no poor small creature of the wilds  
But fifty red wide throats must smoke at it,  
As HIS at me . . . when waking up at last . . .  
I told you that I waked up in the grave.

"Enough so!—it is plain enough so. True,  
We wretches cannot tell out all our wrong  
Without offence to decent happy folk.  
I know that we must scrupulously hint  
With half-words, delicate reserves, the thing  
Which no one scrupled we should feel in full.  
Let pass the rest, then; only leave my oath  
Upon this sleeping child,—man's violence,  
Not man's seduction, made me what I am,  
As lost as . . . I told *him* I should be lost.  
When mothers fail us, can we help ourselves?  
That's fatal!—And you call it being lost,  
That down came next day's noon and caught me  
there,  
Half-gibbering and half-raving on the floor,  
And wondering what had happened up in heaven,  
That suns should dare to shine when God himself  
Was certainly abolished.

"I was mad,  
How many weeks, I know not,—many weeks.  
I think they let me go when I was mad,



They reared my eyes and loosed me, as boys might  
A mad dog which they had tortured. Up and down  
I went, by road and village, over tracts  
Of open foreign country, large and strange,  
Crossed everywhere by long thin poplar-lines  
Like fingers of some ghastly skeleton Hand  
Through sunlight and through moonlight evermore  
Pushed out from hell itself to pluck me back,  
And resolute to get me, slow and sure ;  
While every roadside Christ upon his cross  
Hung reddening through his gory wounds at me,  
And shook his nails in anger, and came down  
To follow a mile after, wading up  
The low vines and green wheat, crying 'Take the girl !  
'She's none of mine from henceforth.' Then I knew  
(But this is somewhat dimmer than the rest)  
The charitable peasants gave me bread  
And leave to sleep in straw : and twice they tied,  
At parting, Mary's image round my neck—  
How heavy it seemed ! as heavy as a stone ;  
A woman has been strangled with less weight :  
I threw it in a ditch to keep it clean  
And ease my breath a little, when none looked ;  
I did not need such safeguards :—brutal men  
Stopped short, Miss Leigh, in insult, when they had  
seen  
My face,—I must have had an awful look.  
And so I lived : the weeks passed on,—I lived.  
'T was living my old tramp-life o'er again,  
But, this time, in a dream, and hunted round  
By some prodigious Dream-fear at my back,  
Which ended yet : my brain cleared presently ;



And there I sat, one evening, by the road,  
I, Marian Erle, myself, alone, undone,  
Facing a sunset low upon the flats  
As if it were the finish of all time,  
The great red stone upon my sepulchre,  
Which angels were too weak to roll away.



## SEVENTH BOOK.

"THE woman's motive? shall we daub ourselves  
With finding roots for nettles? 't is soft clay  
And easily explored. She had the means,  
The moneys, by the lady's liberal grace,  
In trust for that Australian scheme and me,  
Which so, that she might clutch with both her hands  
And chink to her naughty uses undisturbed,  
She served me (after all it was not strange,  
'T was only what my mother would have done)  
A motherly, right damnable good turn.

"Well, after. There are nettles everywhere,  
But smooth green grasses are more common still;  
The blue of heaven is larger than the cloud;  
A miller's wife at Clichy took me in  
And spent her pity on me,—made me calm  
And merely very reasonably sad.  
She found me a servant's place in Paris, where  
I tried to take the cast-off life again,  
And stood as quiet as a beaten ass  
Who, having fallen through overloads, stands up  
To let them charge him with another pack.

"A few months, so. My mistress, young and light,  
Was easy with me, less for kindness than



Because she led, herself, an easy time  
Betwixt her lover and her looking-glass,  
Scarce knowing which way she was praised the most.  
She felt so pretty and so pleased all day  
She could not take the trouble to be cross,  
But sometimes, as I stooped to tie her shoe,  
Would tap me softly with her slender foot  
Still restless with the last night's dancing in 't,  
And say 'Fie, pale-face! are you English girls  
'All grave and silent? mass-book still, and Lent?  
'And first-communion pallor on your cheeks,  
'Worn past the time for 't? little fool, be gay!'  
At which she vanished like a fairy, through  
A gap of silver laughter.

“Came an hour  
When all went otherwise. She did not speak,  
But clenched her brows, and clipped me with her eyes  
As if a viper with a pair of tongs,  
Too far for any touch, yet near enough  
To view the writhing creature,—then at last,  
'Stand still there, in the holy Virgin's name,  
'Thou Marian; thou 'rt no reputable girl,  
'Although sufficient dull for twenty saints!  
'I think thou mock'st me and my house,' she said;  
'Confess thou 'lt be a mother in a month,  
'Thou mask of saintship.'

“Could I answer her?  
The light broke in so. It meant *that* then, *that*?  
I had not thought of that, in all my thoughts,  
Through all the cold, numb aching of my brow,  
Through all the heaving of impatient life  
Which threw me on death at intervals,—through all



The upbreak of the fountains of my heart  
The rains had swelled too large : it could mean *that* ?  
Did God make mothers out of victims, then,  
And set such pure amens to hideous deeds ?  
Why not ? he overblows an ugly grave  
With violets which blossom in the spring.  
And *I* could be a mother in a month ?  
I hope it was not wicked to be glad.  
I lifted up my voice and wept, and laughed,  
To heaven, not her, until it tore my throat.  
'Confess, confess !'—what was there to confess,  
Except man's cruelty, except my wrong ?  
Except this anguish, or this ecstasy ?  
This shame or glory ? The light woman there  
Was small to take it in : an acorn-cup  
Would take the sea in sooner.

“ ‘Good,’ she cried ;

‘Unmarried and a mother, and she laughs !  
‘These unchaste girls are always impudent.  
‘Get out, intriguer ! leave my house and trot.  
‘I wonder you should look me in the face,  
‘With such a filthy secret.’

“Then I rolled

My scanty bundle up and went my way,  
Washed white with weeping, shuddering head and foot  
With blind hysteric passion, staggering forth  
Beyond those doors. ‘T was natural of course  
She should not ask me where I meant to sleep ;  
I might sleep well beneath the heavy Seine,  
Like others of my sort ; the bed was laid  
For us. But any woman, womanly,  
Had thought of him who should be in a month,



The sinless babe that should be in a month,  
And if by chance he might be warmer housed  
Than underneath such dreary dripping eaves."

I broke on Marian there. "Yet she herself,  
A wife, I think, had scandals of her own,—  
A lover not her husband."

"Ay," she said,  
"But gold and meal are measured otherwise ;  
I learnt so much at school," said Marian Erle.

"O crooked world," I cried, "ridiculous  
If not so lamentable ! 'T is the way  
With these light women of a thrifty vice,  
My Marian,—always hard upon the rent  
In any sister's virtue ! while they keep  
Their own so darned and patched with perfidy,  
That, though a rag itself, it looks as well  
Across a street, in balcony or coach,  
As any perfect stuff might. For my part,  
I'd rather take the wind-side of the stews  
Than touch such women with my finger-end !  
They top the poor street-walker by their lie  
And look the better for being so much worse :  
The devil's most devilish when respectable.  
But you, dear, and your story."

"All the rest  
Is here," she said, and signed upon the child.  
"I found a mistress-sempstress who was kind  
And let me sew in peace among her girls.  
And what was better than to draw the threads  
All day and half the night for him and him?



And so I lived for him, and so he lives,  
And so I know, by this time, God lives too."

She smiled beyond the sun and ended so,  
And all my soul rose up to take her part  
Against the world's successes, virtues, fames.  
"Come with me, sweetest sister," I returned,  
"And sit within my house and do me good  
From henceforth, thou and thine! ye are my own  
From henceforth. I am lonely in the world,  
And thou art lonely, and the child is half  
An orphan. Come,—and henceforth thou and I  
Being still together will not miss a friend,  
Nor he a father, since two mothers shall  
Make that up to him. I am journeying south,  
And in my Tuscan home I'll find a niche  
And set thee there, my saint, the child and thee,  
And burn the lights of love before thy face,  
And ever at thy sweet look cross myself  
From mixing with the world's prosperities;  
That so, in gravity and holy calm,  
We two may live on toward the truer life."

She looked me in the face and answered not,  
Nor signed she was unworthy, nor gave thanks,  
But took the sleeping child and held it out  
To meet my kiss, as if requiting me  
And trusting me at once. And thus, at once,  
I carried him and her to where I live;  
She's there now, in the little room, asleep,  
I hear the soft child-breathing through the door,  
And all three of us, at to-morrow's break,



Pass onward, homeward, to our Italy.  
Oh, Romney Leigh, I have your debts to pay,  
And I'll be just and pay them.

But yourself!

To pay your debts is scarcely difficult,  
To buy your life is nearly impossible,  
Being sold away to Lamia. My head aches,  
I cannot see my road along this dark;  
Nor can I creep and grope, as fits the dark,  
For these foot-catching robes of womanhood:  
A man might walk a little . . . but I!—He loves  
The Lamia-woman,—and I, write to him  
What stops his marriage, and destroys his peace,—  
Or what perhaps shall simply trouble him,  
Until she only need to touch his sleeve  
With just a finger's tremulous white flame,  
Saying "Ah,—Aurora Leigh! a pretty tale,  
"A very pretty poet! I can guess  
"The motive"—then, to catch his eye in hers  
And vow she does not wonder,—and they two  
To break in laughter as the sea along  
A melancholy coast, and float up higher,  
In such a laugh, their fatal weeds of love!  
Ay, fatal, ay. And who shall answer me  
Fate has not hurried tides,—and if to-night  
My letter would not be a night too late,  
An arrow shot into a man that's dead,  
To prove a vain intention? Would I show  
The new wife vile, to make the husband mad?  
No, Lamia! shut the shutters, bar the doors  
From every glimmer on thy serpent-skin!  
I will not let thy hideous secret out



To agonize the man I love—I mean  
The friend I love . . . as friends love.

It is strange,

To-day while Marian told her story like  
To absorb most listeners, how I listened chief  
To a voice not hers, nor yet that enemy's,  
Nor God's in wrath, . . . but one that mixed with mine  
Long years ago among the garden-trees,  
And said to *me*, to *me* too, "Be my wife,  
Aurora." It is strange with what a swell  
Of yearning passion, as a snow of ghosts  
Might beat against the impervious door of heaven,  
I thought, "Now, if I had been a woman, such  
As God made women, to save men by love,—  
By just my love I might have saved this man,  
And made a nobler poem for the world  
Than all I have failed in." But I failed besides  
In this; and now he's lost! through me alone!  
And, by my only fault, his empty house  
Sucks in, at this same hour, a wind from hell  
To keep his hearth cold, make his casements creak  
For ever to the tune of plague and sin—  
O Romney, O my Romney, O my friend,  
My cousin and friend! my helper, when I would,  
My love, that might be! mine!

Why, how one weeps

When one's too weary! Were a witness by,  
He'd say some folly . . . that I loved the man,  
Who knows? . . . and make me laugh again for scorn.  
At strongest, women are as weak in flesh,  
As men, at weakest, vilest, are in soul:  
So, hard for women to keep pace with men!



As well give up at once, sit down at once,  
 And weep as I do. Tears, tears! *why* we weep?  
 'T is worth inquiry?—that we 've shamed a life,  
 Or lost a love, or missed a world, perhaps?  
 By no means. Simply, that we 've walked too far,  
 Or talked too much, or felt the wind i' the east,—  
 And so we weep, as if both body and soul  
 Broke up in water—this way.

Poor mixed rags

Forsooth we 're made of, like those other dolls  
 That lean with pretty faces into fairs.  
 It seems as if I had a man in me,  
 Despising such a woman.

Yet indeed,

To see a wrong or suffering moves us all  
 To undo it though we should undo ourselves,  
 Ay, all the more, that we undo ourselves;  
 That 's womanly, past doubt, and not ill-moved.  
 A natural movement therefore, on my part,  
 To fill the chair up of my cousin's wife,  
 And save him from a devil's company!  
 We 're all so,—made so—'t is our woman's trade  
 To suffer torment for another's ease.  
 The world's male chivalry has perished out,  
 But women are knights-errant to the last;  
 And if Cervantes had been Shakespeare too,  
 He had made his Don a Donna.

So it clears,

- And so we rain our skies blue.

Put away

This weakness. If, as I have just now said,  
 A man 's within me,—let him act himself,



Ignoring the poor conscious trouble of blood  
That 's called the woman merely. I will write  
Plain words to England,—if too late, too late,  
If ill-accounted, then accounted ill ;  
We 'll trust the heavens with something.

“ Dear Lord Howe,

You 'll find a story on another leaf  
Of Marian Erle,—what noble friend of yours  
She trusted once, through what flagitious means,  
To what disastrous ends ;—the story 's true.  
I found her wandering on the Paris quays,  
A babe upon her breast,—unnatural,  
Unseasonable outcast on such snow  
Unthawed to this time. I will tax in this  
Your friendship, friend, if that convicted She  
Be not his wife yet, to denounce the facts  
To himself,—but, otherwise, to let them pass  
On tip-toe like escaping murderers,  
And tell my cousin merely—Marian lives,  
Is found, and finds her home with such a friend,  
Myself, Aurora. Which good news, ‘ She 's found,’  
Will help to make him merry in his love :  
I send it, tell him, for my marriage-gift,  
As good as orange-water for the nerves,  
Or perfumed gloves for headache,—though aware  
That he, except of love, is scarcely sick :  
I mean the new love this time, . . . since last year.  
Such quick forgetting on the part of men !  
Is any shrewder trick upon the cards  
To enrich them? pray instruct me how 't is done :  
First, clubs,—and while you look at clubs, 't is spades ;  
That 's prodigy. The lightning strikes a man,



And when we think to find him dead and charred . . .  
Why, there he is on a sudden, playing pipes  
Beneath the splintered elm-tree! Crime and shame  
And all their hoggerly trample your smooth world,  
Nor leave more foot-marks than Apollo's kine  
Whose hoofs were muffled by the thieving god  
In tamarisk-leaves and myrtle. I'm so sad,  
So weary and sad to-night, I'm somewhat sour,—  
Forgive me. To be blue and shrew at once  
Exceeds all toleration except yours,  
But yours, I know, is infinite. Farewell.  
To-morrow we take train for Italy.  
Speak gently of me to your gracious wife,  
As one, however far, shall yet be near  
In loving wishes to your house."

I sign.

And now I loose my heart upon a page,  
This—

"Lady Waldemar, I'm very glad  
I never liked you ; which you knew so well  
You spared me, in your turn, to like me much :  
Your liking surely had done worse for me  
Than has your loathing, though the last appears  
Sufficiently unscrupulous to hurt,  
And not afraid of judgment. Now, there's space  
Between our faces,—I stand off, as if  
I judged a stranger's portrait and pronounced  
Indifferently the type was good or bad.  
What matter to me that the lines are false,  
I ask you ? did I ever ink my lips  
By drawing your name through them as a friend's,  
Or touch your hands as lovers do ? Thank God



I never did : and since you 're proved so vile,  
Ay, vile, I say,—we 'll show it presently,—  
I 'm not obliged to nurse my friend in you,  
Or wash out my own blots, in counting yours,  
Or even excuse myself to honest souls  
Who seek to press my lip or clasp my palm,—  
' Alas, but Lady Waldemar came first !'

" 'T is true, by this time you may near me so  
That you 're my cousin's wife. You 've gambled deep  
As Lucifer, and won the morning-star  
In that case,—and the noble house of Leigh  
Must henceforth with its good roof shelter you :  
I cannot speak and burn you up between  
Those rafters, I who am born a Leigh,—nor speak  
And pierce your breast through Romney's, I who live,  
His friend and cousin,—so, you 're safe. You two  
Must grow together like the tares and wheat  
Till God's great fire.—But make the best of time.

" And hide this letter : let it speak no more  
Than I shall, how you tricked poor Marian Erle,  
And set her own love digging its own grave  
Within her green hope's pretty garden-ground,—  
Ay, sent her forth with someone of your sort  
To a wicked house in France, from which she fled  
With curses in her eyes and ears and throat,  
Her whole soul choked with curses,—mad in short,  
And madly scouring up and down for weeks  
The foreign hedgeless country, lone and lost,—  
So innocent, male-fiends might slink within  
Remote hell-corners, seeing her so defiled.



“ But you,—you are a woman and more bold.  
To do you justice, you ’d not shrink to face . . .  
We ’ll say, the unfledged life in the other room,  
Which, treading down God’s corn, you trod in sight  
Of all the dogs, in reach of all the guns,—  
Ay, Marian’s babe, her poor unfathered child,  
Her yearling babe!—you ’d face him when he wakes  
And opens up his wonderful blue eyes :  
You ’d meet them and not wink perhaps, nor fear  
God’s triumph in them and supreme revenge  
When righting His creation’s balance-scale  
(You pulled as low as Tophet) to the top  
Of most celestial innocence. For me,  
Who am not as bold, I own those infant eyes  
Have set me praying.

“ While they look at heaven,  
No need of protestation in my words  
Against the place you ’ve made them ! let them look.  
They ’ll do your business with the heavens, be sure :  
I spare you common curses.

“ Ponder this ;  
If haply you ’re the wife of Romney Leigh  
(For which inheritance beyond your birth  
You sold that poisonous porridge called your soul),  
I charge you, be his faithful and true wife !  
Keep warm his hearth and clean his board, and, when  
He speaks, be quick with your obedience ;  
Still grind your paltry wants and low desires  
To dust beneath his heel ; though, even thus,  
The ground must hurt him,—it was writ of old,  
‘ Ye shall not yoke together ox and ass,’  
The nobler and ignobler. Ay, but you



Shall do your part as well as such ill things  
Can do aught good. You shall not vex him,—mark,  
You shall not vex him, jar him when he's sad,  
Or cross him when he's eager. Understand  
To trick him with apparent sympathies,  
Nor let him see thee in the face too near  
And unlearn thy sweet seeming. Pay the price  
Of lies, by being constrained to lie on still :  
'T is easy for thy sort : a million more  
Will scarcely damn thee deeper.

“Doing which

You are very safe from Marian and myself ;  
We'll breathe as softly as the infant here,  
And stir no dangerous embers. Fail a point,  
And show our Romney wounded, ill-content,  
Tormented in his home, we open mouth,  
And such a noise will follow, the last trump's  
Will scarcely seem more dreadful, even to you ;  
You'll have no pipers after : Romney will  
(I know him) push you forth as none of his,  
All other men declaring it well done,  
While women, even the worst, your like, will draw  
Their skirts back, not to brush you in the street,  
And so I warn you. I'm . . . Aurora Leigh.”

The letter written, I felt satisfied.  
The ashes, smouldering in me, were thrown out  
By handfuls from me : I had writ my heart  
And wept my tears, and now was cool and calm ;  
And, going straightway to the neighbouring room,  
I lifted up the curtains of the bed  
Where Marian Erle, the babe upon her arm,



Both faces leaned together like a pair  
Of folded innocences self-complete,  
Each smiling from the other, smiled and slept.  
There seemed no sin, no shame, no wrath, no grief.  
I felt she too had spoken words that night,  
But softer certainly, and said to God,  
Who laughs in heaven perhaps that such as I  
Should make ado for such as she.—“Defiled”  
I wrote? “defiled” I thought her? Stoop,  
Stoop lower, Aurora! get the angels’ leave  
To creep in somewhere, humbly, on your knees,  
Within this round of sequestration white  
In which they have wrapped earth’s foundlings, heaven’s  
elect.

The next day we took train to Italy  
And fled on southward in the roar of steam.  
The marriage-bells of Romney must be loud,  
To sound so clear through all: I was not well,  
And truly, though the truth is like a jest,  
I could not choose but fancy, half the way,  
I stood alone i’ the belfry, fifty bells  
Of naked iron, mad with merriment  
(As one who laughs and cannot stop himself),  
All clanking at me, in me, over me,  
Until I shrieked a shriek I could not hear,  
And swooned with noise,—but still, along my swoon,  
Was ’ware the baffled changes backward rang,  
Prepared, at each emerging sense, to beat  
And crash it out with clangour. I was weak;  
I struggled for the posture of my soul  
In upright consciousness of place and time,



I walked on, musing with myself  
 On life and art, and whether after all  
 A larger metaphysics might not help  
 Our physics, a completer poetry  
 Adjust our daily life and vulgar wants  
 More fully than the special outside plans,  
 Phalansteries, material institutes,  
 The civil conscriptions and lay monasteries  
 Preferred by modern thinkers, as they thought  
 The bread of man indeed made all his life,  
 And washing seven times in the "People's Baths"  
 Were sovereign for a people's leprosy,  
 Still leaving out the essential prophet's word  
 That comes in power. On which, we thunder down,  
 We prophets, poets,—Virtue's in the *word*!  
 The maker burnt the darkness up with His,  
 To inaugurate the use of vocal life;  
 And, plant a poet's word even, deep enough  
 In any man's breast, looking presently  
 For offshoots, you have done more for the man  
 Than if you dressed him in a broad-cloth coat  
 And warmed his Sunday pottage at your fire.  
 Yet Romney leaves me . . .

God! what face is that?

O Romney, O Marian!

Walking on the quays  
 And pulling thoughts to pieces leisurely,  
 As if I caught at grasses in a field  
 And bit them slow between my absent lips  
 And shred them with my hands . . .

What face is that?

What a face, what a look, what a likeness! Full on mine

lean

lits,

1



—Hills, slung forth broadly and gauntly everywhere,  
Not cramped in their foundations, pushing wide  
Rich outspreads of the vineyards and the corn  
(As if they entertained i' the name of France),  
While down their straining sides streamed manifest  
A soil as red as Charlemagne's knightly blood,  
To consecrate the verdure. Someone said  
"Marseilles !" And lo, the city of Marseilles,  
With all her ships behind her, and beyond,  
The scimitar of ever-shining sea  
For right-hand use, bared blue against the sky !

That night we spent between the purple heaven  
And purple water : I think Marian slept ;  
But I, as a dog a-watch for his master's foot,  
Who cannot sleep or eat before he hears,  
I sat upon the deck and watched the night  
And listened through the stars for Italy.  
Those marriage-bells I spoke of sounded far,  
As some child's go-cart in the street beneath  
To a dying man who will not pass the day,  
And knows it, holding by a hand he loves.  
I too sat quiet, satisfied with death,  
Sat silent : I could hear my own soul speak,  
And had my friend,—for Nature comes sometimes  
And says, "I am ambassador for God."  
I felt the wind soft from the land of souls ;  
The old miraculous mountains heaved in sight,  
One straining past another along the shore,  
The way of grand dull Odyssean ghosts,  
Athirst to drink the cool blue wine of seas  
And stare on voyagers. Peak pushing peak



They stood : I watched, beyond that Tyrian belt  
Of intense sea betwixt them and the ship,  
Down all their sides the misty olive-woods  
Dissolving in the weak, congenial moon  
And still disclosing some brown convent-tower  
That seems as if it grew from some brown rock,  
Or many a little lighted village, dropped  
Like a fallen star upon so high a point,  
You wonder what can keep it in its place  
From sliding headlong with the waterfalls  
Which powder all the myrtle and orange groves  
With spray of silver. Thus my Italy  
Was stealing on us. Genoa broke with day,  
The Doria's long pale palace striking out,  
From green hills in advance of the white town,  
A marble finger dominant to ships,  
Seen glimmering through the uncertain grey of dawn.

And then I did not think, "My Italy,"  
I thought "My father !" O my father's house,  
Without his presence !—Places are too much,  
Or else too little, for immortal man—  
Too little, when love's May o'ergrows the ground ;  
Too much, when that luxuriant robe of green  
Is rustling to our ankles in dead leaves.  
'T is only good to be or here or there,  
Because we had a dream on such a stone,  
Or this or that,—but, once being wholly waked  
And come back to the stone without the dream,  
We trip upon 't,—alas, and hurt ourselves ;  
Or else it falls on us and grinds us flat,  
The heaviest gravestone on this burying earth.



—But while I stood and mused, a quiet touch  
Fell light upon my arm, and, turning round,  
A pair of moistened eyes convicted mine.  
“What, Marian! is the babe astir so soon?”  
“He sleeps,” she answered; “I have crept up thrice,  
And seen you sitting, standing, still at watch.  
I thought it did you good till now, but now” . . .  
“But now,” I said, “you leave the child alone.”  
“And you’re alone,” she answered,—and she looked  
As if I too were something. Sweet the help  
Of one we have helped! Thanks, Marian, for such help.

I found a house at Florence on the hill  
Of Bellosguardo. ’T is a tower which keeps  
A post of double observation o’er  
That valley of Arno (holding as a hand  
The outspread city) straight toward Fiesole  
And Mount Morello and the setting sun,  
The Vallombrosan mountains opposite,  
Which sunrise fills as full as crystal cups  
Turned red to the brim because their wine is red.  
No sun could die nor yet be born unseen  
By dwellers at my villa: morn and eve  
Were magnified before us in the pure  
Illimitable space and pause of sky,  
Intense as angels’ garments blanched with God,  
Less blue than radiant. From the outer wall  
Of the garden, drops the mystic floating grey  
Of olive-trees (with interruptions green  
From maize and vine), until ’t is caught and torn  
Upon the abrupt black line of cypresses  
Which signs the way to Florence. Beautiful



The city lies along the ample vale,  
 Cathedral, tower and palace, piazza and street,  
 The river trailing like a silver cord  
 Through all, and curling loosely, both before  
 And after, over the whole stretch of land  
 Sown whitely up and down its opposite slopes  
 With farms and villas.

Many weeks had passed,  
 No word was granted.—Last, a letter came  
 From Vincent Carrington:—"My dear Miss Leigh,  
 You've been as silent as a poet should,  
 When any other man is sure to speak.  
 If sick, if vexed, if dumb, a silver piece  
 Will split a man's tongue,—straight he speaks and says  
 'Received that cheque.' But you! . . . I send you  
 funds

To Paris, and you make no sign at all.  
 Remember, I'm responsible and wait  
 A sign of you, Miss Leigh.

"Meantime your book  
 Is eloquent as if you were not dumb;  
 And common critics, ordinarily deaf  
 To such fine meanings, and, like deaf men, loth  
 To seem deaf, answering chance-wise, yes or no,  
 'It must be' or 'it must not' (most pronounced  
 When least convinced), pronounce for once aright:  
 You'd think they really heard,—and so they do . . .  
 The burr of three or four who really hear  
 And praise your book aright: Fame's smallest trump  
 Is a great ear-trumpet for the deaf as posts,  
 No other being effective. Fear not, friend;  
 We think here you have written a good book,



And you, a woman ! It was in you—yes,  
 I felt 't was in you : yet I doubted half  
 If that od-force of German Reichenbach,  
 Which still from female finger-tips burns blue,  
 Could strike out as our masculine white heats  
 To quicken a man. Forgive me. All my heart  
 Is quick with yours since, just a fortnight since,  
 I read your book and loved it.

“Will you love  
 My wife, too ? Here 's my secret I might keep  
 A month more from you ! but I yield it up  
 Because I know you 'll write the sooner for 't,  
 Most women (of your height even) counting love  
 Life's only serious business. Who 's my wife  
 That shall be in a month ? you ask, nor guess ?  
 Remember what a pair of topaz eyes  
 You once detected, turned against the wall,  
 That morning in my London painting-room ;  
 The face half-sketched, and slurred ; the eyes alone !  
 But you . . . you caught them up with yours, and  
 said

‘Kate Ward's eyes, surely.’—Now I own the truth :  
 I had thrown them there to keep them safe from Jove  
 They would so naughtily find out their way  
 To both the heads of both my Danaës  
 Where just it made me mad to look at them.  
 Such eyes ! I could not paint or think of eyes  
 But those,—and so I flung them into paint  
 And turned them to the wall's care. Ay, but now  
 I've let them out, my Kate's : I've painted her  
 (I change my style and leave mythologies),  
 The whole sweet face ; it looks upon my soul



Like a face on water, to beget itself.  
A half-length portrait, in a hanging cloak  
Like one you wore once ; 't is a little frayed,—  
I pressed too for the nude harmonious arm ;  
But she, she 'd have her way, and have her cloak—  
She said she could be like you only so,  
And would not miss the fortune. Ah, my friend,  
You 'll write and say she shall not miss your love  
Through meeting mine ? in faith, she would not change.  
She has your books by heart more than my words,  
And quotes you up against me till I 'm pushed  
Where, three months since, her eyes were : nay, in fact,  
Nought satisfied her but to make me paint  
Your last book folded in her dimpled hands  
Instead of my brown palette as I wished,  
And, grant me, the presentment had been newer ;  
She 'd grant me nothing : I compounded for  
The naming of the wedding-day next month,  
And gladly too. 'T is pretty to remark  
How women can love women of your sort,  
And tie their hearts with love-knots to your feet,  
Grow insolent about you against men,  
And put us down by putting up the lip,  
As if a man—there *are* such, let us own,  
Who write not ill—remains a man, poor wretch,  
While you——! Write weaker than Aurora Leigh,  
And there 'll be women who believe of you  
(Besides my Kate) that if you walked on sand  
You would not leave a foot-print.

“Are you put  
To wonder by my marriage, like poor Leigh ?  
'Kate Ward!' he said. 'Kate Ward!' he said anew.



'I thought . . .' he said, and stopped—'I did not think . . .'

And then he dropped to silence.

"Ah, he's changed.

I had not seen him, you're aware, for long,  
But went of course. I have not touched on this  
Through all this letter—conscious of your heart,  
And writing lightlier for the heavy fact,  
As clocks are voluble with lead.

"How poor,  
To say I'm sorry! dear Leigh, dearest Leigh.  
In those old days of Shropshire—pardon me—  
When he and you fought many a field of gold  
On what you should do, or you should not do,  
Make bread or verses (it just came to that),  
I thought you'd one day draw a silken peace  
Through a golden ring. I thought so: foolishly,  
The event proved; for you went more opposite  
To each other, month by month, and year by year,  
Until this happened. God knows best, we say,  
But hoarsely. When the fever took him first,  
Just after I had writ to you in France,  
They tell me, Lady Waldemar mixed drinks  
And counted grains, like any salaried nurse,  
Excepting that she wept too. Then Lord Howe,  
You're right about Lord Howe, Lord Howe's a trump,  
And yet, with such in his hand, a man like Leigh  
May lose as *he* does. There's an end to all,  
Yes, even this letter, though this second sheet  
May find you doubtful. Write a word for Kate:  
She reads my letters always, like a wife,  
And if she sees her name I'll see her smile



And share the luck. So, bless you, friend of two !  
I will not ask you what your feeling is  
At Florence with my pictures ; I can hear  
Your heart a-flutter over the snow-hills :  
And, just to pace the Pitti with you once,  
I 'd give a half-hour of to-morrow's walk  
With Kate . . . I think so. Vincent Carrington."

The noon was hot ; the air scorched like the sun,  
And was shut out. The closed persiani threw  
Their long-scored shadows on my villa-floor,  
And interlined the golden atmosphere  
Straight, still,—across the pictures on the wall,  
The statuette on the console (of young Love  
And Psyche made one marble by a kiss),  
The low couch where I leaned, the table near,  
The vase of lilies Marian pulled last night  
(Each green leaf and each white leaf ruled in black  
As if for writing some new text-of fate),  
And the open letter, rested on my knee,  
But there the lines swerved, trembled, though I sat  
Untroubled, plainly, reading it again,  
And three times. Well, he 's married ; that is clear.  
No wonder that he 's married, nor much more  
That Vincent 's therefore "sorry." Why, of course  
The lady nursed him when he was not well,  
Mixed drinks,—unless nepenthe was the drink  
'T was scarce worth telling. But a man in love  
Will see the whole sex in his mistress' hood,  
The prettier for its lining of fair rose,  
Although he catches back and says at last,  
"I'm sorry." Sorry. Lady Waldemar



At prettiest, under the said hood, preserved  
 From such a light as I could hold to her face  
 To flare its ugly wrinkles out to shame,  
 Is scarce a wife for Romney, as friends judge,  
 Aurora Leigh or Vincent Carrington,  
 That's plain. And if he's "conscious of my heart" . .  
 It may be natural, though the phrase is strong  
 (One's apt to use strong phrases, being in love);  
 And even that stuff of "fields of gold," "gold rings,"  
 And what he "thought," poor Vincent, what he  
 "thought,"

May never mean enough to ruffle me.  
 —Why, this room stifles. Better burn than choke;  
 Best have air, air, although it comes with fire,  
 Throw open blinds and windows to the noon,  
 And take a blister on my brow instead  
 Of this dead weight! best, perfectly be stunned  
 By those insufferable cicale, sick  
 And hoarse with rapture of the summer-heat,  
 That sing, like poets, till their hearts break,—sing  
 Till men say "It's too tedious."

Books succeed,  
 And lives fail. Do I feel it so, at last?  
 Kate loves a worn-out cloak for being like mine,  
 While I live self-despised for being myself,  
 And yearn toward someone else, who yearns away  
 From what he is, in his turn. Strain a step  
 For ever, yet gain no step? Are we such,  
 We cannot, with our admirations even,  
 Our tip-toe aspirations, touch a thing  
 That's higher than we? is all a dismal flat,  
 And God alone above each, as the sun



O'er level lagunes, to make them shine and stink—  
Laying stress upon us with immediate flame,  
While we respond with our miasmal fog,  
And call it mounting higher because we grow  
More highly fatal?

Tush, Aurora Leigh!

You wear your sackcloth looped in Cæsar's way  
And brag your failings as mankind's. Be still.  
There *is* what's higher, in this very world,  
Than you can live, or catch at. Stand aside  
And look at others—instance little Kate!  
She'll make a perfect wife for Carrington.  
She always has been looking round the earth  
For something good and green to alight upon  
And nestle into, with those soft-winged eyes,  
Subsiding now beneath his manly hand  
'Twixt trembling lids of inexpressive joy.  
I will not scorn her, after all, too much,  
That so much she should love me: a wise man  
Can pluck a leaf, and find a lecture in 't;  
And I, too, . . . God has made me,—I've a  
heart  
That's capable of worship, love, and loss;  
We say the same of Shakespeare's. I'll be meek  
And learn to reverence, even this poor myself.

The book, too—pass it. "A good book," says he,  
"And you a woman." I had laughed at that,  
But long since. I'm a woman, it is true;  
Alas, and woe to us, when we feel it most!  
Then, least care have we for the crowns and goals  
And compliments on writing our good books.



The book has some truth in it, I believe,  
And truth outlives pain, as the soul does life.  
I know we talk our Phædons to the end,  
Through all the dismal faces that we make,  
O'erwrinkled with dishonouring agony  
From decomposing drugs. I have written truth,  
And I a woman,—feebly, partially,  
Inaptly in presentation, Romney 'll add,  
Because a woman. For the truth itself,  
That's neither man's nor woman's, but just God's,  
None else has reason to be proud of truth :  
Himself will see it sifted, disenthralled,  
And kept upon the height and in the light,  
As far as and no farther than 't is truth ;  
For, now He has left off calling firmaments  
And strata, flowers and creatures, very good,  
He says it still of truth, which is His own.

Truth, so far, in my book ; the truth which draws  
Through all things upwards—that a twofold world  
Must go to a perfect cosmos. Natural things  
And spiritual,—who separates those two  
In art, in morals, or the social drift,  
Tears up the bond of nature and brings death,  
Paints futile pictures, writes unreal verse,  
Leads vulgar days, deals ignorantly with men,  
Is wrong, in short, at all points. We divide  
This apple of life, and cut it through the pips :  
The perfect round which fitted Venus' hand  
Has perished as utterly as if we ate  
Both halves. Without the spiritual, observe,  
The natural's impossible—no form,



No motion : without sensuous, spiritual  
Is inappreciable,—no beauty or power :  
And in this two-fold sphere the two-fold man  
(For still the artist is intensely a man)  
Holds firmly by the natural, to reach  
The spiritual beyond it,—fixes still  
The type with mortal vision, to pierce through,  
With eyes immortal, to the antetype  
Some call the ideal,—better called the real,  
And certain to be called so presently  
When things shall have their names. Look long enough  
On any peasant's face here, coarse and lined,  
You 'll catch Antinous somewhere in that clay,  
As perfect featured as he yearns at Rome  
From marble pale with beauty ; then persist,  
And, if your apprehension 's competent,  
You 'll find some fairer angel at his back,  
As much exceeding him as he the boor,  
And pushing him with empyreal disdain  
For ever out of sight. Ay, Carrington  
Is glad of such a creed : an artist must,  
Who paints a tree, a leaf, a common stone,  
With just his hand, and finds it suddenly  
A-piece with and conterminous to his soul.  
Why else do these things move him, leaf or stone?  
The bird 's not moved that pecks at a spring-shoot ;  
Nor yet the horse, before a quarry a-graze :  
But man, the two-fold creature, apprehends  
The two-fold manner, in and outwardly,  
And nothing in the world comes single to him,  
A mere itself,—cup, column, or candlestick,  
All patterns of what shall be in the Mount ;



The whole temporal show related royally,  
And built up to eterne significance  
Through the open arms of God. "There's nothing great  
Nor small," has said a poet of our day,  
Whose voice will ring beyond the curfew of eve  
And not be thrown out by the matin's bell :  
And truly, I reiterate, nothing's small !  
No lily-muffled hum of a summer-bee,  
But finds some coupling with the spinning stars ;  
No pebble at your foot, but proves a sphere ;  
No chaffinch, but implies the cherubim ;  
And (glancing on my own thin, veined wrist)  
In such a little tremour of the blood  
The whole strong clamour of a vehement soul  
Doth utter itself distinct. Earth's crammed with heaven,  
And every common bush afire with God ;  
But only he who sees, takes off his shoes—  
The rest sit round it and pluck blackberries,  
And daub their natural faces unaware  
More and more from the first similitude.

Truth, so far, in my book ! a truth which draws  
From all things upward. I, Aurora, still  
Have felt it hound me through the wastes of life  
As Jove did Io ; and, until that Hand  
Shall overtake me wholly and on my head  
Lay down its large unfluctuating peace,  
The feverish gad-fly pricks me up and down.  
It must be. Art's the witness of what Is  
Behind this show. If this world's show were all,  
Then imitation would be all in Art ;  
There, Jove's hand gripes us !—For we stand here, we,



If genuine artists, witnessing for God's  
 Complete, consummate, undivided work ;  
 That every natural flower which grows on earth  
 Implies a flower upon the spiritual side,  
 Substantial, archetypal, all aglow  
 With blossoming causes,—not so far away,  
 But we, whose spirit-sense is somewhat cleared,  
 May catch at something of the bloom and breath,—  
 Too vaguely apprehended, though indeed  
 Still apprehended, consciously or not,  
 And still transferred to picture, music, verse,  
 For thrilling audient and beholding souls  
 By signs and touches which are known to souls.  
 How known, they know not,—why they cannot find,  
 So straight call out on genius, say "A man  
 Produced this," when much rather they should say  
 "'T is insight and he saw this."

Thus is Art

Self-magnified in magnifying a truth  
 Which, fully recognized, would change the world  
 And shift its morals. If a man could feel,  
 Not one day, in the artist's ecstasy,  
 But every day, feast, fast, or working-day,  
 The spiritual significance burn through  
 The hieroglyphic of material shows,  
 Henceforward he would paint the globe with wings,  
 And reverence fish and fowl, the bull, the tree,  
 And even his very body as a man—  
 Which now he counts so vile, that all the towns  
 Make offal of their daughters for its use,  
 On summer-nights, when God is sad in heaven  
 To think what goes on in His recreant world



He made quite other ; while that moon He made  
 To shine there, at the first love's covenant,  
 Shines still, convictive as a marriage-ring  
 Before adulterous eyes.

How sure it is,  
 That, if we say a true word, instantly  
 We feel 't is God's, not ours, and pass it on  
 Like bread at sacrament we taste and pass  
 Nor handle for a moment, as indeed  
 We dared to set up any claim to such !  
 And I—my poem,—let my readers talk.  
 I'm closer to it—I can speak as well :  
 I'll say with Romney, that the book is weak,  
 The range uneven, the points of sight obscure,  
 The music interrupted.

Let us go.  
 The end of woman (or of man, I think)  
 Is not a book. Alas, the best of books  
 Is but a word in Art, which soon grows cramped,  
 Stiff, dubious-statured with the weight of years,  
 And drops an accent or digamma down  
 Some cranny of unfathomable time,  
 Beyond the critic's reaching. Art itself,  
 We've called the larger life, must feel the soul  
 Live past it. For more's felt than is perceived,  
 And more's perceived than can be interpreted,  
 And Love strikes higher with his lambent flame  
 Than Art can pile the faggots.

Is it so ?  
 When Jove's hand meets us with composing touch,  
 And when at last we are hushed and satisfied,  
 Then Io does not call it truth, but love ?



Well, well! my father was an Englishman :  
 My mother's blood in me is not so strong  
 That I should bear this stress of Tuscan noon  
 And keep my wits. The town, there, seems to seeth  
 In this Medæan boil-pot of the sun,  
 And all the patient hills are bubbling round  
 As if a prick would leave them flat. Does heaven  
 Keep far off, not to set us in a blaze?  
 Not so,—let drag your fiery fringes, heaven,  
 And burn us up to quiet. Ah, we know  
 Too much here, not to know what's best for peace;  
 We have too much light here, not to want more fire  
 To purify and end us. We talk, talk,  
 Conclude upon divine philosophies,  
 And get the thanks of men for hopeful books,  
 Whereat we take our own life up, and . . . pshaw!  
 Unless we piece it with another's life  
 (A yard of silk to carry out our lawn)  
 As well suppose my little handkerchief  
 Would cover Samminiato, church and all,  
 If out I threw it past the cypresses,  
 As, in this ragged, narrow life of mine,  
 Contain my own conclusions.

But at least

We'll shut up the persiani and sit down,  
 And when my head's done aching, in the cool,  
 Write just a word to Kate and Carrington.  
 May joy be with them! she has chosen well,  
 And he not ill.

I should be glad, I think,  
 Except for Romney. Had *he* married Kate,  
 I surely, surely, should be very glad.



This Florence sits upon me easily,  
With native air and tongue. My graves are calm,  
And do not too much hurt me. Marian's good,  
Gentle and loving,—lets me hold the child,  
Or drags him up the hills to find me flowers  
And fill these vases ere I'm quite awake,—  
My grandiose red tulips, which grow wild,  
Or Dante's purple lilies, which he blew  
To a larger bubble with his prophet breath,  
Or one of those tall flowering reeds that stand  
In Arno, like a sheaf of sceptres left  
By some remote dynasty of dead gods  
To suck the stream for ages and get green,  
And blossom wheresoe'er a hand divine  
Had warmed the place with ichor. Such I find  
At early morning laid across my bed,  
And wake up pelted with a childish laugh  
Which even Marian's low precipitous "hush"  
Has vainly interposed to put away,—  
While I, with shut eyes, smile and motion for  
The dewy kiss that's very sure to come  
From mouth and cheeks, the whole child's face at once  
Dissolved on mine,—as if a nosegay burst  
Its string with the weight of roses overblown,  
And dropped upon me. Surely I should be glad.  
The little creature almost loves me now,  
And calls my name, "Alola," stripping off  
The ʔs like thorns, to make it smooth enough  
To take between his dainty, milk-fed lips,  
God love him! I should certainly be glad,  
Except, God help me, that I'm sorrowful  
Because of Romney.



Romney, Romney ! Well,  
This grows absurd !—too like a tune that runs  
I' the head, and forces all things in the world,  
Wind, rain, the creaking gnat, or stuttering fly,  
To sing itself and vex you,—yet perhaps  
A paltry tune you never fairly liked,  
Some “ I 'd be a butterfly,” or “ C'est l'amour : ”  
We 're made so,—not such tyrants to ourselves  
But still we are slaves to nature. Some of us  
Are turned, too, overmuch like some poor verse  
With a trick of *ritournelle* : the same thing goes  
And comes back ever.

Vincent Carrington  
Is “ sorry,” and I 'm sorry ; but *he* 's strong  
To mount from sorrow to his heaven of love,  
And when he says at moments, “ Poor, poor Leigh,  
Who 'll never call his own so true a heart,  
So fair a face even,”—he must quickly lose  
The pain of pity, in the blush he makes  
By his very pitying eyes. The snow, for him,  
Has fallen in May and finds the whole earth warm,  
And melts at the first touch of the green grass.

But Romney,—he has chosen, after all.  
I think he had as excellent a sun  
To see by, as most others, and perhaps  
Has scarce seen really worse than some of us  
When all 's said. Let him pass. I 'm not too much  
A woman, not to be a man for once  
And bury all my Dead like Alaric,  
Depositing the treasures of my soul  
In this drained watercourse, then letting flow



The river of life again with commerce-ships  
 And pleasure-barges full of silks and songs.  
 Blow, winds, and help us.

Ah, we mock ourselves

With talking of the winds ; perhaps as much  
 With other resolutions. How it weighs,  
 This hot, sick air ! and how I covet here  
 The Dead's provision on the river-couch,  
 With silver curtains drawn on tinkling rings !  
 Or else their rest in quiet crypts, —laid by  
 From heat and noise ;—from those cicale, say,  
 And this more vexing heart-beat.

So it is :

We covet for the soul, the body's part,  
 To die and rot. Even so, Aurora, ends  
 Our aspiration who bespoke our place  
 So far in the east. The occidental flats  
 Had fed us fatter, therefore? we have climbed  
 Where herbage ends? we want the beast's part now  
 And tire of the angel's?—Men define a man,  
 The creature who stands frontward to the stars,  
 The creature who looks inward to himself,  
 The tool-wright, laughing creature. 'T is enough :  
 We 'll say instead, the inconsequent creature, man,  
 For that's his specialty. What creature else  
 Conceives the circle, and then walks the square?  
 Loves things proved bad, and leaves a thing proved  
     good?

You think the bee makes honey half a year,  
 To loathe the comb in winter and desire  
 The little ant's food rather? But a man—  
 Note men !—they are but women after all,



As women are but Auroras!—there are men  
Born tender, apt to pale at a trodden worm,  
Who paint for pastime, in their favourite dream,  
Spruce auto-vestments flowered with crocus-flames.  
There are, too, who believe in hell, and lie;  
There are, too, who believe in heaven, and fear:  
There are, who waste their souls in working out  
Life's problem on these sands betwixt two tides,  
Concluding,—“Give us the oyster's part, in death.”

Alas, long-suffering and most patient God,  
Thou needst be surelier God to bear with us  
Than even to have made us! thou aspire, aspire  
From henceforth for me! thou who hast thyself  
Endured this fleshhood, knowing how as a soaked  
And sucking vesture it can drag us down  
And choke us in the melancholy Deep,  
Sustain me, that with thee I walk these waves,  
Resisting!—breathe me upward, thou in me  
Aspiring who art the way, the truth, the life,—  
That no truth henceforth seem indifferent,  
No way to truth laborious, and no life,  
Not even this life I live, intolerable!

The days went by. I took up the old days,  
With all their Tuscan pleasures worn and spoiled,  
Like some lost book we dropped in the long grass  
On such a happy summer-afternoon  
When last we read it with a loving friend,  
And find in autumn when the friend is gone,  
The grass cut short, the weather changed, too late,



And stare at, as at something wonderfui  
For sorrow,—thinking how two hands before  
Had held up what is left to only one,  
And how we smiled when such a vehement nail  
Impressed the tiny dint here which presents  
This verse in fire for ever. Tenderly  
And mournfully I lived. I knew the birds  
And insects,—which looked fathered by the flowers  
And emulous of their hues: I recognized  
The moths, with that great overpoise of wings  
Which make a mystery of them how at all  
They can stop flying: butterflies, that bear  
Upon their blue wings such red embers round,  
They seem to scorch the blue air into holes  
Each flight they take: and fire-flies, that suspire  
In short soft lapses of transported flame  
Across the tingling Dark, while overhead  
The constant and inviolable stars  
Outburn those light-of-love: melodious owls  
(If music had but one note and was sad,  
'T would sound just so), and all the silent swirl  
Of bats that seem to follow in the air  
Some grand circumference of a shadowy dome  
To which we are blind: and then the nightingales,  
Which pluck our heart across a garden-wall  
(When walking in the town) and carry it  
So high into the bowery almond trees  
We tremble and are afraid, and feel as if  
The golden flood of moonlight unaware  
Dissolved the pillars of the steady earth  
And made it less substantial. And I knew  
The harmless opal snakes, the large-mouthed frogs



(Those noisy vaunters of their shallow streams) ;  
And lizards, the green lightnings of the wall,  
Which, if you sit down quiet, nor sigh loud,  
Will flatter you and take you for a stone,  
And flash familiarly about your feet  
With such prodigious eyes in such small heads!—  
I knew them (though they had somewhat dwindled  
from

My childish imagery), and kept in mind  
How last I sat among them equally,  
In fellowship and mateship, as a child  
Feels equal still toward insect, beast, and bird,  
Before the Adam in him has forgone  
All privilege of Eden,—making friends  
And talk with such a bird or such a goat,  
And buying many a two-inch-wide rush-cage  
To let out the caged cricket on a tree,  
Saying “Oh, my dear grillino, were you cramped?  
And are you happy with the ilex-leaves?  
And do you love me who have let you go?  
Say *yes* in singing, and I ’ll understand.”

But now the creatures all seemed farther off,  
No longer mine, nor like me, only *there*,  
A gulf between us. I could yearn indeed,  
Like other rich men, for a drop of dew  
To cool this heat,—a drop of the early dew,  
The irrecoverable child-innocence  
(Before the heart took fire and withered life)  
When childhood might pair equally with birds ;  
But now . . . the birds were grown too proud for us,  
Alas, the very sun forbids the dew.



And I, I had come back to an empty nest,  
Which every bird's too wise for. How I heard  
My father's step on that deserted ground,  
His voice along that silence, as he told  
The names of bird and insect, tree and flower,  
And all the presentations of the stars  
Across Valdarno, interposing still  
"My child," "my child." When fathers say "my  
child,"  
'T is easier to conceive the universe,  
And life's transitions down the steps of law.

I rode once to the little mountain-house  
As fast as if to find my father there,  
But, when in sight of't, within fifty yards,  
I dropped my horse's bridle on his neck  
And paused upon his flank. The house's front  
Was cased with lingots of ripe Indian corn  
In tessellated order and device  
Of golden patterns, not a stone of wall  
Uncovered,—not an inch of room to grow  
A vine-leaf. The old porch had disappeared;  
And right in the open doorway sat a girl  
At plaiting straws, her black hair strained away  
To a scarlet kerchief caught beneath her chin  
In Tuscan fashion,—her full ebon eyes,  
Which looked too heavy to be lifted so,  
Still dropped and lifted toward the mulberry-tree  
On which the lads were busy with their staves  
In shout and laughter, stripping every bough  
As bare as winter, of those summer leaves  
My father had not changed for all the silk



In which the ugly silkworms hide themselves.  
Enough. My horse recoiled before my heart ;  
I turned the rein abruptly. Back we went  
As fast, to Florence.

That was trial enough  
Of graves. I would not visit, if I could,  
My father's, or my mother's any more,  
To see if stone cutter or lichen beat  
So early in the race, or throw my flowers,  
What could not out-smell heaven or sweeten earth.  
They live too far above, that I should look  
So far below to find them : let me think  
That rather they are visiting my grave,  
Called life here (undeveloped yet to life),  
And that they drop upon me, now and then,  
For token or for solace, some small weed  
Least odorous of the growths of paradise,  
To spare such pungent scents as kill with joy.

My old Assunta, too, was dead, was dead—  
O land of all men's past ! for me alone,  
It would not mix its tenses. I was past,  
It seemed, like others,—only not in heaven.  
And many a Tuscan eve I wandered down  
The cypress alley like a restless ghost  
That tries its feeble ineffectual breath  
Upon its own charred funeral-brands put out  
Too soon, where black and stiff stood up the trees  
Against the broad vermilion of the skies.  
Such skies !—all clouds abolished in a sweep  
Of God's skirt, with a dazzle to ghosts and men,  
As down I went, saluting on the bridge



The hem of such before 't was caught away  
Beyond the peaks of Lucca. Underneath,  
The river, just escaping from the weight  
Of that intolerable glory, ran  
In acquiescent shadow murmuringly ;  
While, up beside it, streamed the festa-folk  
With fellow-murmurs from their feet and fans,  
And *issimo* and *ino* and sweet poise  
Of vowels in their pleasant scandalous talk ;  
Returning from the grand-duke's dairy-farm  
Before the trees grew dangerous at eight  
(For "trust no tree by moonlight," Tuscans say),  
To eat their ice at Donay's tenderly,—  
Each lovely lady close to a cavalier  
Who holds her dear fan while she feeds her smile  
On meditative spoonfuls of vanille  
And listens to his hot-breathed vows of love  
Enough to thaw her cream and scorch his beard.

'T was little matter. I could pass them by  
Indifferently, not fearing to be known.  
No danger of being wrecked upon a friend,  
And forced to take an iceberg for an isle !  
The very English, here, must wait and learn  
To hang the cobweb of their gossip out  
To catch a fly. I 'm happy. It 's sublime,  
This perfect solitude of foreign lands !  
To be, as if you had not been till then,  
And were then, simply that you chose to be :  
To spring up, not be brought forth from the ground,  
Like grasshoppers at Athens, and skip thrice  
Before a woman makes a pounce on you



And plants you in her hair !—possess, yourself,  
A new world all alive with creatures new,  
New sun, new moon, new flowers, new people—ah,  
And be possessed by none of them ! no right  
In one, to call your name, inquire your where,  
Or what you think of Mister Someone's book,  
Or Mister Other's marriage or decease,  
Or how 's the headache which you had last week,  
Or why you look so pale still, since it 's gone ?  
—Such most surprising riddance of one's life  
Comes next one's death ; 't is disembodiment  
Without the pang. I marvel, people choose  
To stand stock-still like fakirs, till the moss  
Grows on them and they cry out, self-admired,  
“ How verdant and how virtuous ! ” Well, I 'm glad ;  
Or should be, if grown foreign to myself  
As surely as to others.

Musing so,

I walked the narrow unrecognized streets,  
Where many a palace-front peers gloomily  
Through stony vizors iron-barred (prepared  
Alike, should foe or lover pass that way,  
For guest or victim), and came wandering out  
Upon the churches with mild open doors  
And plaintive wail of vespers, where a few,  
Those chiefly women, sprinkled round in blots  
Upon the dusky pavement, knelt and prayed  
Toward the altar's silver glory. Oft a ray  
(I liked to sit and watch) would tremble out,  
Just touch some face more lifted, more in need  
(Of course a woman's),—while I dreamed a tale  
To fit its fortunes. There was one who looked



As if the earth had suddenly grown too large  
For such a little humpbacked thing as she ;  
The pitiful black kerchief round her neck  
Sole proof she had had a mother. One, again,  
Looked sick for love,—seemed praying some soft saint  
To put more virtue in the new fine scarf  
She spent a fortnight's meals on, yesterday,  
That cruel Gigi might return his eyes  
From Giuliana. There was one, so old,  
So old, to kneel grew easier than to stand,—  
So solitary, she accepts at last  
Our Lady for her gossip, and frets on  
Against the sinful world which goes its rounds  
In marrying and being married, just the same  
As when 't was almost good and had the right  
(Her Gian alive, and she herself eighteen).  
“And yet, now even, if Madonna willed,  
She'd win a tern in Thursday's lottery  
And better all things. Did she dream for nought,  
That, boiling cabbage for the fast-day's soup,  
It smelt like blessed entrails ? such a dream  
For nought ? would sweetest Mary cheat her so,  
And lose that certain candle, straight and white  
As any fair grand-duchess in her teens,  
Which otherwise should flare here in a week ?  
*Benigna sis*, thou beauteous Queen of Heaven !”

I sat there musing, and imagining  
Such utterance from such faces : poor blind souls  
That writhe toward heaven along the devil's trail,—  
Who knows, I thought, but He may stretch his hand  
And pick them up ? 't is written in the Book



He heareth the young ravens when they cry,  
And yet they cry for carrion.—O my God,  
And we, who make excuses for the rest,  
We do it in our measure. Then I knelt,  
And dropped my head upon the pavement too,  
And prayed, since I was foolish in desire  
Like other creatures, craving offal-food,  
That He would stop his ears to what I said,  
And only listen to the run and beat  
Of this poor, passionate, helpless blood—  
And then  
I lay, and spoke not : but He heard in heaven.

So many Tuscan evenings passed the same.  
I could not lose a sunset on the bridge,  
And would not miss a vigil in the church,  
And liked to mingle with the outdoor crowd  
So strange and gay and ignorant of my face,  
For men you know not are as good as trees.  
And only once, at the Santissima,  
I almost chanced upon a man I knew,  
Sir Blaise Delorme. He saw me certainly,  
And somewhat hurried, as he crossed himself,  
The smoothness of the action,—then half bowed,  
But only half, and merely to my shade,  
I slipped so quick behind the porphyry plinth  
And left him dubious if 't was really I  
Or peradventure Satan's usual trick  
To keep a mounting saint uncanonized.  
But he was safe for that time, and I too ;  
The argent angels in the altar-flare  
Absorbed his soul next moment. The good man !



In England we were scarce acquaintances,  
That here in Florence he should keep my thought  
Beyond the image on his eye, which came  
And went: and yet his thought disturbed my life:  
For, after that, I oftener sat at home  
On evenings, watching how they fined themselves  
With gradual conscience to a perfect night,  
Until the moon, diminished to a curve,  
Lay out there like a sickle for His hand  
Who cometh down at last to reap the earth.  
At such times, ended seemed my trade of verse:  
I feared to jingle bells upon my robe  
Before the four-faced silent cherubim:  
With God so near me, could I sing of God?  
I did not write, nor read, nor even think,  
But sat absorbed amid the quickening glooms,  
Most like some passive broken lump of salt  
Dropped in by chance to a bowl of œnomel,  
To spoil the drink a little and lose itself,  
Dissolving slowly, slowly, until lost.



## EIGHTH BOOK.

ONE eve it happened, when I sat alone,  
Alone, upon the terrace of my tower,  
A book upon my knees to counterfeit  
The reading that I never read at all,  
While Marian, in the garden down below,  
Knelt by the fountain I could just hear thrill  
The drowsy silence of the exhausted day,  
And peeled a new fig from that purple heap  
In the grass beside her, turning out the red  
To feed her eager child (who sucked at it  
With vehement lips across a gap of air  
As he stood opposite, face and curls a-flame  
With that last sun-ray, crying "Give me, give,"  
And stamping with imperious baby-feet,  
We 're all born princes)—something startled me,  
The laugh of sad and innocent souls, that breaks  
Abruptly, as if frightened at itself.  
'T was Marian laughed. I saw her glance above  
In sudden shame that I should hear her laugh,  
And straightway dropped my eyes upon my book,  
And knew, the first time, 't was Boccaccio's tale,  
The Falcon's, of the lover who for love  
Destroyed the best that loved him. Some of us  
Do it still, and then we sit and laugh no more.



Laugh *you*, sweet Marian,—you've the right to laugh,  
Since God himself is for you, and a child !  
For me there's somewhat less,—and so I sigh.

The heavens were making room to hold the night,  
The sevenfold heavens unfolding all their gates  
To let the stars out slowly (prophesied  
In close-approaching advent, not discerned),  
While still the cue-owls from the cypresses  
Of the Poggio called and counted every pulse  
Of the skyey palpitation. Gradually  
The purple and transparent shadows slow  
Had filled up the whole valley to the brim,  
And flooded all the city, which you saw  
As some drowned city in some enchanted sea,  
Cut off from nature,—drawing you who gaze,  
With passionate desire, to leap and plunge  
And find a sea-king with a voice of waves,  
And treacherous soft eyes, and slippery locks  
You cannot kiss but you shall bring away  
Their salt upon your lips. The duomo-bell  
Strikes ten, as if it struck ten fathoms down,  
So deep ; and twenty churches answer it  
The same, with twenty various instances.  
Some gaslights tremble along squares and streets ;  
The Pitti's palace-front is drawn in fire ;  
And, past the quays, Maria Novella Place,  
In which the mystic obelisks stand up  
Triangular, pyramidal, each based  
Upon its four-square brazen tortoises,  
To guard that fair church, Buonarroti's Bride,  
That stares out from her large blind dial-eyes,



(Her quadrant and armillary dials, black  
 With rhythms of many suns and moons) in vain  
 Inquiry for so rich a soul as his.  
 Methinks I have plunged, I see it all so clear . . .  
 And, O my heart, . . . the sea-king !

In my ears

The sound of waters. There he stood, my king !

I felt him, rather than beheld him. Up  
 I rose, as if he were my king indeed,  
 And then sat down, in trouble at myself,  
 And struggling for my woman's empery.  
 'T is pitiful ; but women are so made :  
 We 'll die for you perhaps,—'t is probable ;  
 But we 'll not spare you an inch of our full height :  
 We 'll have our whole just stature,—five feet four,  
 Though laid out in our coffins : pitiful.  
 —“ You, Romney !—Lady Waldemar is here ? ”

He answered in a voice which was not his.  
 “ I have her letter ; you shall read it soon.  
 But first, I must be heard a little, I,  
 Who have waited long and travelled far for that,  
 Although you thought to have shut a tedious book  
 And farewell. Ah, you dog-eared such a page,  
 And here you find me.”

Did he touch my hand,  
 Or but my sleeve ? I trembled, hand and foot,—  
 He must have touched me.—“ Will you sit ? ” I  
     asked,  
 And motioned to a chair ; but down he sat,  
 A little slowly, as a man in doubt,



Upon the couch beside me,—couch and chair  
Being wheeled upon the terrace.

“You are come,  
My cousin Romney?—this is wonderful.  
But all is wonder on such summer-nights;  
And nothing should surprise us any more,  
Who see that miracle of stars. Behold.”

I signed above, where all the stars were out,  
As if an urgent heat had started there  
A secret writing from a sombre page,  
A blank, last moment, crowded suddenly  
With hurrying splendours.

“Then you do not know”—

He murmured.

“Yes, I know,” I said, “I know.  
I had the news from Vincent Carrington.  
And yet I did not think you’d leave the work  
In England, for so much even,—though of course  
You’ll make a work-day of your holiday,  
And turn it to our Tuscan people’s use,—  
Who much need helping since the Austrian boar  
(So bold to cross the Alp to Lombardy  
And dash his brute front unabashed against  
The steep snow-bosses of that shield of God  
Who soon shall rise in wrath and shake it clear)  
Came hither also, raking up our grape  
And olive gardens with his tyrannous tusk,  
And rolling on our maize with all his swine.”

“You had the news from Vincent Carrington,”  
He echoed,—picking up the phrase beyond,



As if he knew the rest was merely talk  
To fill a gap and keep out a strong wind ;  
“ You had, then, Vincent’s personal news ? ”

“ His own,”

I answered. “ All that ruined world of yours  
Seems crumbling into marriage. Carrington  
Has chosen wisely.”

“ Do you take it so ? ”

He cried, “ and is it possible at last ” . . .  
He paused there,—and then, inward to himself,  
“ Too much at last, too late !—yet certainly ” . . .  
(And there his voice swayed as an Alpine plank  
That feels a passionate torrent underneath)  
“ The knowledge, had I known it first or last,  
Could scarce have changed the actual case for *me*.  
And best for *her* at this time.”

Nay, I thought,

He loves Kate Ward, it seems, now, like a man,  
Because he has married Lady Waldemar !  
Ah, Vincent’s letter said how Leigh was moved  
To hear that Vincent was betrothed to Kate.  
With what cracked pitchers go we to deep wells  
In this world ! Then I spoke,—“ I did not think,  
My cousin, you had ever known Kate Ward.”

“ In fact, I never knew her. ’T is enough  
That Vincent did, and therefore chose his wife  
For other reasons than those topaz eyes  
We’ve heard of. Not to undervalue them,  
For all that. One takes up the world with eyes.”

—Including Romney Leigh, I thought again,



Albeit he knows them only by repute.  
How vile must all men be, since *he* 's a man.

His deep pathetic voice, as if he guessed  
I did not surely love him, took the word ;  
" You never got a letter from Lord Howe  
A month back, dear Aurora ? "

" None," I said.

" I felt it was so," he replied : " yet, strange !  
Sir Blaise Delorme has passed through Florence ? "  
" Ay,

By chance I saw him in Our Lady's church  
(I saw him, mark you, but he saw not me),  
Clean-washed in holy water from the count  
Of things terrestrial,—letters, and the rest ;  
He had crossed us out together with his sins.  
Ay, strange ; but only strange that good Lord Howe  
Preferred him to the post because of pauls.  
For me I 'm sworn to never trust a man—  
At least with letters."

" There were facts to tell,  
To smooth with eye and accent. Howe supposed . . .  
Well, well, no matter ! there was dubious need ;  
You heard the news from Vincent Carrington.  
And yet perhaps you had been startled less  
To see me, dear Aurora, if you had read  
That letter."

—Now he sets me down as vexed.  
I think I 've draped myself in woman's pride  
To a perfect purpose. Oh, I 'm vexed, it seems !  
My friend Lord Howe deposes his friend Sir Blaise



To break as softly as a sparrow's egg  
That lets a bird out tenderly, the news  
Of Romney's marriage to a certain saint ;  
To *smooth with eye and accent*,—indicate  
His possible presence. Excellently well  
You 've played your part, my Lady Waldemar,—  
As I 've played mine.

“ Dear Romney,” I began,  
“ You did not use, of old, to be so like  
A Greek king coming from a taken Troy ;  
’T was needful that precursors spread your path  
With three-piled carpets, to receive your foot  
And dull the sound of ’t. For myself, be sure,  
Although it frankly grinds the gravel here,  
I still can bear it. Yet I ’m sorry too  
To lose this famous letter, which Sir Blaise  
Has twisted to a lighter absently  
To fire some holy taper: dear Lord Howe  
Writes letters good for all things but to lose ;  
And many a flower of London gossipry  
Has dropped wherever such a stem broke off.  
Of course I feel that, lonely among my vines,  
Where nothing ’s talked of, save the blight again,  
And no more Chianti ! Still the letter’s use  
As preparation . . . . Did I start indeed?  
Last night I started at a cockchafer,  
And shook a half-hour after. Have you learnt  
No more of women, ’spite of privilege,  
Than still to take account too seriously  
Of such weak flutterings? Why, we like it, sir,  
We get our powers and our effects that way :  
The trees stand stiff and still at time of frost,



If no wind tears them ; but, let summer come,  
When trees are happy,—and a breath avails  
To set them trembling through a million leaves  
In luxury of emotion. Something less  
It takes to move a woman : let her start  
And shake at pleasure,—nor conclude at yours,  
The winter's bitter,—but the summer's green."

He answered : " Be the summer ever green  
With you, Aurora !—though you sweep your sex  
With somewhat bitter gusts from where you live  
Above them,—whirling downward from your heights  
Your very own pine-cones, in a grand disdain  
Of the lowland burrs with which you scatter them.  
So high and cold to others and yourself,  
A little less to Romney were unjust,  
And thus, I would not have you. Let it pass :  
I feel content so. You can bear indeed  
My sudden step beside you : but for me,  
'T would move me sore to hear your softened voice,—  
Aurora's voice,—if softened unaware  
In pity of what I am."

Ah friend, I thought,  
As husband of the Lady Waldemar  
You're granted very sorely pitiable !  
And yet Aurora Leigh must guard her voice  
From softening in the pity of your case,  
As if from lie or license. Certainly  
We'll soak up all the slush and soil of life  
With softened voices, ere we come to *you*.

At which I interrupted my own thought



And spoke out calmly. "Let us ponder, friend,  
Whate'er our state we must have made it first ;  
And though the thing displease us, ay, perhaps  
Displease us warrantably, never doubt  
That other states, thought possible once, and then  
Rejected by the instinct of our lives,  
If then adopted had displeased us more  
Than this in which the choice, the will, the love,  
Has stamped the honour of a patent act  
From henceforth. What we choose may not be good,  
But, that we choose it, proves it good for *us*  
Potentially, fantastically, now  
Or last year, rather than a thing we saw,  
And saw no need for choosing. Moths will burn  
Their wings,—which proves that light is good for  
moths,  
Who else had flown not where they agonize."

"Ay, light is good," he echoed, and there paused ;  
And then abruptly, . . . "Marian. Marian's well?"

I bowed my head but found no word. 'T was hard  
To speak of *her* to Lady Waldemar's  
New husband. How much did he know, at last ?  
How much ? how little ?—He would take no sign,  
But straight repeated,—“Marian. Is she well?”

“She's well,” I answered.

She was there in sight  
An hour back, but the night had drawn her home,  
Where still I heard her in an upper room,  
Her low voice singing to the child in bed,



Who restless with the summer-heat and play  
And slumber snatched at noon, was long sometimes  
In falling off, and took a score of songs  
And mother-hushes ere she saw him sound.

"She's well," I answered.

"Here?" he asked.

"Yes, here."

He stopped and sighed. "That shall be presently,  
But now this must be. I have words to say,  
And would be alone to say them, I with you,  
And no third troubling."

"Speak then," I returned,  
"She will not vex you."

At which, suddenly  
He turned his face upon me with its smile  
As if to crush me. "I have read your book,  
Aurora."

"You have read it," I replied,  
"And I have writ it,—we have done with it.  
And now the rest?"

"The rest is like the first,"  
He answered,—“for the book is in my heart,  
Lives in me, wakes in me, and dreams in me:  
My daily bread tastes of it,—and my wine  
Which has no smack of it, I pour it out,  
It seems unnatural drinking.”

Bitterly  
I took the word up; "Never waste your wine.  
The book lived in me ere it lived in you;  
I know it closer than another does,



And how it's foolish, feeble, and afraid,  
And all unworthy so much compliment.  
Beseech you, keep your wine,—and, when you  
    drink,  
Still wish some happier fortune to a friend,  
Than even to have written a far better book."

He answered gently, "That is consequent :  
The poet looks beyond the book he has made,  
Or else he had not made it. If a man  
Could make a man, he'd henceforth be a god  
In feeling what a little thing is man :  
It is not my case. And this special book,  
I did not make it, to make light of it :  
It stands above my knowledge, draws me up ;  
'T is high to me. It may be that the book  
Is not so high, but I so low, instead ;  
Still high to me. I mean no compliment :  
I will not say there are not, young or old,  
Male writers, ay, or female, let it pass,  
Who'll write us richer and completer books.  
A man may love a woman perfectly,  
And yet by no means ignorantly maintain  
A thousand women have not larger eyes :  
Enough that she alone has looked at him  
With eyes that, large or small, have won his soul.  
And so, this book, Aurora,—so, your book."

"Alas," I answered, "is it so, indeed ?"  
And then was silent.

    "Is it so, indeed,"  
He echoed, "that *alas* is all your word ?"



I said, "I'm thinking of a far-off June,  
When you and I, upon my birthday once,  
Discoursed of life and art, with both untried.  
I'm thinking, Romney, how 't was morning then,  
And now 't is night."

"And now," he said, "'t is night."

"I'm thinking," I resumed, "'t is somewhat sad,  
That if I had known, that morning in the dew,  
My cousin Romney would have said such words  
On such a night at close of many years,  
In speaking of a future book of mine,  
It would have pleased me better as a hope,  
Than as an actual grace it can at all :  
That's sad, I'm thinking."

"Ay," he said, "'t is night."

"And there," I added lightly, "are the stars !  
And here, we'll talk of stars and not of books."

"You have the stars," he murmured,— "it is well :  
Be like them ! shine, Aurora, on my dark,  
Though high and cold and only like a star,  
And for this short night only,—you, who keep  
The same Aurora of the bright June day  
That withered up the flowers before my face,  
And turned me from the garden evermore  
Because I was not worthy. Oh, deserved,  
Deserved ! that I, who verily had not learnt  
God's lesson half, attaining as a dunce  
To obliterate good words with fractious thumbs  
And cheat myself of the context,—I should push



Aside, with male ferocious impudence,  
The world's Aurora who had conned her part  
On the other side the leaf ! ignore her so,  
Because she was a woman and a queen,  
And had no beard to bristle through her song,  
My teacher, who has taught me with a book,  
My Miriam, whose sweet mouth, when nearly  
drowned

I still heard singing on the shore ! Deserved,  
That here I should look up unto the stars  
And miss the glory" . . .

"Can I understand?"

I broke in. "You speak wildly, Romney Leigh,  
Or I hear wildly. In that morning-time  
We recollect, the roses were too red,  
The trees too green, reproach too natural  
If one should see not what the other saw :  
And now, it's night, remember ; we have shades  
In place of colours ; we are now grown cold,  
And old, my cousin Romney. Pardon me,—  
I'm very happy that you like my book,  
And very sorry that I quoted back  
A ten years' birthday. 'T was so mad a thing  
In any woman, I scarce marvel much  
You took it for a venturous piece of spite,  
Provoking such excuses as indeed  
I cannot call you slack in."

"Understand,"

He answered sadly, "something, if but so.  
This night is softer than an English day,  
And men may well come hither when they're sick,  
To draw in easier breath from larger air.



'T is thus with me ; I come to you,—to you  
 My Italy of women, just to breathe  
 My soul out once before you, ere I go,  
 As humble as God makes me at the last  
 (I thank Him), quite out of the way of men  
 And yours, Aurora,—like a punished child,  
 His cheeks all blurred with tears and naughtiness,  
 To silence in a corner. I am come  
 To speak, beloved ” . . .

“ Wisely, cousin Leigh,  
 And worthily of us both ! ”

“ Yes, worthily ;  
 For this time I must speak out and confess  
 That I, so truculent in assumption once,  
 So absolute in dogma, proud in aim,  
 And fierce in expectation,—I, who felt  
 The whole world tugging at my skirts for help,  
 As if no other man than I could pull,  
 Nor woman but I led her by the hand,  
 Nor cloth hold but I had it in my coat,  
 Do know myself to-night for what I was  
 On that June-day, Aurora. Poor bright day,  
 Which meant the best . . . a woman and a rose,  
 And which I smote upon the cheek with words  
 Until it turned and rent me ! Young you were,  
 That birthday, poet, but you talked the right :  
 While I, . . . I built up follies like a wall  
 To intercept the sunshine and your face.  
 Your face ! that 's worse.”

“ Speak wisely, cousin Leigh.”

“ Yes, wisely, dear Aurora, though too late :



But then, not wisely. I was heavy then,  
And stupid, and distracted with the cries  
Of tortured prisoners in the polished brass  
Of that Phalarian bull, society,  
Which seems to bellow bravely like ten bulls,  
But, if you listen, moans and cries instead  
Despairingly, like victims tossed and gored  
And trampled by their hoofs. I heard the cries  
Too close: I could not hear the angels lift  
A fold of rustling air, nor what they said  
To help my pity. I beheld the world  
As one great famishing carnivorous mouth,—  
A huge, deserted, callow, blind bird Thing,  
With piteous open beak that hurt my heart,  
Till down upon the filthy ground I dropped,  
And tore the violets up to get the worms.  
Worms, worms, was all my cry: an open mouth,  
A gross want, bread to fill it to the lips,  
No more. That poor men narrowed their demands  
To such an end, was virtue, I supposed,  
Adjudicating that to see it so  
Was reason. Oh, I did not push the case  
Up higher, and ponder how it answers when  
The rich take up the same cry for themselves,  
Professing equally,—‘An open mouth,  
A gross need, food to fill us, and no more.’  
Why that’s so far from virtue, only vice  
Can find excuse for’t! that makes libertines,  
And slurs our cruel streets from end to end  
With eighty thousand women in one smile,  
Who only smile at night beneath the gas.  
The body’s satisfaction and no more,



Is used for argument against the soul's,  
Here too; the want, here too, implies the right.  
—How dark I stood that morning in the sun,  
My best Aurora (though I saw your eyes),  
When first you told me . . . oh, I recollect  
The sound, and how you lifted your small hand,  
And how your white dress and your burnished curls  
Went greatening round you in the still blue air,  
As if an inspiration from within  
Had blown them all out when you spoke the words,  
Even these,—‘You will not compass your poor ends  
‘Of barley-feeding and material ease,  
‘Without the poet’s individualism  
‘To work your universal. It takes a soul  
‘To move a body,—it takes a high-souled man  
‘To move the masses, even to a cleaner sty:  
‘It takes the ideal, to blow an inch inside  
‘The dust of the actual: and your Fouriers failed,  
‘Because not poets enough to understand  
‘That life develops from within.’ I say  
Your words,—I could say other words of yours,  
For none of all your words will let me go;  
Like sweet verbenas which, being brushed against,  
Will hold us three hours after by the smell  
In spite of long walks upon windy hills.  
But these words dealt in sharper perfume,—these  
Were ever on me, stinging through my dreams,  
And saying themselves for ever o’er my acts  
Like some unhappy verdict. That I failed,  
Is certain. Sty or no sty, to contrive  
The swine’s propulsion toward the precipice,  
Proved easy and plain. I subtly organized



And ordered, built the cards up high and higher,  
Till, someone breathing, all fell flat again ;  
In setting right society's wide wrong,  
Mere life 's so fatal. So I failed indeed  
Once, twice, and oftener,—hearing through the rents  
Of obstinate purpose, still those words of yours,  
*' You will not compass your poor ends, not you !'*  
But harder than you said them ; every time  
Still farther from your voice, until they came  
To overcrow me with triumphant scorn  
Which vexed me to resistance. Set down this  
For condemnation,—I was guilty here ;  
I stood upon my deed and fought my doubt,  
As men will,—for I doubted,—till at last  
My deed gave way beneath me suddenly  
And left me what I am :—the curtain dropped,  
My part quite ended, all the footlights quenched,  
My own soul hissing at me through the dark,  
I ready for confession,—I was wrong,  
I 've sorely failed, I 've slipped the ends of life,  
I yield, you have conquered."

"Stay," I answered him ;  
"I 've something for your hearing, also. I  
Have failed too."

"You !" he said, "you 're very great ;  
The sadness of your greatness fits you well :  
As if the plume upon a hero's casque  
Should nod a shadow upon his victor face."

I took him up austerely,—“ You have read  
My book, but not my heart ; for recollect,  
’T is writ in Sanscrit, which you bungle at.



I've surely failed, I know, if failure means  
To look back sadly on work gladly done,—  
To wander on my Mountains of Delight,  
So called (I can remember a friend's words  
As well as you, sir), weary and in want  
Of even a sheep-path, thinking bitterly . . .  
Well, well! no matter. I but say so much,  
To keep you, Romney Leigh, from saying more,  
And let you feel I am not so high indeed,  
That I can bear to have you at my foot,—  
Or safe, that I can help you. That June-day,  
Too deeply sunk in craterous sunsets now  
For you or me to dig it up alive,—  
To pluck it out all bleeding with spent flame  
At the roots, before those moralizing stars  
We have got instead,—that poor lost day, you said  
Some words as truthful as the thing of mine  
You cared to keep in memory; and I hold  
If I, that day, and, being the girl I was,  
Had shown a gentler spirit, less arrogance,  
It had not hurt me. You will scarce mistake  
The point here: I but only think, you see,  
More justly, that's more humbly, of myself,  
Than when I tried a crown on and supposed . . .  
Nay, laugh, sir,—I'll laugh with you!—pray you,  
laugh,

I've had so many birthdays since that day  
I've learnt to prize mirth's opportunities,  
Which come too seldom. Was it you who said  
I was not changed? the same Aurora? Ah,  
We could laugh there, too! Why, Ulysses' dog  
Knew *him*, and wagged his tail and died: but if



I had owned a dog, I too, before my Troy,  
And if you brought him here, . . . I warrant you  
He 'd look into my face, bark lustily,  
And live on stoutly, as the creatures will  
Whose spirits are not troubled by long loves.  
A dog would never know me, I 'm so changed,  
Much less a friend . . . except that you 're misled  
By the colour of the hair, the trick of the voice,  
Like that Aurora Leigh's."

"Sweet trick of voice !

I would be a dog for this, to know it at last,  
And die upon the falls of it. O love,  
O best Aurora ! are you then so sad  
You scarcely had been sadder as my wife ? "

"Your wife, sir ! I must certainly be changed,  
If I, Aurora, can have said a thing  
So light, it catches at the knightly spurs  
Of a noble gentleman like Romney Leigh,  
And trips him from his honourable sense  
Of what befits " . . .

"You wholly misconceive,"

He answered.

I returned,—“I 'm glad of it.  
But keep from misconception, too, yourself :  
I am not humbled to so low a point,  
Nor so far saddened. If I am sad at all,  
Ten layers of birthdays on a woman's head  
Are apt to fossilize her girlish mirth,  
Though ne'er so merry : I 'm perforce more wise,  
And that, in truth, means sadder. For the rest,  
Look here, sir : I was right upon the whole



That birthday morning. 'T is impossible  
To get at men excepting through their souls,  
However open their carnivorous jaws ;  
And poets get directlier at the soul  
Than any of your œconomists—for which  
You must not overlook the poet's work  
When scheming for the world's necessities.  
The soul's the way. Not even Christ Himself  
Can save man else than as He holds man's soul ;  
And therefore did He come into our flesh,  
As some wise hunter creeping on his knees,  
With a torch, into the blackness of a cave,  
To face and quell the beast there—take the soul,  
And so possess the whole man, body and soul.  
I said, so far, right, yes : not farther, though :  
We both were wrong that June-day—both as wrong  
As an east wind had been. I who talked of art,  
And you who grieved for all men's griefs . . . what then ?  
We surely made too small a part for God  
In these things. What we are, imports us more  
Than what we eat ; and life, you 've granted me,  
Develops from within. But innermost  
Of the inmost, most interior of the interne,  
God claims His own, Divine humanity  
Renewing nature, or the piercingest verse  
Pressed in by subtlest poet, still must keep  
As much upon the outside of a man  
As the very bowl in which he dips his beard.  
—And then, . . . the rest ; I cannot surely speak :  
Perhaps I doubt more than you doubted then,  
If I the poet's veritable charge  
Have borne upon my forehead. If I have,



It might feel somewhat liker to a crown,  
The foolish green one even.—Ah, I think,  
And chiefly when the sun shines, that I've failed.  
But what then, Romney? Though we fail indeed,  
You . . . I . . . a score of such weak workers, . . . He  
Fails never. If He cannot work by us,  
He will work over us. Does He want a man,  
Much less a woman, think you? Every time  
The star winks there, so many souls are born,  
Who all shall work too. Let our own be calm:  
We should be ashamed to sit beneath those stars,  
Impatient that we're nothing."

"Could we sit  
Just so for ever, sweetest friend," he said,  
"My failure would seem better than success.  
And yet indeed your book has dealt with me  
More gently, cousin, than you ever will!  
Your book brought down entire the bright June-day,  
And set me wandering in the garden-walks,  
And let me watch the garland in a place  
You blushed so . . . nay, forgive me, do not stir,—  
I only thank the book for what it taught,  
And what permitted. Poet, doubt yourself,  
But never doubt that you're a poet to me  
From henceforth. You have written poems, sweet,  
Which moved me in secret, as the sap is moved  
In still March-branches, signless as a stone:  
But this last book o'ercame me like soft rain  
Which falls at midnight, when the tightened bark  
Breaks out into unhesitating buds  
And sudden protestations of the spring.  
In all your other books, I saw but *you*:



A man may see the moon so, in a pond,  
And not be nearer therefore to the moon,  
Nor use the sight . . . except to drown himself:  
And so I forced my heart back from the sight,  
For what had *I*, I thought, to do with *her*,  
Aurora . . . Romney? But, in this last book,  
You showed me something separate from yourself,  
Beyond you, and I bore to take it in  
And let it draw me. You have shown me truths,  
O June-day friend, that help me now at night,  
When June is over! truths not yours, indeed,  
But set within my reach by means of you,  
Presented by your voice and verse the way  
To take them clearest. Verily I was wrong;  
And verily many thinkers of this age,  
Ay, many Christian teachers, half in heaven,  
Are wrong in just my sense who understood  
Our natural world too insularly, as if  
No spiritual counterpart completed it,  
Consummating its meaning, rounding all  
To justice and perfection, line by line,  
Form by form, nothing single nor alone,  
The great below clenched by the great above,  
Shade here authenticating substance there,  
The body proving spirit, as the effect  
The cause: we meantime being too grossly apt  
To hold the natural, as dogs a bone  
(Though reason and nature beat us in the face),  
So obstinately, that we 'll break our teeth  
Or ever we let go. For everywhere  
We're too materialistic,—eating clay  
(Like men of the west) instead of Adam's corn



And Noah's wine—clay by handfuls, clay by lumps,  
Until we 're filled up to the throat with clay,  
And grow the grimy colour of the ground  
On which we are feeding. Ay, materialist  
The age's name is. God Himself, with some,  
Is apprehended as the bare result  
Of what His hand materially has made,  
Expressed in such an algebraic sign  
Called God—that is, to put it otherwise,  
They add up nature to a nought of God  
And cross the quotient. There are many even,  
Whose names are written in the Christian Church  
To no dishonour, diet still on mud  
And splash the altars with it. You might think  
The clay Christ laid upon their eyelids when,  
Still blind, He called them to the use of sight,  
Remained there to retard its exercise  
With clogging incrustations. Close to heaven,  
They see for mysteries, through the open doors,  
Vague puffs of smoke from pots of earthenware,  
And fain would enter, when their time shall come,  
With quite another body than Saint Paul  
Has promised—husk and chaff, the whole barley-corn  
Or where's the resurrection?"

"Thus it is,"

I sighed. And he resumed with mournful face,  
"Beginning so, and filling up with clay  
The wards of this great key, the natural world,  
And fumbling vainly therefore at the lock  
Of the spiritual, we feel ourselves shut in  
With all the wild-beast roar of struggling life,  
The terrors and compunctions of our souls,



As saints with lions,—we who are not saints,  
And have no heavenly lordship in our stare  
To awe them backward. Ay, we are forced, so pent,  
To judge the whole too partially, . . . confound  
Conclusions. Is there any common phrase  
Significant, with the adverb heard alone,  
The verb being absent, and the pronoun out?  
But we, distracted in the roar of life,  
Still insolently at God's adverb snatch,  
And bruit against Him that His thought is void,  
His meaning hopeless,—cry, that everywhere  
The government is slipping from His hand,  
Unless some other Christ (say Romney Leigh)  
Come up and toil and moil and change the world,  
Because the First has proved inadequate,  
However we talk bigly of His work  
And piously of His person. We blaspheme  
At last, to finish our doxology,  
Despairing on the earth for which He died."

"So now," I asked, "you have more hope of men?"

"I hope," he answered. "I am come to think  
That God will have His work done, as you said,  
And that we need not be disturbed too much  
For Romney Leigh or others having failed  
With this or that quack nostrum—recipes  
For keeping summits by annulling depths,  
For wrestling with luxurious lounging sleeves,  
And acting heroism without a scratch.  
We fail,—what then? Aurora, if I smiled  
To see you, in your lovely morning-pride,



Try on the poet's wreath which suits the noon  
(Sweet cousin, walls must get the weather stain  
Before they grow the ivy !), certainly  
I stood myself there worthier of contempt,  
Self-rated, in disastrous arrogance,  
As competent to sorrow for mankind,  
And even their odds. A man may well despair  
Who counts himself so needful to success.  
I failed : I throw the remedy back on God,  
And sit down here beside you, in good hope."

"And yet take heed," I answered, "lest we lean  
Too dangerously on the other side,  
And so fail twice. Be sure, no earnest work  
Of any honest creature, howbeit weak,  
Imperfect, ill-adapted, fails so much,  
It is not gathered as a grain of sand  
To enlarge the sum of human action used  
For carrying out God's end. No creature works  
So ill, observe, that therefore he's cashiered.  
The honest, earnest man must stand and work,  
The woman also—otherwise she drops  
At once below the dignity of man,  
Accepting serfdom. Free men freely work.  
Whoever fears God, fears to sit at ease."

He cried: "True. After Adam, work was curse:  
The natural creature labours, sweats, and frets.  
But, after Christ, work turns to privilege,  
And henceforth, one with our humanity,  
The Six-day Worker working still in us  
Has called us freely to work on with Him



In high companionship. So, happiest !  
I count that heaven itself is only work  
To a surer issue. Let us work, indeed,  
But no more work as Adam,—nor as Leigh  
Erewhile, as if the only man on earth,  
Responsible for all the thistles blown  
And tigers couchant, struggling in amaze  
Against disease and winter, snarling on  
For ever that the world's not paradise.  
O cousin, let us be content, in work,  
To do the thing we can, and not presume  
To fret because it's little. 'T will employ  
Seven men, they say, to make a perfect pin :  
Who makes the head, content to miss the point ;  
Who makes the point, agreed to leave the join :  
And if a man should cry ' I want a pin,  
' And I must make it straightway, head and point,'  
His wisdom is not worth the pin he wants.  
Seven men to a pin,—and not a man too much !  
Seven generations, haply, to this world,  
To right it visibly a finger's breadth,  
And mend its rents a little. Oh, to storm  
And say ' This world here is intolerable ;  
' I will not eat this corn, nor drink this wine,  
' Nor love this woman, flinging her my soul  
' Without a bond for 't as a lover should,  
' Nor use the generous leave of happiness  
' As not too good for using generously'—  
(Since virtue kindles at the touch of joy  
Like a man's cheek laid on a woman's hand,  
And God, Who knows it, looks for quick returns  
From joys)—to stand and claim to have a life



Beyond the bounds of the individual man,  
And raze all personal cloisters of the soul  
To build up public stores and magazines,  
As if God's creatures otherwise were lost,  
The builder surely saved by any means !  
To think,—I have a pattern on my nail,  
And I will carve the world new after it  
And solve so these hard social questions—nay,  
Impossible social questions, since their roots  
Strike deep in Evil's own existence here,  
Which God permits because the question's hard  
To abolish evil nor attain free-will.  
Ay, hard to God, but not to Romney Leigh !  
For Romney has a pattern on his nail  
(Whatever may be lacking on the Mount),  
And, not being over-nice to separate  
What's element from what's convention, hastes  
By line on line to draw you out a world,  
Without your help indeed, unless you take  
His yoke upon you, and will learn of him,  
So much he has to teach ! so good a world !  
The same the whole creation's groaning for !  
No rich nor poor, no gain nor loss nor stint ;  
No pottage in it able to exclude  
A brother's birthright, and no right of birth  
The pottage—both secured to every man,  
And perfect virtue dealt out like the rest  
Gratuitously, with the soup at six,  
To whoso does not seek it."

"Softly, sir,"

I interrupted,—“ I had a cousin once  
I held in reverence. If he strained too wide,



It was not to take honour, but give help ;  
The gesture was heroic. If his hand  
Accomplished nothing . . . (well, it is not proved)  
That empty hand thrown impotently out  
Were sooner caught, I think, by One in heaven,  
Than many a hand that reaped a harvest in,  
And keeps the scythe's glow on it. Pray you, then,  
For my sake merely, use less bitterness  
In speaking of my cousin."

" Ah," he said,  
" Aurora ! when the prophet beats the ass,  
The angel intercedes." He shook his head—  
" And yet to mean so well and fail so foul,  
Expresses ne'er another beast than man ;  
The antithesis is human. Hearken, dear ;  
There 's too much abstract willing, purposing,  
In this poor world. We talk by aggregates,  
And think by systems, and, being used to face  
Our evils in statistics, are inclined  
To cap them with unreal remedies  
Drawn out in haste on the other side the slate."

" That 's true," I answered, fain to throw up thought  
And make a game of 't. " Yes, we generalize  
Enough to please you. If we pray at all,  
We pray no longer for our daily bread,  
But next centenary's harvests. If we give,  
Our cup of water is not tendered till  
We lay down pipes and found a Company  
With Branches. Ass or angel, 't is the same :  
A woman cannot do the thing she ought,  
Which means whatever perfect thing she can,



In life, in art, in science, but she fears  
To let the perfect action take her part,  
And rest there : she must prove what she can do  
Before she does it, prate of woman's rights,  
Of woman's mission, woman's function, till  
The men (who are prating too on their side) cry,  
'A woman's function plainly is . . . to talk.'  
Poor souls, they are very reasonably vexed ;  
They cannot hear each other talk."

"And you,

An artist, judge so?"

"I, an artist—yes :

Because, precisely, I 'm an artist, sir,  
And woman, if another sat in sight,  
I'd whisper,—Soft, my sister ! not a word !  
By speaking we prove only we can speak,  
Which he, the man here, never doubted. What  
He doubts is, whether we can *do* the thing  
With decent grace we've not yet done at all.  
Now, do it ; bring your statue,—you have room !  
He'll see it even by the starlight here ;  
And if 't is e'er so little like the god  
Who looks out from the marble silently  
Along the track of his own shining dart  
Through the dusk of ages, there's no need to speak ;  
The universe shall henceforth speak for you,  
And witness, 'She who did this thing was born  
To do it—claims her license in her work.'  
And so with more works. Whoso cures the plague,  
Though twice a woman, shall be called a leech :  
Who rights a land's finances is excused  
For touching coppers, though her hands be white.



But we, we talk !”

“It is the age’s mood,”

He said ; “we boast, and do not. We put up  
Hostelry signs where’er we lodge a day,—  
Some red colossal cow with mighty paps  
A Cyclops’ fingers could not strain to milk,—  
Then bring out presently our saucerful  
Of curds. We want more quiet in our works,  
More knowledge of the bounds in which we work ;  
More knowledge that each individual man  
Remains an Adam to the general race,  
Constrained to see, like Adam, that he keep  
His personal state’s condition honestly,  
Or vain all thoughts of his to help the world,  
Which still must be developed from its *one*  
If bettered in its many. We indeed,  
Who think to lay it out new like a park,  
We take a work on us which is not man’s,  
For God alone sits far enough above  
To speculate so largely. None of us  
(Not Romney Leigh) is mad enough to say,  
We’ll have a grove of oaks upon that slope  
And sink the need of acorns. Government,  
If veritable and lawful, is not given  
By imposition of the foreign hand,  
Nor chosen from a pretty pattern-book  
Of some domestic ideologue who sits  
And coldly chooses empire, where as well  
He might republic. Genuine government  
Is but the expression of a nation, good  
Or less good—even as all society,  
Howe’er unequal, monstrous, crazed and cursed,



Is but the expression of men's single lives,  
The loud sum of the silent units. What,  
We'd change the aggregate and yet retain  
Each separate figure? whom do we cheat by that?  
Now, not even Romney."

"Cousin, you are sad.

Did all your social labour at Leigh Hall,  
And elsewhere, come to nought, then?"

"It *was* nought,"

He answered mildly. "There is room, indeed,  
For statues still in this large world of God's,  
But not for vacuums; so I am not sad—  
Not sadder than is good for what I am.  
My vain phalanstery dissolved itself;  
My men and women of disordered lives  
I brought in orderly to dine and sleep,  
Broke up those waxen masks I made them wear,  
With fierce contortions of the natural face,  
And cursed me for my tyrannous constraint  
In forcing crooked creatures to live straight;  
And set the country hounds upon my back  
To bite and tear me for my wicked deed  
Of trying to do good without the church  
Or even the squires, Aurora. Do you mind  
Your ancient neighbours? The great book-club teems  
With 'sketches,' 'summaries,' and 'last tracts' but  
twelve,

On socialistic troublers of close bonds  
Betwixt the generous rich and grateful poor.  
The vicar preached from 'Revelations' (till  
The doctor woke), and found me with 'the frogs'  
On three successive Sundays; ay, and stopped



To weep a little (for he's getting old)  
 That such perdition should o'ertake a man  
 Of such fair acres—in the parish, too !  
 He printed his discourses ' by request,'  
 And if your book shall sell as his did, then  
 Your verses are less good than I suppose.  
 The women of the neighbourhood subscribed,  
 And sent me a copy, bound in scarlet silk,  
 Tooled edges, blazoned with the arms of Leigh :  
 I own that touched me."

"What, the pretty ones ?

Poor Romney !"

"Otherwise the effect was small :

I had my windows broken once or twice  
 By liberal peasants naturally incensed  
 At such a vexer of Arcadian peace,  
 Who would not let men call their wives their own  
 To kick like Britons, and made obstacles  
 When things went smoothly as a baby drugged,  
 Toward freedom and starvation—bringing down  
 The wicked London tavern-thieves and drabs  
 To affront the blessed hillside drabs and thieves  
 With mended morals, quotha—fine new lives !—  
 My windows paid for 't. I was shot at, once,  
 By an active poacher who had hit a hare  
 From the other barrel (tired of springeing game,  
 So long upon my acres, undisturbed,  
 And restless for the country's virtue—yet  
 He missed me) ; ay, and pelted very oft  
 In riding through the village. ' There he goes  
 ' Who'd drive away our Christian gentlefolk,  
 ' To catch us undefended in the trap



'He baits with poisonous cheese, and lock us up  
'In that pernicious prison of Leigh Hall  
'With all his murderers ! Give another name  
'And say Leigh Hell, and burn it up with fire.'  
And so they did, at last, Aurora."

"Did ?"

"You never heard it, cousin ? Vincent's news  
Came stinted, then."

"They did ? they burnt Leigh Hall ?"

"You're sorry, dear Aurora ? Yes, indeed,  
They did it perfectly : a thorough work,  
And not a failure, this time. Let us grant  
'T is somewhat easier, though, to burn a house  
Than build a system ; yet that's easy too  
In a dream. Books, pictures—ay, the pictures ! What,  
You think your dear Vandykes would give them pause ?  
Our proud ancestral Leighs, with those peaked beards,  
Or bosoms white as foam thrown up on rocks  
From the old-spent wave. Such calm defiant looks  
They flared up with ! now nevermore to twit  
The bones in the family vault with ugly death.  
Not one was rescued, save the Lady Maud,  
Who threw you down, that morning you were born,  
The undeniable lineal mouth and chin  
To wear for ever for her gracious sake,  
For which good deed I saved her ; the rest went :  
And you, you're sorry, cousin. Well, for me,  
With all my phalansterians safely out  
(Poor hearts, they helped the burners, it was said,  
And certainly a few clapped hands and yelled),



The ruin did not hurt me as it might—  
As when for instance I was hurt one day  
A certain letter being destroyed. In fact,  
To see the great house flare so . . . oaken floors  
Our fathers made so fine with rushes once  
Before our mothers furbished them with trains,  
Carved wainscots, panelled walls, the favourite slide  
For draining off a martyr (or a rogue),  
The echoing galleries, half a half-mile long,  
And all the various stairs that took you up  
And took you down, and took you round about  
Upon their slippery darkness, recollect,  
All helping to keep up one blazing jest !  
The flames through all the casements pushing forth,  
Like red-hot devils crinkled into snakes,  
All signifying 'Look you, Romney Leigh,  
'We save the people from your saving, here,  
'Yet so as by fire ! we make a pretty show  
Besides—and that's the best you've ever done.'  
—To see this, almost moved myself to clap !  
The 'vale et plaude' came too with effect  
When in the roof fell, and the fire that paused,  
Stunned momentarily beneath the stroke of slates  
And tumbling rafters, rose at once and roared,  
And wrapping the whole house (which disappeared  
In a mounting whirlwind of dilated flame),  
Blew upward, straight, its drift of fiery chaff  
In the face of Heaven, which blenched, and ran up  
higher."

"Poor Romney !"

"Sometimes when I dream," he said,



"I hear the silence after, 't was so still.  
For all those wild beasts, yelling, cursing round,  
Were suddenly silent, while you counted five,  
So silent, that you heard a young bird fall  
From the top nest in the neighbouring rookery,  
Through edging over-rashly toward the light.  
The old rooks had already fled too far  
To hear the screech they fled with, though you saw  
Some flying still, like scatterings of dead leaves  
In autumn-gusts, seen dark against the sky,—  
All flying,—ousted, like the House of Leigh."

"Dear Romney!"

"Evidently 't would have been  
A fine sight for a poet, sweet, like you,  
To make the verse blaze after. I myself,  
Even I, felt something in the grand old trees,  
Which stood that moment like brute Druid gods  
Amazed upon the rim of ruin, where,  
As into a blackened socket, the great fire  
Had dropped, still throwing up splinters now and then  
To show them grey with all their centuries,  
Left there to witness that on such a day  
The House went out."

"Ah!"

"While you counted five,  
I seemed to feel a little like a Leigh,—  
But then it passed, Aurora. A child cried,  
And I had enough to think of what to do  
With all those houseless wretches in the dark,  
And ponder where they'd dance the next time, they  
Who had burnt the viol."



“Did you think of that?  
Who burns his viol will not dance, I know,  
To cymbals, Romney.”

“O my sweet, sad voice!”  
He cried,—“O voice that speaks and overcomes!  
The sun is silent, but Aurora speaks.”

“Alas,” I said, “I speak I know not what:  
I’m back in childhood, thinking as a child,  
A foolish fancy—will it make you smile?  
I shall not from the window of my room  
Catch sight of those old chimneys any more.”

“No more,” he answered. “If you pushed one day  
Through all the green hills to our fathers’ house,  
You’d come upon a great charred circle, where  
The patient earth was singed an acre round;  
With one stone stair, symbolic of my life,  
Ascending, winding, leading up to nought!  
’T is worth a poet’s seeing. Will you go?”

I made no answer. Had I any right  
To weep with this man, that I dared to speak?  
A woman stood between his soul and mine,  
And waved us off from touching evermore,  
With those unclean white hands of hers. Enough.  
We had burnt our viols, and were silent.

So,  
The silence lengthened till it pressed. I spoke,  
To breathe: “I think you were ill afterward.”

“More ill,” he answered, “had been scarcely ill.



I hoped this feeble fumbling at life's knot  
Might end concisely,—but I failed to die,  
As formerly I failed to live,—and thus  
Grew willing, having tried all other ways,  
To try just God's. Humility's so good,  
When pride's impossible. Mark us, how we make  
Our virtues, cousin, from our worn-out sins,  
Which smack of them from henceforth. Is it right,  
For instance, to wed here while you love there?  
And yet because a man sins once, the sin  
Cleaves to him, in necessity to sin,  
That if he sin not so to damn himself,  
He sins so, to damn others with himself:  
And thus, to wed here, loving there, becomes  
A duty. Virtue buds a dubious leaf  
Round mortal brows; your ivy's better, dear.  
—Yet she, 't is certain, is my very wife,  
The very lamb left mangled by the wolves  
Through my own bad shepherding: and could I choose  
But take her on my shoulder past this stretch  
Of rough, uneasy wilderness, poor lamb,  
Poor child, poor child?—Aurora, my beloved,  
I will not vex you any more to-night,  
But, having spoken what I came to say,  
The rest shall please you. What she can, in me—  
Protection, tender liking, freedom, ease—  
She shall have surely, liberally, for her  
And hers, Aurora. Small amends they'll make  
For hideous evils which she had not known  
Except by me, and for this imminent loss,  
This forfeit presence of a gracious friend,  
Which also she must forfeit for my sake,



Since, . . . drop your hand in mine a moment,  
sweet,  
We're parting!—Ah, my snowdrop, what a touch,  
As if the wind had swept it off! You grudge  
Your gelid sweetness on my palm but so,  
A moment? Angry, that I could not bear  
*You* . . . speaking, breathing, living, side by side  
With someone called my wife . . . and live, myself?  
Nay, be not cruel—you must understand!  
Your lightest footfall on a floor of mine  
Would shake the house, my lintel being uncrossed  
'Gainst angels: henceforth it is night with me,  
And so, henceforth, I put the shutters up:  
Auroras must not come to spoil my dark."

He smiled so feebly, with an empty hand  
Stretched sideways from me—as indeed he looked  
To anyone but me to give him help;  
And, while the moon came suddenly out full,  
The double-rose of our Italian moons,  
Sufficient plainly for the heaven and earth  
(The stars struck dumb and washed away in dews  
Of golden glory, and the mountains steeped  
In Divine languor), he, the man, appeared  
So pale and patient, like the marble man  
A sculptor puts his personal sadness in  
To join his grandeur of ideal thought,  
As if his mallet struck me from my height  
Of passionate indignation, I who had risen  
Pale, doubting paused . . . Was Romney mad  
indeed?

Had all this wrong of heart made sick the brain?



Then quiet, with a sort of tremulous pride,  
"Go, cousin," I said coldly; "a farewell  
Was sooner spoken 'twixt a pair of friends  
In those old days, than seems to suit you now.  
Howbeit, since then, I've writ a book or two,  
I'm somewhat dull still in the manly art  
Of phrase and metaphrase. Why, any man  
Can carve a score of white Loves out of snow,  
As Buonarroti in my Florence there,  
And set them on the wall in some safe shade,  
As safe, sir, as your marriage! very good;  
Though if a woman took one from the ledge  
To put it on the table by her flowers  
And let it mind her of a certain friend,  
'T would drop at once (so better), would not bear  
Her nail-mark even, where she took it up  
A little tenderly,—so best, I say:  
For me, I would not touch the fragile thing  
And risk to spoil it half an hour before  
The sun shall shine to melt it: leave it there.  
I'm plain at speech, direct in purpose: when  
I speak, you'll take the meaning as it is,  
And not allow for puckerings in the silk  
By clever stitches. I'm a woman, sir—  
I use the woman's figures naturally,  
As you the male license. So, I wish you well.  
I'm simply sorry for the griefs you've had,  
And not for your sake only, but mankind's.  
This race is never grateful: from the first,  
One fills their cup at supper with pure wine,  
Which back they give at cross-time on a sponge,  
In vinegar and gall."



“If gratefuller,”

He murmured, “by so much less pitiable !  
God’s self would never have come down to die,  
Could man have thanked Him for it.”

“Happily

’T is patent that, whatever,” I resumed,  
“You suffered from this thanklessness of men,  
You sink no more than Moses’ bulrush-boat  
When once relieved of Moses,—for you’re light,  
You’re light, my cousin ! which is well for you,  
And manly. For myself, now mark me, sir,  
They burnt Leigh Hall ; but if, consummated  
To devils, heightened beyond Lucifers,  
They had burnt, instead, a star or two of those  
We saw above there just a moment back,  
Before the moon abolished them,—destroyed  
And riddled them in ashes through a sieve  
On the head of the foundering universe—what then ?  
If you and I remained still you and I,  
It could not shift our places as mere friends,  
Nor render decent you should toss a phrase  
Beyond the point of actual feeling ! Nay,  
You shall not interrupt me : as you said,  
We’re parting. Certainly, not once nor twice  
To-night you’ve mocked me somewhat, or yourself,  
And I, at least, have not deserved it so  
That I should meet it unsurprised. But now,  
Enough : we’re parting . . . parting. Cousin Leigh,  
I wish you well through all the acts of life  
And life’s relations, wedlock not the least,  
And it shall ‘please me,’ in your words, to know  
You yield your wife, protection, freedom, ease,



And very tender liking. May you live  
So happy with her, Romney, that your friends  
Shall praise her for it! Meantime some of us  
Are wholly dull in keeping ignorant  
Of what she has suffered by you, and what debt  
Of sorrow your rich love sits down to pay:  
But if 't is sweet for love to pay its debt,  
'T is sweeter still for love to give its gift,  
And you, be liberal in the sweeter way,  
You can, I think. At least, as touches me,  
You owe her, cousin Romney, no amends:  
She is not used to hold my gown so fast,  
You need entreat her now to let it go;  
The lady never was a friend of mine,  
Nor capable,—I thought you knew as much,—  
Of losing for your sake so poor a prize  
As such a worthless friendship. Be content,  
Good cousin, therefore, both for her and you!  
I'll never spoil your dark, nor dull your noon,  
Nor vex you when you're merry, or at rest:  
You shall not need to put a shutter up  
To keep out this Aurora,—though your north  
Can make Auroras which vex nobody,  
Scarce known from night, I fancied! let me add,  
My larks fly higher than some windows. Well,  
You've read your Leighs. Indeed, 't would shake  
a house,  
If such as I came in with outstretched hand,  
Still warm and thrilling from the clasp of one . . .  
Of one we know, . . . to acknowledge, palm to  
palm,  
As mistress there, the Lady Waldemar."



"Now God be with us" . . . with a sudden clash  
Of voice he interrupted. "What name's that?  
You spoke a name, Aurora."

"Pardon me ;

I would that, Romney, I could name your wife  
Nor wound you, yet be worthy."

"Are we mad?"

He echoed. "Wife! mine! Lady Waldemar!  
I think you said my wife." He sprang to his feet,  
And threw his noble head back toward the moon  
As one who swims against a stormy sea,  
Then laughed with such a helpless, hopeless scorn,  
I stood and trembled.

"May God judge me so,"

He said at last,—“I came convicted here,  
And humbled sorely if not enough. I came,  
Because this woman from her crystal soul  
Had shown me something which a man calls light :  
Because too, formerly, I sinned by her  
As then and ever since I have, by God,  
Through arrogance of nature,—though I loved . . .  
Whom best, I need not say, since that is writ  
Too plainly in the book of my misdeeds :  
And thus I came here to abase myself,  
And fasten, kneeling, on her regent brows  
A garland which I startled thence one day  
Of her beautiful June-youth. But here again  
I'm baffled,—fail in my abasement as  
My aggrandisement : there's no room left for me  
At any woman's foot who misconceives  
My nature, purpose, possible actions. What !  
Are you the Aurora who made large my dreams



To frame your greatness? you conceive so small?  
You stand so less than woman through being more,  
And lose your natural instinct (like a beast)  
Through intellectual culture? since indeed  
I do not think that any common she  
Would dare adopt such monstrous forgeries  
For the legible life-signature of such  
As I, with all my blots—with all my blots!  
At last, then, peerless cousin, we are peers—  
At last we're even. Ay, you've left your height,  
And here upon my level we take hands,  
And here I reach you to forgive you, sweet,  
And that's a fall, Aurora. Long ago  
You seldom understood me,—but before,  
I could not blame you. Then, you only seemed  
So high above, you could not see below;  
But now I breathe,—but now I pardon!—nay,  
We're parting. Dearest, men have burnt my house,  
Maligned my motives; but not one, I swear,  
Has wronged my soul as this Aurora has  
Who called the Lady Waldemar my wife."

"Not married to her! yet you said" . . .

"Again?"

Nay, read the lines" (he held a letter out)

"She sent you through me."

By the moonlight there

I tore the meaning out with passionate haste

Much rather than I read it. Thus it ran.



## NINTH BOOK.

EVEN thus. I pause to write it out at length,  
The letter of the Lady Waldemar.

“I prayed your cousin Leigh to take you this :  
He says he'll do it. After years of love,  
Or what is called so, when a woman frets  
And fools upon one string of a man's name,  
And fingers it for ever till it breaks,—  
He may perhaps do for her such a thing,  
And she accept it without detriment  
Although she should not love him any more.  
And I, who do not love him, nor love you,  
Nor you, Aurora,—choose you shall repent  
Your most ungracious letter and confess,  
Constrained by his convictions (he's convinced),  
You've wronged me foully. Are you made so ill,  
You woman, to impute such ill to *me* ?  
We both had mothers,—lay in their bosom once.  
And after all, I thank you, Aurora Leigh,  
For proving to myself that there are things  
I would not do—not for my life, nor him,  
Though something I have somewhat overdone,—  
For instance, when I went to see the gods  
One morning on Olympus, with a step



That shook the thunder from a certain cloud,  
Committing myself vilely. Could I think,  
The Muse I pulled my heart out from my breast  
To soften, had herself a sort of heart,  
And loved my mortal? He at least loved her,—  
I heard him say so: 't was my recompense,  
When, watching at his bedside fourteen days,  
He broke out ever like a flame at whiles  
Between the heats of fever,—‘Is it thou?  
‘Breathe closer, sweetest mouth!’ and when at last,  
The fever gone, the wasted face extinct,  
As if it irked him much to know me there,  
He said ‘’T was kind, ’t was good, ’t was womanly,’  
(And fifty praises to excuse no love);  
‘But was the picture safe he had ventured for?’  
And then, half wandering, ‘I have loved her well,  
‘Although she could not love me.’—‘Say, instead,’  
I answered, ‘she does love you.’—‘T was my turn  
To rave: I would have married him so changed,  
Although the world had jeered me properly  
For taking up with Cupid at his worst,  
The silver quiver worn off on his hair.  
‘No, no,’ he murmured; ‘no, she loves me not;  
‘Aurora Leigh does better: bring her book  
‘And read it softly, Lady Waldemar,  
‘Until I thank your friendship more for that  
‘Than even for harder service.’ So I read  
Your book, Aurora, for an hour that day:  
I kept its pauses, marked its emphasis;  
My voice, impaled upon its hooks of rhyme,  
Not once would writhe, nor quiver, nor revolt;  
I read on calmly,—calmly shut it up,



Observing, 'There's some merit in the book ;  
'And yet the merit in 't is thrown away,  
'As chances still with women if we write  
'Or write not : we want string to tie our flowers,  
'So drop them as we walk, which serves to show  
'The way we went. Good morning, Mister Leigh ;  
'You 'll find another reader the next time.  
'A woman who does better than to love,  
'I hate ; she will do nothing very well :  
'Male poets are preferable, straining less  
'And teaching more.' I triumphed o'er you both,  
And left him.

“ When I saw him afterward  
I had read your shameful letter, and my heart.  
He came with health recovered, strong though pale,  
Lord Howe and he, a courteous pair of friends,  
To say what men dare say to women, when  
Their debtors. But I stopped them with a word,  
And proved I had never trodden such a road  
To carry so much dirt upon my shoe.  
Then, putting into it something of disdain,  
I asked, forsooth, his pardon, and my own,  
For having done no better than to love,  
And that not wisely,—though 't was long ago,  
And had been mended radically since.  
I told him, as I tell you now, Miss Leigh,  
And proved, I took some trouble for his sake  
(Because I knew he did not love the girl)  
To spoil my hands with working in the stream  
Of that poor bubbling nature,—till she went,  
Consigned to one I trusted, my own maid  
Who once had lived full five months in my house



(Dressed hair superbly), with a lavish purse,  
To carry to Australia, where she had left  
A husband, said she. If the creature lied,  
The mission failed : we all do fail and lie  
More or less—and I 'm sorry—which is all  
Expected from us when we fail the most  
And go to church to own it. What I meant,  
Was just the best for him, and me, and her . . .  
Best even for Marian!—I am sorry for 't,  
And very sorry. Yet my creature said  
She saw her stop to speak in Oxford Street  
To one . . . no matter ! I had sooner cut  
My hand off (though 't were kissed the hour before,  
And promised a duke's troth-ring for the next)  
Than crush her silly head with so much wrong.  
Poor child ! I would have mended it with gold,  
Until it gleamed like Saint Sophia's dome  
When all the faithful troop to morning prayer :  
But he, he nipped the bud of such a thought  
With that cold Leigh look which I fancied once,  
And broke in, 'Henceforth she was called his wife :  
'His wife required no succour : he was bound  
'To Florence, to resume this broken bond ;  
'Enough so. Both were happy, he and Howe,  
'To acquit me of the heaviest charge of all—'  
—At which I shot my tongue against my fly  
And struck him : 'Would he carry—he was just—  
'A letter from me to Aurora Leigh,  
'And ratify from his authentic mouth  
'My answer to her accusation ?'—'Yes,  
'If such a letter were prepared in time.'  
—He 's just, your cousin,—ay, abhorrently :



He 'd wash his hands in blood, to keep them clean.  
And so, cold, courteous, a mere gentleman,  
He bowed, we parted.

“Parted. Face no more,  
Voice no more, love no more!—wiped wholly out  
Like some ill scholar's scrawl from heart and slate,—  
Ay, spit on, and so wiped out utterly  
By some coarse scholar! I have been too coarse,  
Too human. Have we business, in our rank,  
With blood i' the veins? I will have henceforth none,  
Not even to keep the colour at my lip.  
A rose is pink and pretty without blood:  
Why not a woman? When we 've played in vain  
The game, to adore,—we have resources still,  
And can play on at leisure, being adored:  
Here's Smith already swearing at my feet  
That I'm the typic She. Away with Smith!—  
Smith smacks of Leigh,—and henceforth I 'll admit  
No socialist within three crinolines,  
To live and have his being. But for you,  
Though insolent your letter and absurd,  
And though I hate you frankly,—take my Smith!  
For when you have seen this famous marriage tied,  
A most unspotted Erle to a noble Leigh  
(His love astray on one he should not love),  
Howbeit you may not want his love, beware,  
You 'll want some comfort. So I leave you Smith,  
Take Smith!—he talks Leigh's subjects, somewhat  
worse;

Adopts a thought of Leigh's, and dwindles it;  
Goes leagues beyond, to be no inch behind;  
Will mind you of him, as a shoe-string may



Of a man : and women, when they are made like you,  
Grow tender to a shoe-string, footprint even,  
Adore averted shoulders in a glass,  
And memories of what, present once, was loathed.  
And yet, you loathed not Romney,—though you played  
At ‘fox and goose’ about him with your soul ;  
Pass over fox, you rub out fox,—ignore  
A feeling, you eradicate it,—the act’s  
Identical.

“I wish you joy, Miss Leigh ;  
You’ve made a happy marriage for your friend,  
And all the honour well-assorted love  
Derives from you who love him, whom he loves !  
You need not wish *me* joy to think of it ;  
I have so much. Observe, Aurora Leigh,  
Your droop of eyelid is the same as his,  
And, but for you, I might have won his love,  
And, to you, I have shown my naked heart ;  
For which three things, I hate, hate, hate you. Hush !  
Suppose a fourth !—I cannot choose but think  
That, with him, I were virtuouser than you  
Without him : so I hate you from this gulf  
And hollow of my soul, which opens out  
To what, except for you, had been my heaven,  
And is, instead, a place to curse by ! LOVE.”

An active kind of curse. I stood there cursed,  
Confounded. I had seized and caught the sense  
Of the letter, with its twenty stinging snakes,  
In a moment’s sweep of eyesight, and I stood  
Dazed.—“Ah ! not married.”

“You mistake,” he said :



"I'm married. Is not Marian Erle my wife?  
As God sees things, I have a wife and child ;  
And I, as I'm a man who honours God,  
Am here to claim them as my child and wife."

I felt it hard to breathe, much less to speak.  
Nor word of mine was needed. Someone else  
Was there for answering. "Romney," she began,  
"My great good angel, Romney."

Then at first,  
I knew that Marian Erle was beautiful.  
She stood there, still and pallid as a saint,  
Dilated, like a saint in ecstasy,  
As if the floating moonshine interposed  
Betwixt her foot and the earth, and raised her up  
To float upon it. "I had left my child,  
Who sleeps," she said, "and having drawn this way,  
I heard you speaking, . . . friend !—Confirm me now.  
You take this Marian, such as wicked men  
Have made her, for your honourable wife?"

The thrilling, solemn, proud, pathetic voice.  
He stretched his arms out toward that thrilling voice,  
As if to draw it on to his embrace.  
—"I take her as God made her, and as men  
Must fail to unmake her, for my honoured wife."

She never raised her eyes, nor took a step,  
But stood there in her place, and spoke again.  
—"You take this Marian's child, which is her shame  
In sight of men and women, for your child,  
Of whom you will not ever feel ashamed?"



The thrilling, tender, proud, pathetic voice.  
He stepped on toward it, still with outstretched arms,  
As if to quench upon his breast that voice.  
—" May God so father me, as I do him,  
And so forsake me, as I let him feel  
He's orphaned haply. Here I take the child  
To share my cup, to slumber on my knee,  
To play his loudest gambol at my foot,  
To hold my finger in the public ways,  
Till none shall need inquire ' Whose child is this ?'  
The gesture saying so tenderly ' My own.' "

She stood a moment silent in her place ;  
Then turning toward me very slow and cold : —  
' And you,—what say you ?—will you blame me much,  
If, careful for that outcast child of mine,  
I catch this hand that's stretched to me and him,  
Nor dare to leave him friendless in the world  
Where men have stoned me? Have I not the right  
To take so mere an aftermath from life,  
Else found so wholly bare? Or is it wrong  
To let your cousin, for a generous bent,  
Put out his ungloved fingers among briars  
To set a tumbling bird's nest somewhat straight?  
You will not tell him, though we're innocent,  
We are not harmless, . . . and that both our harms  
Will stick to his good, smooth, noble life like burrs,  
Never to drop off though he shakes the cloak?  
You've been my friend: you will not now be his?  
You've known him that he's worthy of a friend,  
And you're his cousin, lady, after all,  
And therefore more than free to take his part,



Explaining, since the nest is surely spoilt  
And Marian what you know her—though a wife,  
The world would hardly understand her case  
Of being just hurt and honest ; while, for him,  
'T would ever twit him with his bastard child  
And married harlot. Speak, while yet there 's time.  
You would not stand and let a good man's dog  
Turn round and rend him, because his, and reared  
Of a generous breed,—and will you let his act,  
Because it 's generous? Speak. I 'm bound to you,  
And I 'll be bound by only you, in this."

The thrilling, solemn voice, so passionless,  
Sustained, yet low, without a rise or fall,  
As one who had authority to speak,  
And not as Marian.

I looked up to feel  
If God stood near me, and beheld His heaven  
As blue as Aaron's priestly robe appeared  
To Aaron when he took it off to die.  
And then I spoke : " Accept the gift, I say,  
My sister Marian, and be satisfied.  
The hand that gives has still a soul behind  
Which will not let it quail for having given,  
Though foolish worldlings talk they know not, what—  
Of what they know not. Romney 's strong enough  
For this : do you be strong to know he 's strong :  
He stands on Right's side ; never flinch for him,  
As if he stood on the other. You 'll be bound  
By me? I am a woman of repute ;  
No fly-blow gossip ever specked my life ;  
My name is clear and open as this hand,



Whose glove there's not a man dares blab about  
 As if he had touched it freely. Here's my hand  
 To clasp your hand, my Marian, owned as pure!  
 As pure—as I'm a woman and a Leigh!—  
 And, as I'm both, I'll witness to the world  
 That Romney Leigh is honoured in his choice  
 Who chooses Marian for his honoured wife.”

Her broad wild woodland eyes shot out a light,  
 Her smile was wonderful for rapture. “Thanks,  
 My great Aurora.” Forward then she sprang,  
 And dropping her impassioned spaniel head  
 With all its brown abandonment of curls  
 On Romney's feet, we heard the kisses drawn  
 Through sobs upon the foot, upon the ground—  
 “O Romney! O my angel! O unchanged,  
 Though since we've parted I have passed the grave!  
 But Death itself could only better *thee*,  
 Not change thee!—*Thee* I do not thank at all:  
 I but thank God who made thee what thou art,  
 So wholly godlike.” •

When he tried in vain  
 To raise her to his embrace, escaping thence  
 As any leaping fawn from a huntsman's grasp,  
 She bounded off and 'lighted beyond reach,  
 Before him, with a staglike majesty  
 Of soft, serene defiance,—as she knew  
 He could not touch her, so was tolerant  
 He had cared to try. She stood there with her great  
 Drowned eyes, and dripping cheeks, and strange, sweet  
 smile  
 That lived through all, as if one held a light



Across a waste of waters—shook her head  
To keep some thoughts down deeper in her soul,—  
Then, white and tranquil like a summer-cloud  
Which, having rained itself to a tardy peace,  
Stands still in heaven as if it ruled the day,  
Spoke out again,—“ Although, my generous friend,  
Since last we met and parted you ’re unchanged,  
And having promised faith to Marian Erle,  
Maintain it, as she were not changed at all;  
And though that ’s worthy, though that ’s full of balm  
To any conscious spirit of a girl  
Who once has loved you as I loved you once—  
Yet still it will not make her . . . if she ’s dead,  
And gone away where none can give or take  
In marriage—able to revive, return  
And wed you—will it, Romney? Here ’s the point,  
My friend, we ’ll see it plainer: you and I  
Must never, never, never join hands so.  
Nay, let me say it—for I said it first  
To God, and placed it, rounded to an oath,  
Far, far above the moon, there, at His feet,  
As surely as I wept just now at yours—  
We never, never, never join hands so.  
And now, be patient with me; do not think  
I ’m speaking from a false humility.  
The truth is, I am grown so proud with grief,  
And He has said so often through his nights  
And through his mornings, ‘ Weep a little still,  
‘ Thou foolish Marian, because women must,  
‘ But do not blush at all except for sin ’—  
That I, who felt myself unworthy once  
Of virtuous Romney and his high-born race,



Have come to learn,—a woman, poor or rich,  
Despised or honoured, is a human soul,  
And what her soul is, that she is herself,  
Although she should be spit upon of men,  
As is the pavement of the churches here,  
Still good enough to pray in. And being chaste  
And honest, and inclined to do the right,  
And love the truth, and live my life out green  
And smooth beneath his steps, I should not fear  
To make him thus a less uneasy time  
Than many a happier woman. Very proud  
You see me. Pardon, that I set a trap  
To hear a confirmation in your voice,  
Both yours and yours. It is so good to know  
'T was really God who said the same before ;  
And thus it is in heaven, that first God speaks,  
And then His angels. Oh, it does me good,  
It wipes me clean and sweet from devil's dirt,  
That Romney Leigh should think me worthy still  
Of being his true and honourable wife !  
Henceforth I need not say, on leaving earth,  
I had no glory in it. For the rest,  
The reason's ready (master, angel, friend,  
Be patient with me) wherefore you and I  
Can never, never, never join hands so.  
I know you'll not be angry like a man  
(For *you* are none) when I shall tell the truth,  
Which is, I do not love you, Romney Leigh,  
I do not love you. Ah well ! catch my hands,  
Miss Leigh, and burn into my eyes with yours—  
I swear I do not love him. Did I once ?  
'T is said that women have been bruised to death



And yet, if once they loved, that love of theirs  
Could never be drained out with all their blood :  
I 've heard such things and pondered. Did I indeed  
Love once ; or did I only worship ? Yes,  
Perhaps, O friend, I set you up so high  
Above all actual good or hope of good  
Or fear of evil, all that could be mine,  
I haply set you above love itself,  
And out of reach of these poor woman's arms,  
Angelic Romney. What was in my thought ?  
To be your slave, your help, your toy, your tool.  
To be your love . . . I never thought of that :  
To give you love . . . still less. I gave you love ?  
I think I did not give you anything ;  
I was but only yours—upon my knees,  
All yours, in soul and body, in head and heart,  
A creature you had taken from the ground  
Still crumbling through your fingers to your feet  
To join the dust she came from. Did I love,  
Or did I worship ? judge, Aurora Leigh !  
But, if indeed I loved, 't was long ago—  
So long ! before the sun and moon were made,  
Before the hells were open,—ah, before  
I heard my child cry in the desert night,  
And knew he had no father. It may be  
I 'm not as strong as other women are,  
Who, torn and crushed, are not undone from love :  
It may be I am colder than the dead,  
Who, being dead, love always. But for me,  
Once killed, this ghost of Marian loves no more,  
No more . . . except the child ! . . . no more at all.  
I told your cousin, sir, that I was dead ;



And now, she thinks I'll get up from my grave,  
And wear my chin-cloth for a wedding veil,  
And glide along the churchyard like a bride  
While all the dead keep whispering through the withes,  
'You would be better in your place with us,  
'You pitiful corruption!' At the thought,  
The damps break out on me like leprosy  
Although I'm clean. Ay, clean as Marian Erle!  
As Marian Leigh, I know, I were not clean :  
Nor have I so much life that I should love,  
Except the child. Ah God! I could not bear  
To see my darling on a good man's knees,  
And know, by such a look, or such a sigh,  
Or such a silence, that he thought sometimes,  
'This child was fathered by some cursed wretch' . . .  
For, Romney, angels are less tender-wise  
Than God and mothers : even *you* would think  
What *we* think never. He is ours, the child ;  
And we would sooner vex a soul in heaven  
By coupling with it the dead body's thought,  
It left behind it in a last month's grave,  
Than, in my child, see other than . . . my child.  
We only never call him fatherless  
Who has God and his mother. O my babe,  
My pretty, pretty blossom, an ill wind  
Once blew upon my breast! can any think  
I'd have another—one called happier,  
A fathered child, with father's love and race  
That's worn as bold and open as a smile,  
To vex my darling when he's asked his name  
And has no answer? What! a happier child  
Than mine, my best—who laughed so loud to-night



He could not sleep for pastime? Nay, I swear,  
By life and love, that, if I lived like some,  
And loved like . . . *some*, ay, loved you, Romney Leigh,  
As some love (eyes that have wept so much, see clear),  
I've room for no more children in my arms,  
My kisses are all melted on one mouth,  
I would not push my darling to a stool  
To dandle babies. Here's a hand shall keep  
For ever clean without a marriage-ring,  
To tend my boy until he cease to need  
One steadying finger of it, and desert  
'Not miss) his mother's lap, to sit with men.  
And when I miss him (not he me), I'll come  
And say 'Now give me some of Romney's work,  
To help your outcast orphans of the world  
And comfort grief with grief.' For you, meantime,  
Most noble Romney, wed a noble wife,  
And open on each other your great souls—  
I need not farther bless you. If I dared  
But strain and touch her in her upper sphere,  
And say 'Come down to Romney—pay my debt!'  
I should be joyful with the stream of joy  
Sent through me. But the moon is in my face . . .  
I dare not—though I guess the name he loves;  
I'm learned with my studies of old days,  
Remembering how he crushed his under-lip  
When someone came and spoke, or did not come.  
Aurora, I could touch her with my hand,  
And fly because I dare not."

She was gone.

He smiled so sternly that I spoke in haste.



"Forgive her—she sees clearly for herself:  
Her instinct's holy."

"*I* forgive!" he said,  
"I only marvel how she sees so sure,  
While others" . . . there he paused—then hoarse,  
    abrupt,

"Aurora! you forgive us, her and me?  
For her, the thing she sees, poor, loyal child,  
If once corrected by the thing I know,  
Had been unspoken, since she loves you well,  
Has leave to love you:—while for me, alas!  
If once or twice I let my heart escape  
This night, . . . remember, where hearts slip and fall,  
They break beside: we're parting—parting—ah!  
You do not love, that you should surely know  
What that word means. Forgive, be tolerant:  
It had not been, but that I felt myself  
So safe in impuissance and despair,  
I could not hurt you though I tossed my arms  
And sighed my soul out. The most utter wretch  
Will choose his postures when he comes to die,  
However in the presence of a queen;  
And you'll forgive me some unseemly spasms  
Which meant no more than dying. Do you think  
I had ever come here in my perfect mind  
Unless I had come here in my settled mind  
Bound Marian's, bound to keep the bond and give  
My name, my house, my hand, the things I could,  
To Marian? For even *I* could give as much:  
Even I, affronting her exalted soul  
By a supposition that she wanted these,  
Could act the husband's coat and hat set up



To creak i' the wind and drive the world-crows off  
From pecking in her garden. Straw can fill  
A hole to keep out vermin. Now, at last,  
I own heaven's angels round her life suffice  
To fight the rats of our society  
Without this Romney: I can see it at last;  
And here is ended my pretension which  
The most pretended. Over-proud of course,  
Even so!—but not so stupid . . . blind . . . that I,  
Whom thus the great Taskmaster of the world  
Has set to meditate mistaken work,  
My dreary face against a dim blank wall  
Throughout man's natural lifetime—could pretend  
Or wish . . . O love, I have loved you! O my soul,  
I have lost you!—but I swear by all yourself,  
And all you might have been to me these years,  
If that June morning had not failed my hope—  
I'm not so bestial, to regret that day—  
This night—this night, which still to you is fair!  
Nay, not so blind, Aurora. I attest  
Those stars above us which I cannot see” . . .

“You cannot” . . .

“That if Heaven itself should stoop,  
Re-mix the lots, and give me another chance,  
I'd say 'No other!'—I'd record my blank.  
Aurora never should be wife of mine.”

“Not see the stars?”

“'Tis worse still, not to see  
To find your hand, although we're parting, dear.  
A moment let me hold it ere we part;  
And understand my last words—these, at last!



I would not have you thinking when I'm gone  
That Romney dared to hanker for your love  
In thought or vision, if attainable  
(Which certainly for me it never was),  
And wished to use it for a dog to-day  
To help the blind man stumbling. God forbid!  
And now I know He held you in His palm,  
And kept you open-eyed to all my faults,  
To save you at last from such a dreary end.  
Believe me, dear, that, if I had known like Him  
What loss was coming on me, I had done  
As well in this as He has.—Farewell, you  
Who are still my light,—farewell! How late it is:  
I know that, now. You've been too patient, sweet.  
I will but blow my whistle toward the lane,  
And someone comes—the same who brought me here.  
Get in—Good-night.”

“A moment. Heavenly Christ!  
A moment. Speak once, Romney. 'T is not true.  
I hold your hands, I look into your face—  
You see me?”

“No more than the blessed stars.  
Be blessed too, Aurora. Nay, my sweet,  
You tremble. Tender-hearted! Do you mind  
Of yore, dear, how you used to cheat old John,  
And let the mice out slyly from his traps,  
Until he marvelled at the soul in mice  
Which took the cheese and left the snare? The same  
Dear soft heart always! 'T was for this I grieved  
Howe's letter never reached you. Ah, you had heard  
Of illness—not the issue, not the extent:  
My life, long sick with tossings up and down,



The sudden revulsion in the blazing house,  
The strain and struggle both of body and soul,  
Which left fire running in my veins for blood,  
Scarce lacked that thunderbolt of the falling beam  
Which nicked me on the forehead as I passed  
The gallery-door with a burden. Say heaven's bolt,  
Not William Erle's, not Marian's father's,—tramp  
And poacher, whom I found for what he was,  
And, eager for her sake to rescue him,  
Forth swept from the open highway of the world,  
Road-dust and all—till, like a woodland boar  
Most naturally unwilling to be tamed,  
He notched me with his tooth. But not a word  
To Marian! and I do not think, besides,  
He turned the tilting of the beam my way;  
And if he laughed, as many swear, poor wretch,  
Nor he, nor I supposed the hurt so deep.  
We'll hope his next laugh may be merrier,  
In a better cause."

"Blind, Romney?"

"Ah, my friend,

You'll learn to say it in a cheerful voice;  
I, too, at first desponded. To be blind,  
Turned out of nature, mulcted as a man,  
Refused the daily largesse of the sun  
To humble creatures! When the fever's heat  
Dropped from me, as the flame did from my house,  
And left me ruined like it, stripped of all  
The hues and shapes of aspectable life,  
A mere bare blind stone in the blaze of day,  
A man, upon the outside of the earth,  
As dark as ten feet under, in the grave,—



Why, that seemed hard."

"No hope?"

"A tear! you weep,

Divine Aurora? tears upon my hand!

I've seen you weeping for a mouse, a bird,—

But, weep for me, Aurora? Yes, there's hope.

Not hope of sight,—I could be learned, dear,

And tell you in what Greek and Latin name

The visual nerve is withered to the root,

Though the outer eyes appear indifferent,

Unspotted in their crystals. But there's hope.

The spirit, from behind this dethroned sense,

Sees, waits in patience till the walls break up

From which the bas-relief and fresco have dropped:

There's hope. The man here, once so arrogant

And restless, so ambitious, for his part,

Of dealing with statistically packed

Disorders (from a pattern on his nail),

And packing such things quite another way,—

Is now contented. From his personal loss

He has come to hope for others when they lose,

And wear a gladder faith in what we gain . . .

Through bitter experience, compensation sweet,

Like that tear, sweetest. I am quiet now,

As tender surely for the suffering world,

But quiet,—sitting at the wall to learn,

Content henceforth to do the thing I can:

For, though as powerless, said I, as a stone,

A stone can still give shelter to a worm,

And it is worth while being a stone for that:

There's hope, Aurora."

"Is there hope for me?"



For me?—and is there room beneath the stone  
 For such a worm?—And if I came and said . . .  
 What all this weeping scarce will let me say,  
 And yet what women cannot say at all  
 But weeping bitterly . . . (the pride keeps up,  
 Until the heart breaks under it) . . . I love,—  
 I love you, Romney” . . .

“Silence!” he exclaimed.

“A woman’s pity sometimes makes her mad.  
 A man’s distraction must not cheat his soul  
 To take advantage of it. Yet, ’t is hard—  
 Farewell, Aurora.”

“But I love you, sir ;

And when a woman says she loves a man,  
 The man must hear her, though he love her not,  
 Which . . . hush! . . . he has leave to answer in his  
 turn ;

She will not surely blame him. As for me,  
 You call it pity,—think I ’m generous?  
 ’T were somewhat easier, for a woman proud  
 As I am, and I ’m very vilely proud,  
 To let it pass as such, and press on you  
 Love born of pity,—seeing that excellent loves  
 Are born so, often, nor the quicklier die,—  
 And this would set me higher by the head  
 Than now I stand. No matter: let the truth  
 Stand high ; Aurora must be humble: no,  
 My love’s not pity merely. Obviously  
 I ’m not a generous woman, never was,  
 Or else, of old, I had not looked so near  
 To weights and measures, grudging you the power  
 To give, as first I scorned your power to judge



For me, Aurora. I would have no gifts,  
Forsooth, but God's,—and I would use *them* too  
According to my pleasure and my choice,  
As He and I were equals, you below,  
Excluded from that level of interchange  
Admitting benefaction. You were wrong  
In much? you said so. I was wrong in most.  
Oh, most! You only thought to rescue men  
By half-means, half-way, seeing half their wants,  
While thinking nothing of your personal gain.  
But I, who saw the human nature broad  
At both sides, comprehending too the soul's,  
And all the high necessities of Art,  
Betrayed the thing I saw, and wronged my own life  
For which I pleaded. Passioned to exalt  
The artist's instinct in me at the cost  
Of putting down the woman's, I forgot  
No perfect artist is developed here  
From any imperfect woman. Flower from root,  
And spiritual from natural, grade by grade  
In all our life. A handful of the earth  
To make God's image! the despised poor earth,  
The healthy, odorous earth,—I missed with it  
The divine Breath that blows the nostrils out  
To ineffable inflatus,—ay, the breath  
Which love is. Art is much, but Love is more.  
O Art, my Art, thou 'rt much, but Love is more!  
Art symbolizes heaven, but Love is God  
And makes heaven. I, Aurora, fell from mine.  
I would not be a woman like the rest,  
A simple woman who believes in love  
And owns the right of love because she loves,



And, hearing she's beloved, is satisfied  
With what contents God : I must analyse,  
Confront, and question ; just as if a fly  
Refused to warm itself in any sun  
Till such was *in Leone* : I must fret,  
Forsooth, because the month was only May,  
Be faithless of the kind of proffered love,  
And captious, lest it miss my dignity,  
And scornful, that my lover sought a wife  
To use . . . to use ! O Romney, O my love,  
I am changed since then, changed wholly,—for indeed  
If now you'd stoop so low to take my love  
And use it roughly, without stint or spare,  
As men use common things with more behind  
(And, in this, ever would be more behind)  
To any mean and ordinary end,—  
The joy would set me like a star, in heaven,  
So high up, I should shine because of height  
And not of virtue. Yet in one respect,  
Just one, beloved, I am in nowise changed :  
I love you, loved you . . . loved you first and last,  
And love you on for ever. Now I know  
I loved you always, Romney. She who died  
Knew that, and said so ; Lady Waldemar  
Knows that ; . . . and Marian. I had known the same,  
Except that I was prouder than I knew,  
And not so honest. Ay, and, as I live,  
I should have died so, crushing in my hand  
This rose of love, the wasp inside and all,  
Ignoring ever to my soul and you  
Both rose and pain—except for this great loss,  
This great despair—to stand before your face



And know you do not see me where I stand.  
 You think, perhaps, I am not changed from pride  
 And that I chiefly bear to say such words,  
 Because you cannot shame me with your eyes?  
 O calm, grand eyes, extinguished in a storm,  
 Blown out like lights o'er melancholy seas,  
 Though shrieked for by the shipwrecked,—O my Dark,  
 My Cloud,—to go before me every day  
 While I go ever toward the wilderness,—  
 I would that you could see me bare to the soul!  
 If this be pity, 't is so for myself,  
 And not for Romney! *he* can stand alone;  
 A man like *him* is never overcome:  
 No woman like me counts him pitiable  
 While saints applaud him. He mistook the world;  
 But I mistook my own heart, and that slip  
 Was fatal. Romney,—will you leave me here?  
 So wrong, so proud, so weak, so unconsolated,  
 So mere a woman!—and I love you so,  
 I love you, Romney——”

Could I see his face,  
 I wept so? Did I drop against his breast,  
 Or did his arms constrain me? were my cheeks  
 Hot, overflowed, with my tears—or his?  
 And which of our two large explosive hearts  
 So shook me? That, I know not. There were words  
 That broke in utterance . . . melted, in the fire,—  
 Embrace, that was convulsion, . . . then a kiss  
 As long and silent as the ecstatic night,  
 And deep, deep, shuddering breaths, which meant  
 beyond  
 Whatever could be told by word or kiss.



But what he said . . . I have written day by day,  
With somewhat even writing. Did I think  
That such a passionate rain would intercept  
And dash this last page? What he said, indeed,  
I fain would write it down here like the rest,  
To keep it in my eyes, as in my ears,  
The heart's sweet scripture, to be read at night  
When weary, or at morning when afraid,  
And lean my heaviest oath on when I swear  
That, when all 's done, all tried, all counted here,  
All great arts, and all good philosophies,  
This love just puts its hand out in a dream  
And straight outstretches all things.

What he said,

I fain would write. But if an angel spoke  
In thunder, should we haply know much more  
Than that it thundered? If a cloud came down  
And wrapped us wholly, could we draw its shape,  
As if on the outside and not overcome?  
And so he spake. His breath against my face  
Confused his words, yet made them more intense  
(As when the sudden finger of the wind  
Will wipe a row of single city-lamps  
To a pure white line of flame, more luminous  
Because of obliteration), more intense,  
The intimate presence carrying in itself  
Complete communication, as with souls  
Who, having put the body off, perceive  
Through simply being. Thus, 't was granted me  
To know he loved me to the depth and height  
Of such large natures, ever competent,  
With grand horizons by the sea or land,



To love's grand sunrise. Small spheres hold small fires,  
But he loved largely, as a man can love  
Who, baffled in his love, dares live his life,  
Accept the ends which God loves, for his own  
And lift a constant aspect.

From the day  
I brought to England my poor searching face  
(An orphan even of my father's grave),  
He had loved me, watched me, watched his soul in mine,  
Which in me grew and heightened into love.  
For he, a boy still, had been told the tale  
Of how a fairy bride from Italy  
With smells of oleanders in her hair,  
Was coming through the vines to touch his hand;  
Whereat the blood of boyhood on the palm  
Made sudden heats. And when at last I came,  
And lived before him—lived, and rarely smiled—  
He smiled and loved me for the thing I was,  
As every child will love the year's first flower  
(Not certainly the fairest of the year,  
But, in which, the complete year seems to blow),  
The poor sad snowdrop,—growing between drifts,  
Mysterious medium 'twixt the plant and frost,  
So faint with winter while so quick with spring,  
And doubtful if to thaw itself away  
With that snow near it. Not that Romney Leigh  
Had loved me coldly. If I thought so once,  
It was as if I had held my hand in fire  
And shook for cold. But now I understood,  
For ever, that the very fire and heat  
Of troubling passion in him burned him clear,  
And shaped, to dubious order, word and act:



That, just because he loved me over all,  
All wealth, all lands, all social privilege,  
To which chance made him unexpected heir,  
And, just because on all these lesser gifts,  
Constrained by conscience and the sense of wrong,  
He had stamped with steady hand God's arrow-mark  
Of dedication to the human need,  
He thought it should be so too, with his love.  
He, passionately loving, would bring down  
His love, his life, his best (because the best),  
His bride of dreams, who walked so still and high  
Through flowery poems as through meadow-grass,  
The dust of golden lilies on her feet,  
That *she* should walk beside him on the rocks  
In all that clang and hewing out of men,  
And help the work of help which was his life,  
And prove he kept back nothing,—not his soul.  
And when I failed him,—for I failed him, I,  
And when it seemed he had missed my love, he thought  
“Aurora makes room for a working-noon,”  
And so, self-girded with torn strips of hope,  
Took up his life as if it were for death  
(Just capable of one heroic aim),  
And threw it in the thickest of the world,—  
At which men laughed as if he had drowned a dog.  
No wonder,—since Aurora failed him first!  
The morning and the evening made his day.

But oh, the night! oh, bitter-sweet! oh, sweet!  
O dark, O moon and stars, O ecstasy  
Of darkness! O great mystery of love,  
In which absorbed, loss, anguish, treason's self



Enlarges rapture,—as a pebble dropped  
In some full wine-cup overbrims the wine !  
While we two sat together, leaned that night  
So close my very garments crept and thrilled  
With strange electric life, and both my cheeks  
Grew red, then pale, with touches from my hair  
In which his breath was,—while the golden moon  
Was hung before our faces as the badge  
Of some sublime inherited despair,  
Since ever to be seen by only one,—  
A voice said, low and rapid as a sigh,  
Yet breaking, I felt conscious, from a smile,  
“ Thank God, who made me blind, to make me see !  
Shine on, Aurora, dearest light of souls,  
Which rul’st for evermore both day and night !  
I am happy.”

                    I flung closer to his breast,  
As sword that, after battle, flings to sheath ;  
And, in that hurtle of united souls,  
The mystic motions which in common moods  
Are shut beyond our sense, broke in on us,  
And, as we sat, we felt the old earth spin,  
And all the starry turbulence of worlds  
Swing round us in their audient circles, till,  
If that same golden moon were overhead  
Or if beneath our feet, we did not know.

And then calm, equal, smooth with weights of joy,  
His voice rose, as some chief musician’s song  
Amid the old Jewish temple’s Selah-pause,  
And bade me mark how we two met at last  
Upon this moon-bathed promontory of earth,



To give up much on each side, then take all.  
"Beloved," it sang, "we must be here to work ;  
And men who work can only work for men,  
And, not to work in vain, must comprehend  
Humanity and so work humanly,  
And raise men's bodies still by raising souls,  
As God did first."

"But stand upon the earth,"  
I said, "to raise them (this is human too,  
There's nothing high which has not first been low ;  
My humbleness, said One, has made me great !)  
As God did last."

"And work all silently  
And simply," he returned, "as God does all ;  
Distort our nature never for our work,  
Nor count our right hands stronger for being hoofs.  
The man most man, with tenderest human hands,  
Works best for men,—as God in Nazareth."

He paused upon the word, and then resumed :  
"Fewer programmes, we who have no prescience.  
Fewer systems, we who are held and do not hold.  
Less mapping out of masses to be saved,  
By nations or by sexes. Fourier's void,  
And Comte absurd,—and Cabet puerile.  
Subsist no rules of life outside of life,  
No perfect manners without Christian souls :  
The Christ Himself had been no Lawgiver  
Unless He had given the life, too, with the law."

I echoed thoughtfully : "The man, most man,  
Works best for men, and, if most man indeed,



He gets his manhood plainest from his soul:  
While obviously this stringent soul itself  
Obeys the old law of development,  
The Spirit ever witnessing in ours,  
And Love, the soul of soul, within the soul,  
Evolving it sublimely. First, God's love."

"And next," he smiled, "the love of wedded souls,  
Which still presents that mystery's counterpart.  
Sweet shadow-rose, upon the water of life,  
Of such a mystic substance, Sharon gave  
A name to! human, vital, fructuous rose,  
Whose calyx holds the multitude of leaves,  
Loves filial, loves fraternal, neighbour-loves  
And civic—all fair petals, all good scents,  
All reddened, sweetened from one central Heart!"

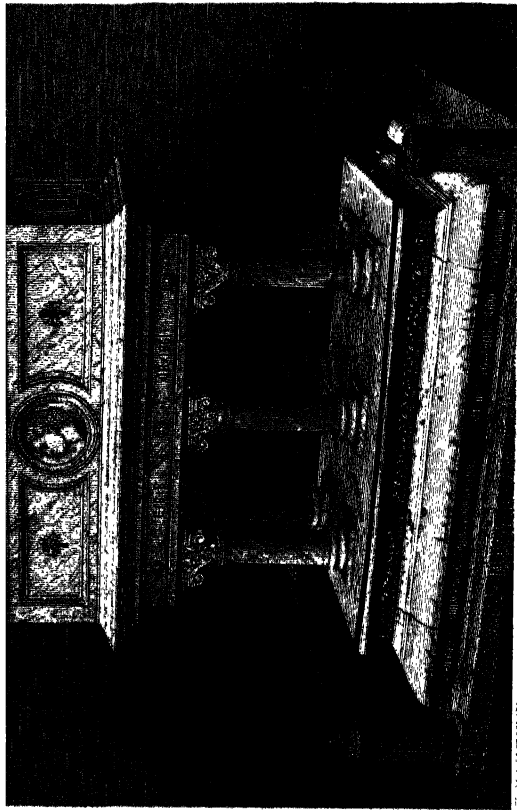
"Alas," I cried, "it was not long ago  
You swore this very social rose smelt ill."

"Alas," he answered, "is it a rose at all?  
The filial's thankless, the fraternal's hard,  
The rest is lost. I do but stand and think,  
Across the waters of a troubled life  
This Flower of Heaven so vainly overhangs,  
What perfect counterpart would be in sight  
If tanks were clearer. Let us clean the tubes,  
And wait for rains. O poet, O my love,  
Since *I* was too ambitious in my deed,  
And thought to distance all men in success  
(Till God came on me, marked the place, and said  
'Ill-doer, henceforth keep within this line,



Attempting less than others,'—and I stand  
And work among Christ's little ones, content),  
Come thou, my compensation, my dear sight,  
My morning-star, my morning,—rise and shine,  
And touch my hills with radiance not their own.  
Shine out for two, Aurora, and fulfil  
My falling-short that must be ! work for two,  
As I, though thus restrained, for two, shall love !  
Gaze on, with inscient vision toward the sun,  
And, from his visceral heat, pluck out the roots  
Of light beyond him. Art's a service,—mark :  
A silver key is given to thy clasp,  
And thou shalt stand unwearied, night and day,  
And fix it in the hard, slow-turning wards,  
To open, so, that intermediate door  
Betwixt the different planes of sensuous form  
And form insensuous, that inferior men  
May learn to feel on still through these to those,  
And bless thy ministration. The world waits  
For help. Beloved, let us love so well,  
Our work shall still be better for our love,  
And still our love be sweeter for our work,  
And both commended, for the sake of each,  
By all true workers and true lovers born.  
Now press the clarion on thy woman's lip  
(Love's holy kiss shall still keep consecrate)  
And breathe thy fine keen breath along the brass,  
And blow all class-walls level as Jericho's  
Past Jordan,—crying from the top of souls,  
To souls, that, here assembled on earth's flats,  
They get them to some purer eminence  
Than any hitherto beheld for clouds !





1874

1874

*The Tomb of the Medici in the Cemetery of San Miniato*

IN THE CEMETERY AT FLORENCE

THE TOMB OF THE MEDICI IN THE CEMETERY AT FLORENCE



What height we know not,—but the way we know,  
And how by mounting ever we attain,  
And so climb on. It is the hour for souls,  
That bodies, leavened by the will and love,  
Be lightened to redemption. The world's old,  
But the old world waits the time to be renewed,  
Toward which, new hearts in individual growth  
Must quicken, and increase to multitude  
In new dynasties of the race of men ;  
Developed whence, shall grow spontaneously  
New churches, new œconomies, new laws  
Admitting freedom, new societies  
Excluding falsehood : HE shall make all new."

My Romney !—Lifting up my hand in his,  
As wheeled by Seeing spirits toward the east,  
He turned instinctively, where, faint and far,  
Along the tingling desert of the sky,  
Beyond the circle of the conscious hills,  
Were laid in jasper-stone as clear as glass  
The first foundations of that new, near Day  
Which should be builded out of heaven to God.

He stood a moment with erected brows,  
In silence, as a creature might who gazed,—  
Stood calm, and fed his blind, majestic eyes  
Upon the thought of perfect noon : and when  
I saw his soul saw,—“ Jasper first,” I said ;  
“ And second, sapphire ; third, chalcedony ;  
The rest in order :—last, an amethyst.”







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